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Attorney for Cross-Defendant and  
Cross-Complainant Tejon Ranchcorp

**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

ANTELOPE VALLEY GROUNDWATER	)	Judicial Council Coordination No. 4408
CASES	)	
Included Actions:	)	Santa Clara Case No. 1-05-CV-049053
	)	Assigned to The Honorable Jack Komar
Los Angeles County Waterworks District No. 40	)	
v. Diamond Farming Co.	)	<b>PHASE 2 TRIAL:</b>
Superior Court of California	)	
County of Los Angeles, Case No. BC 325 201	)	<b>TEJON RANCHCORP'S FIRST</b>
	)	<b>AMENDED EXHIBIT LIST</b>
Los Angeles County Waterworks District No. 40	)	
v. Diamond Farming Co.	)	
Superior Court of California	)	
County of Kern, Case No. S-1500-CV-254-348	)	
	)	
Wm. Bolthouse Farms, Inc. v. City of Lancaster,	)	
Diamond Farming Co. v. Lancaster, Diamond	)	
Farming Co. v. Palmdale Water Dist.	)	
Superior Court of California, County of	)	
Riverside, consolidated actions Case Nos. RIC	)	
353 840, RIC 344 436, RIC 344 668	)	
	)	
_____	)	
TEJON RANCHCORP,	)	Trial Date: October 6, 2008
	)	Time: 9:00 a.m.
	)	Dept: 1
Cross-Complainant,	)	
	)	
v.	)	
	)	

1 LOS ANGELES COUNTY WATERWORKS )  
 2 DISTRICT NO. 40; ROSAMOND COMMUNITY )  
 3 SERVICES DISTRICT; and DOES 1 through 100, )  
 4 Cross-Defendants. )  
 \_\_\_\_\_ )

5  
 6 Cross-defendant and cross-complainant TEJON RANCHCORP (Tejon) hereby  
 7 submits its preliminary list of exhibits that it may introduce in the Phase 2 trial now  
 8 scheduled to commence October 6, 2008. Discovery is not complete and exhibit  
 9 numbers have not been assigned. Tejon will supplement this list from time-to-time  
 10 as required.

<u>Exhibit No. II-</u>	<u>Description</u>
11	
12	
13	__01 Map showing AVAA and lands owned by Tejon.
14	__02 E. John List, Ph.D., P.E. Resume.
15	__03 Richard A. Phone, P.E., <i>Curriculum Vitae</i> .
16	__04 Thayer, Warren T. October, 1946 report.
17	__05 Department of Public Works of the State of California report
18	to the Assembly on the water supply of Antelope Valley
19	dated May, 1947.
20	
21	__06 Mabey, D. R., Gravity Survey of Western Mojave Desert,
22	USGS Professional Paper 316-D.
23	__07 Bolyd, R. M., Jr. Report on the Water Resources of the
24	Antelope Valley-East Kern Water Agency Area, USGS
25	Open File Report dated August 28, 1967.
26	
27	__08 Figure 6 from Bloyd's 1967 Report.
28	

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\_\_09 USGS Geological Survey Water-Supply Paper 2046 by  
Timothy J. Durbin dated 1978.

\_\_10 USGS Geological Survey Water-Resources Investigation  
Report 03-4016 by David A. Leighton and Steven P. Phillips  
dated 2003.

\_\_11 E. John List, Ph.D., June 24, 2008 Report, Figure 1.

\_\_12 E. John List, Ph.D., June 24, 2008 Report, Figure 2.

\_\_13 E. John List, Ph.D., June 24, 2008 Report, Figure 3.

\_\_14 E. John List, Ph.D., June 24, 2008 Report, Figure 4.

\_\_15 E. John List, Ph.D., June 24, 2008 Report, Figure 5.

\_\_16 E. John List, Ph.D., June 24, 2008 Report, Figure 6.

\_\_17 E. John List, Ph.D., June 24, 2008 Report, Figure 7.

\_\_18 E. John List, Ph.D., June 24, 2008 Report, Figure 8.

\_\_19 Mabey , 1960 Bouguer Gravity anomaly map [E. John List,  
Ph.D., June 24, 2008 Report, Figure 9a.].

\_\_20 E. John List, Ph.D., June 24, 2008 Report, Figure 9b.

