

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal.

(SEAL) George T. Warren  
Notary Public in and for said County and State

STATE OF CALIFORNIA )  
                          )SS.  
COUNTY OF LOS ANGELES )

On this 11th day of April, in the year nineteen hundred and 36, A.D. before me, G. Lowell Clarke, a Notary Public in and for the said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Dessie R. Gardner, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

(SEAL) G. Lowell Clarke  
Notary Public in and for Los Angeles County, State of California.

We, the undersigned, hereby consent to the foregoing assignment and ratify the agreements therein referred to.

Dated, this \_\_\_ day of \_\_\_, 1936.

Recorded at request of G. J. Gardner, Jan. 4, 1937, at 15 min. past 9 A. M. in Book 653 of Official Records, page 9 Kern County Records.

Chas. H. Shomate, Recorder  
By Frances Ahmann, Deputy Recorder

65 Compared By: *M. Shomate*

Checked By: *R. White*

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Consideration less than \$100.00.  
No L. R. S. required.

CORPORATION QUITCLAIM DEED

TITLE INSURANCE AND TRUST COMPANY, a corporation organized under the laws of the State of California, with its principal place of business at Los Angeles, California, in consideration of Ten Dollars, to it in hand paid, receipt of which is hereby acknowledged, does hereby remise, release and quitclaim to TEJON RANCH CO., a California corporation, whose permanent address is 3780 Wilshire Boulevard, Los Angeles, California, the real property in the County of Kern, State of California, described on rider hereto attached, Parcels 1 to 47 inclusive:

PARCEL 1: That portion of the Rancho La Liebre described in Patent from the United States of America to Jose Marie Flores, recorded in Book 18, page 278 of Patents, Records of Kern County, lying north of the line between Kern and Los Angeles Counties.

PARCEL 2: That portion of the Rancho Los Alamos y Agua Caliente, described in Patent from the United States of America to Agustino Olivera, Lewis Jordan, Vincente Botello and J. Lancaster Bront, recorded in Book 1, page 211 of Patents, records of Kern County, lying north of the line between Kern and Los Angeles Counties.

PARCEL 3: That portion of the Rancho El Tejon patented by the United States of America to Jose Antonio Aguirre and Ignacio del Valle, by Patent recorded in Book 2, page 24 of Patents, records of Kern County, which lies south of the Eighth Standard Line south of the Mount Diablo Base and Meridian, as established by the United States Government Survey, if extended across said Rancho, which line is more particularly described as being the line dividing Township 12 north of the San Bernardino Base and

Meridian, from Township 32 south, of the Mount Diablo Base and Meridian, in the State of California, according to the United States System of Surveys.

PARCEL 4: The Rancho Castac described in Patent from the United States of America to Jose Maria Covarrubias, recorded in Book 1, page 203 of Patents, records of Kern County, EXCEPTING THEREFROM, all of those portions thereof, bounded and described as follows, to-wit:

