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11 SUPERIOR COURT OF THE STATE OF CALIFORNIA
12 COUNTY OF LOS ANGELES-CENTRAL DISTRICT

13 ANTELOPE VALLEY GROUNDWATER
14 CASES

15 Included Actions:
16 Los Angeles County Waterworks District No. 40 v.
17 Diamond Farming Co., Superior Court of
18 California, County of Los Angeles, Case No. BC
19 325201;

20 Los Angeles County Waterworks District No. 40 v.
21 Diamond Farming Co., Superior Court of
22 California, County of Kern, Case No. S-1500-CV-
23 254-348;

24 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
25 Diamond Farming Co. v. Lancaster, Diamond
26 Farming Co. v. Palmdale Water Dist., Superior
27 Court of California, County of Riverside, Case No.
28 RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

Santa Clara Case No. 1-05-CV-049053
Assigned to Hon. Jack Komar

**JOINDER OF TEJON RANCHCORP,
TEJON RANCH COMPANY AND
GRANITE CONSTRUCTION COMPANY
IN FEDERAL DEFENDANTS' CASE
MANAGEMENT STATEMENT**

Date: October 12, 2012

Time: 9:00 a.m.

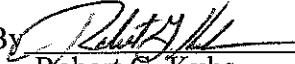
Dept: 1

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

1 TEJON RANCH COMPANY, TEJON RANCHCORP (collectively Tejon), and GRANITE
2 CONSTRUCTION COMPANY (Granite) hereby join in the Federal Defendants' Case Management
3 Statement to the October 12, 2012 Case Management hearing.

4 Dated: October 8, 2012

KUHS & PARKER

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6
7 By 
8 Robert G. Kuhs,
9 Attorney for Tejon Ranchcorp, Tejon
10 Ranch Company and Granite
11 Construction Company
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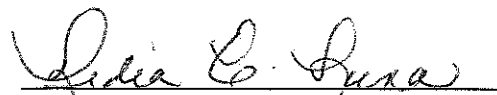
PROOF OF SERVICE

I, Lidia E. Luna, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On October 8, 2012, I caused the foregoing document(s) described as **JOINDER OF TEJON RANCHCORP, TEJON RANCH COMPANY AND GRANITE CONSTRUCTION COMPANY IN FEDERAL DEFENDANTS' CASE MANAGEMENT STATEMENT** to be served on the parties in this action, as follows:

- (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley Groundwater matter.
- () (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:
- () (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.
- () (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.
- (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on October 8, 2012 in Bakersfield, California.
- () (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.


Lidia E. Luna