\_\_21 E. John List, Ph.D., June 24, 2008 Report, Figure 10.

\_\_22 E. John List, Ph.D., June 24, 2008 Report, Figure 11.

\_\_23 E. John List, Ph.D., June 24, 2008 Report, Figure 12.

\_\_24 E. John List, Ph.D., June 24, 2008 Report, Figure 13.

\_\_25 E. John List, Ph.D., June 24, 2008 Report, Figure 14.

\_\_26 E. John List, Ph.D., June 24, 2008 Report, Figure 15.

\_\_27 Conceptual Model Groundwater Flow West Antelope

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- Basin.
- \_\_28 AV Groundwater Contours - 1965 Based on USGS/DWR Well Data.
- \_\_29 AV Groundwater Contours - 1985 Based on USGS/DWR Well Data.
- \_\_30 AV Groundwater Contours - 2005 Based on USGS/DWR Well Data.
- \_\_31 E. John List, Ph.D., June 24, 2008 Report, Figure 19.
- \_\_32 E. John List, Ph.D., June 24, 2008 Report, Figure 20.
- \_\_33 E. John List, Ph.D., June 24, 2008 Report, Figure 21.
- \_\_34 USGS Map showing Antelope Valley Water Level Changes 1983 to 1996 (Carlson and others) with hydrographs.
- \_\_35 April 21, 2005 Landsat image with basins shown.
- \_\_36 Dick Rhone, June 25, 2008 Report, Figure 3.3-1.
- \_\_37 Dick Rhone, June 25, 2008 Report, Figure 3.4.1-1.
- \_\_38 Dick Rhone, June 25, 2008 Report, Figure 3.4.1-2.
- \_\_39 Dick Rhone, June 25, 2008 Report, Figure 3.4.1-3.
- \_\_40 Dick Rhone, June 25, 2008 Report, Figure 4.2-1.
- \_\_41 Dick Rhone, June 25, 2008 Report, Figure 4.2-2.
- \_\_42 Dick Rhone, June 25, 2008 Report, Figure 4.2-3.
- \_\_43 Dick Rhone, June 25, 2008 Report, Figure 4.2-4.
- \_\_44 Dick Rhone, June 25, 2008 Report, Figure 4.2-5.
- \_\_45 Dick Rhone, June 25, 2008 Report, Figure 4.2-6.

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- \_\_46 Dick Rhone, June 25, 2008 Report, Figure 4.2-7.
- \_\_47 Dick Rhone, June 25, 2008 Report, Figure 4.2-8.
- \_\_48 Dick Rhone, June 25, 2008 Report, Figure 4.2-9.
- \_\_49 Dick Rhone, June 25, 2008 Report, Figure 4.2-10.
- \_\_50 Dick Rhone, June 25, 2008 Report, Figure 4.2-11.
- \_\_51 Dick Rhone, June 25, 2008 Report, Figure 4.2-12.
- \_\_52 Dick Rhone, June 25, 2008 Report, Figure 4.2-13.
- \_\_53 Dick Rhone, June 25, 2008 Report, Figure 4.2-14.
- \_\_54 Dick Rhone, June 25, 2008 Report, Figure 4.2-15.
- \_\_55 Dick Rhone, June 25, 2008 Report, Figure 4.2-16.
- \_\_56 Dick Rhone, June 25, 2008 Report, Figure 4.2-17.
- \_\_57 Dick Rhone, June 25, 2008 Report, Figure 4.3-2.
- \_\_58 Dick Rhone, June 25, 2008 Report, Figure 4.3-3.
- \_\_59 Dick Rhone, June 25, 2008 Report, Figure 4.3-4.

Dated: October A, 2008

KUHS & PARKER

By   
Robert G. Kuhs,  
Attorney for Tejon

C:\WPDATA\WCK\Tejon Ranch\First Amended Phase II Trial List of Exhibits.wpd

**PROOF OF SERVICE**

I, Valerie Hanners, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On October 4, 2008, I caused the foregoing document(s) described as: **PHASE 2 TRIAL: TEJON RANCHCORP'S FIRST AMENDED EXHIBIT LIST** to be served on the parties in this action, as follows::

(X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the Antelope Valley Groundwater matter.


( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:

( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.

( ) (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.

(X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

  
Valerie Hanners

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