(a) Beginning at the point formed by the intersection of the southerly boundary line of the Rancho Castac with the center line of the State Highway, which point bears north  $53^{\circ} 30'$  west, 113.5 feet distant from Corner No. 2 of the Official Survey of said Rancho Castac; running thence from said point of beginning, following the center line of said State Highway, northerly along a curve to the right, having a radius of 669.21 feet, for a distance of 129.65 feet; thence tangent to curve north  $30^{\circ} 14' 30''$  east, 86.4 feet; thence following a curve to the left, having a radius of 1000 feet for a distance of 186.15 feet; thence tangent to curve north  $19^{\circ} 32' 30''$  east, 391.55 feet; thence following a curve to the left, having a radius of 200 feet, for a distance of 275.76 feet; thence tangent to curve, north  $59^{\circ} 27' 30''$  west, 169.24 feet; thence following a curve to the right, having a radius of 1000 feet, for a distance of 340.34 feet; thence tangent to curve north  $39^{\circ} 57' 30''$  west, 430.51 feet; thence following a curve to the left, having a radius of 1000 feet, for a distance of 135.12 feet; thence tangent to curve north  $47^{\circ} 42'$  west, 735.53 feet; thence following a curve to the left, having a radius of 1000 feet, for a distance of 81.59 feet; thence tangent to curve north  $52^{\circ} 22' 30''$  west, 379.63 feet; thence following a curve to the right having a radius of 1000 feet for a distance of 190.24 feet; thence tangent to curve north  $41^{\circ} 28' 30''$  west, 366.25 feet; thence following a curve to the right, having a radius of 1000 feet, for a distance of 200.7 feet; thence tangent to curve north  $29^{\circ} 58' 30''$  west, 95.47 feet; thence following a curve to the left having a radius of 1000 feet, for a distance of 456.69 feet; thence tangent to curve north  $56^{\circ} 8' 30''$  west, 238.27 feet; thence following a curve to the left, having a radius of 300 feet, for a distance of 21.28 feet; thence tangent to curve north  $83^{\circ} 7' 30''$  west, 119 feet; thence following a curve to the right, having a radius of 300 feet, for a distance of 292.82 feet; thence tangent to curve north  $27^{\circ} 12'$  west, 165.61 feet; thence following a curve to the left, having a radius of 500 feet, for a distance of 214.24 feet; thence following a curve to the left, having a radius of 509.49 feet, for a distance of 349.38 feet; thence tangent to curve north  $41^{\circ} 56' 39''$  west, 193.39 feet; thence following a curve to the right, having a radius of 1000 feet, for a distance of 339.18 feet; thence tangent to curve north  $22^{\circ} 30' 30''$  west, 442.97 feet; thence following a curve to the left, having a radius of 1000 feet, for a distance of 86.10 feet; thence tangent to curve north  $27^{\circ} 26' 30''$  west, 837.29 feet; thence following a curve to the right, having a radius of 800 feet, for a distance of 214 feet; thence tangent to curve north  $12^{\circ} 6' 30''$  west, 266.25 feet; thence following a curve to the left, having a radius of 800 feet, for a distance of 422.69 feet; thence tangent to curve north  $42^{\circ} 22' 30''$  west, 106.6 feet; thence following a curve to the right, having a radius of 500 feet, for a distance of 482.86 feet; thence tangent to curve north,  $12^{\circ} 56'$  east, 763.12 feet; thence leaving the center line of said State Highway, north  $8^{\circ} 17'$  west, 264.3 feet to the northeasterly corner of a tract of land known as "Addition to Pumping Plant Station No. 5" of General Pipe Line Company of California, a corporation, as same was granted to it by Title Insurance and Trust Company, a corporation, by an instrument dated June 19, 1919, recorded in Book 342, page 93 of

Deeds, records of Kern County; thence south  $33^{\circ} 33'$  west, along the easterly boundary line of said "Addition to Pumping Plant Station No. 5", and along the easterly boundary line of a tract of land, containing 10.4 acres, more or less, known as "Pumping Plant Station No. 5", of said General Pipe Line Company of California, as same was granted to it by Truxtun Deale, as trustee, by that certain instrument, dated March 1, 1942, recorded in Book 264, page 289 of Deeds, records of Kern County, a distance of 659.78 feet; thence south  $64^{\circ} 6'$  west, continuing along the easterly boundary line of both of said last mentioned tracts, a distance of 1085.60 feet to a point on the southerly boundary line of said Rancho Castac; thence south  $38^{\circ} 6'$  east, along the southerly boundary line of said Rancho Castac, a distance of 9403.5 feet to the point of beginning; containing an area of 108.28 acres, more or less, being a portion of said Rancho Castac and being the same land as was conveyed by said Title Insurance and Trust Company, to Thomas O'Brien, Gwesa O'Brien, his wife, and Ronald McDonald, by three deeds, recorded in Book 371, page 102, in Book 410, page 253, and in Book 411, page 405, of Deeds, records of Kern County.

