1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CL. ELECTRONIC FILING - WWW.SCEFILING.ORG  c/o Glotrans  2915 McClure Street	ARA	
2	Oakland, CA94609		
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5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
	IN AND FOR THE GOORFF OF GARRA GLARA		
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff, )	Lead Case No.1-05-CV-049053	
	· · · · · · · · · · · · · · · · · · ·	Hon. Jack Komar	
8	Delendant.	PROOF OF SERVICE Electronic Proof of Service	
9	AND RELATED ACTIONS		
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
12	worldwide web on Fri. November 21, 2008 at 11:23 AM PST and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. November		
16	21, 2008 at 11:23 AM PST  Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18			
	correct. Executed on November 21, 2008 at Oakland, California.		
19	Dated: November 21, 2008 For W	WW.SCEFILING.ORG	
20	Andy .	Jamieson	
21			
22	2		
23	3		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
Document(s) submitted by William Kuhs of Kuhs & Parker on Fri. November 21, 2008 at 11:23 AM PS		
J	1. Case Mgmt Statement: of Tejon Ranchcorp	
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