| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street | |
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| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 | |
| 3 | EMAIL: Info@Glotrans.com | |
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| _ | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA | |
| 5 | IN AND FOR THE COUNTY OF SANTA CLARA | |
| 6 | Antelope Valley Groundwater Cases (JCCP 4408)) Antelope Valley Groundwater Cases (JCCP 4408) |) |
| 7 | Plaintiff,) Lead Case No.1-05-CV-049053 | |
| | vs.) Hon. Jack Komar | |
| 8 | Defendant.) PROOF OF SERVICE | |
| 9 | AND RELATED ACTIONS Control of Service Control | |
| 10 | I am employed in the County of Alameda, State of California. | |
| | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | |
| 11 | Street, Oakland, CA 94609. | |
| 12 | The documents described on page 2 of this Electronic Proof of Service were submitted via the | |
| | worldwide web on Sat. October 4, 2008 at 2:33 PM PDT and served by electronic mail notification. | |
| 13 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents an | d |
| | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describe | ∍d |
| 14 | document's electronic service in the following manner: | |
| 15 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Sat. October | |
| | 4, 2008 at 2:33 PM PDT | |
| 16 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | ; |
| 17 | on the electronic service list maintained for this case. The message identified the document and provided | |
| | instructions for accessing the document on the worldwide web. | |
| 18 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | 1 |
| 19 | correct. Executed on October 4, 2008 at Oakland, California. | |
| | Dated: October 4, 2008 For WWW.SCEFILING.ORG | |
| 20 | Andy Jamieson | |
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| Electronic Proof of Service Page 2 Document(s) submitted by William Kuhs of Kuhs & Parker on Sat. October 4, 2008 at 2:33 PM PDT 1. Exhibits List 7 8 9 10 11 12 13 14 | |
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| 3 1. Exhibits List 4 5 6 7 8 9 10 11 12 13 | |
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