(b) Beginning at a point which is south  $13^{\circ} 59' 15''$  east, 1708.03 feet from Engineer's Station A., 132 - 47.77, which said Station is south  $48^{\circ} 23' 45''$  east, 13247.77 feet from a point on the north boundary of the Rancho Castac, said point being north  $89^{\circ} 56' 15''$  east, 56.89 feet from Station No. 13 of said Rancho; thence from the above described point of beginning north  $12^{\circ} 34' 40''$  east, 167.70 feet to a point; thence north  $76^{\circ} 00' 45''$  east, 300.00 feet to a point; thence south  $13^{\circ} 59' 15''$  east, 900.00 feet to a point; thence south  $76^{\circ} 00' 45''$  west, 575.00 feet to a point; thence north  $21^{\circ} 06' 45''$  west, 201.56 feet to a point; thence north  $15^{\circ} 59' 15''$  west, 100.00 feet to a point; thence north  $12^{\circ} 34' 40''$  east, 503.12 feet to the point of beginning; containing 10.2732 acres, more or less, being the same land conveyed by Title Insurance and Trust Company, a corporation, to Los Angeles Midway Pipe Line Company, a corporation, by Deed dated February 10, 1925, recorded in Book 63, page 105 of Official Records.

(c) COMMENCING at a point which is identical with the northeasterly corner of a tract of 10.2732 acres, more or less, conveyed by Title Insurance and Trust Company, a corporation, to Los Angeles Midway Pipe Line Company, a corporation, by deed dated February 10, 1925, recorded in Book 63, page 105 of Official Records, from which northeasterly corner, Corner No. 13 of the Rancho Castac bears north  $46^{\circ} 9'$  west, 14762.6 feet distant, a station of the California State Highway, survey bears north  $27^{\circ} 30'$  east, 240 feet distant, and another station of said California State Highway Survey bears south  $66^{\circ} 45'$  east, 279.5 feet, distant; running thence from said point of beginning north  $13^{\circ} 59' 15''$  west, 208.71 feet; thence south  $76^{\circ} 00' 45''$  west, 250 feet; thence south  $13^{\circ} 59' 15''$  east, 208.71, feet to a point on the northerly boundary line of said 10.2732 acre tract; and thence north  $76^{\circ} 00' 45''$  east, along said last named line, 250 feet to the point of commencement containing an area of 1.20 acres, more or less, and being the same land that was conveyed by Title Insurance and Trust Company, a corporation, to Thomas O'Brien, L.L. McLarty and Walter Garvey, Trustees of the Pershing School District, County of Kern, State of California.

(d) Beginning at a point on the line between Stations numbered 10 and 9 of said Rancho Castac, said point being south  $30^{\circ} 04' 30''$  east, 800.0 feet from Station No. 10 of said Rancho, said Station No. 10 being an oak tree blazed and marked as described in field notes of patent survey; thence north  $59^{\circ} 55' 30''$  east, 600.00 feet to a point; thence south  $30^{\circ} 54' 30''$  east, 1000.00 feet to a point; thence south  $51^{\circ} 35' 30''$  west, 606.40 feet to a point in the hereinabove described line of the Rancho Castac; thence

along said line north  $30^{\circ} 04' 30''$  west, 1087.89 feet to the point of beginning; containing 14.38 acres, more or less, being the same land conveyed by Title Insurance and Trust Company, a corporation, to Los Angeles Midway Pipe Line Company, a corporation, by deed dated February 10, 1925, recorded in Book 63, page 105 of Official Records.

**PARCEL 5:** That portion of the Rancho El Tejon patented by the United States of America to Jose Antonio Aguirre and Ignacio del Valle, by Patent recorded in Book 2, page 24 of Patents, Records of Kern County, which lies north of the Eighth Standard Line south of the Mount Diablo Base and Meridian, as established by the United States Government Survey, if extended across said Rancho, which line is more particularly described as being the line dividing Township 12 north of the San Bernardino Base and Meridian, in the State of California, according to the United States System of Surveys; EXCEPTING THEREFROM, the following described tracts of land:

**ONE:** Two strips of land 100 feet in width, being 50 feet on each side of the located center line of the Southern Pacific Railroad Company's railroad through said Rancho El Tejon, described as, beginning at a point on the center line of said railroad where the same intersects the westerly boundary line of said rancho at Station No. 12345+60; running thence in a general southeasterly direction along said center line of said railroad and following the curvatures thereof, to the northeasterly line of said Rancho at Station No. 12733+93, a distance of 38761.4 feet; and containing 68.93 acres, more or less; also,

**BEGINNING** at a point on said center line of said railroad, where the same intersects the northeasterly line of said Rancho at Station No. 12865+60; running thence, following the curvatures thereof, southwesterly, southerly and easterly to the southeasterly line of said Rancho at Station No. 13061, a distance of 19698.5 feet, and containing 45.22 acres, more or less;

