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10 Defendant Tejon Ranchcorp

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

13 ANTELOPE VALLEY GROUNDWATER) Judicial Council Coordination No. 4408
14 CASES)
15) Santa Clara Case No. 1-05-CV-049053
16 Included Actions:) Assigned to Hon. Jack Komar
17 Los Angeles County Waterworks District No. 40)
18 v. Diamond Farming Co., Superior Court of) **TEJON RANCHCORP'S NOTICE OF**
19 California, County of Los Angeles, Case No. BC) **AVAILABILITY OF EXPERTS**
20 325201;)
21)
22 Los Angeles County Waterworks District No. 40) Phase 2 Trial Date: October 6, 2008
23 v. Diamond Farming Co., Superior Court of)
24 California, County of Kern, Case No. S-1500-CV-)
25 254-348;)
26)
27 Wm. Bolthouse Farms, Inc. v. City of Lancaster,)
28 Diamond Farming Co. v. Lancaster, Diamond)
Farming Co. v. Palmdale Water Dist., Superior)
Court of California, County of Riverside, Case)
No. RIC 353 840, RIC 344 436, RIC 344 668)
_____)

Tejon Ranchcorp's designated experts are available for deposition regarding the Phase 2A Trial as follows:

1. Dick Rhone: August 27, 28, 29. September 2 through 5, 8, 9, 15 through 19, 22 through 26.


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2. John E. List: September 22 through 26.

The above dates are subject to counsel's availability.

Dated: August 15, 2008

KUHS & PARKER

By  _____
 Robert G. Kuhs,
 Attorney for Tejon Ranchcorp

PROOF OF SERVICE

I, Lidia E. Luna, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On August 15, 2008, I caused the foregoing document(s) described as: **TEJON RANCHCORP'S NOTICE OF AVAILABILITY OF EXPERTS** to be served on the parties in this action, as follows::

(X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley Groundwater matter.

() (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:

() (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.

() (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.

(X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

() (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.



Lidia E. Luna

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