As conveyed by E. F. Beale and Mary E. Beale, his wife, to said Southern Pacific Railroad Company, by deed, recorded in Book 5, page 210 of Deeds, Records of said Kern County;

**TWO:** A strip of land 100 feet in width, lying equally on each side of the located line of the Southern Pacific Railroad Company's railroad in Caliente Canon, by a new location of a portion of the line of said railroad lying on the easterly side of the line formerly constructed and operated and being 50 feet on each side of the following described center line, viz:

**Beginning** at a point on the center line of the new location of said railroad, where the same intersects the center line of said railroad as formerly constructed and operated prior to May 25, 1885, at Engineer's Station No. 12523+27, diverging to the Eastward from the old line and running thence southeasterly along said center line of said new location, following the curvatures thereof, to the point of junction of said line of new location, with the old line at Engineer's Station No. 12659+60, a distance of 13,410 feet, more or less, and containing 30.79 acres, more or less;

As conveyed by E. F. Beale to the Southern Pacific Railroad Company, a corporation, by deed recorded in Book 18, page 236 of Deeds, records of said Kern County;

**THREE:** A strip of land 100 feet wide as conveyed by Title Insurance and Trust Company to Southern Pacific Railroad Company, a corporation, by deed dated September 25, 1928, and recorded January 16, 1929, in Book 268, page 49 of Official Records, of said Kern County.

**PARCEL 6:** Lots 1, 2, 3, and 4 of fractional Section 1;

East 1/2 of the northwest 1/4 including Lot 3, also Lots 9 and 10 of Section 2;  
 All of Sections 3, 5, and 7;  
 Northwest 1/4 of northeast 1/4 of Section 8;  
 Lots 1, 2, 3, 4, the northwest 1/4, north 1/2 of northeast 1/4, southwest 1/4  
 of northeast 1/4 of Section 9 being all of fractional Section 9;  
 Lot 1 of Section 11;  
 Lots 1 and 2 of Section 17;  
 All of Section 25;  
 Fractional Section 27;  
 Lots 1, 2, 3, 4, and the east 1/2 of Section 33, being all of fractional  
 Section 33;  
 All of Section 35;  
 All in Township 9 north, Range 17 west, San Bernardino Base and Meridian;  
 PARCEL 7: Lots 1, 2, 3, 4, and the south 1/2 of southeast 1/4 of Section 1;  
 Lots 1 and 2 of Section 10;  
 Lots 1, 2, 3, 4, south 1/2 of northeast 1/4 and south 1/2 of Section 11;  
 Lots 1, 2, 3, and 4 of Section 31;  
 All in Township 9 north, Range 15 west, San Bernardino Base and Meridian.  
 PARCEL 8: Lots 4, 5, 6, 7 and 8 of Section 16;  
 All of Fractional Section 36;  
 All in Township 9 north, Range 19 west, San Bernardino Base and Meridian.  
 PARCEL 9: Fractional Sections 5 and 7;  
 All of Section 9;  
 Fractional Section 17;  
 All of Sections 21 and 29;  
 Fractional Section 31;  
 All of Section 33;  
 All in Township 10 north, Range 15 west, San Bernardino Base and Meridian;  
 PARCEL 10: Fractional Sections 1, 3, 5, and 7;  
 South 1/2 of southeast 1/4, south 1/2 of southwest 1/4 and northeast 1/4 of  
 Southwest 1/4 of Section 2;  
 All of Sections 9 and 11;  
 South 1/2 of north 1/2, northeast 1/4 of northeast 1/4 of Section 10; north 1/2  
 of north 1/2 of Section 12;  
 Fractional Section 13;  
 Sections 15, 16 and 17;  
 Fractional Section 19;  
 All of Section 21;  
 Fractional Sections 23 and 27;  
 Northeast 1/4 of Section 29;  
 All in Township 10 north, Range 16 west, San Bernardino Base and Meridian.  
 PARCEL 11: All of Sections 1 and 3;  
 Lots 1, 2, 3, and 4 of Fractional Section 7;  
 Lots 1, 2, 3, 4, 5 and north 1/4, being all of fractional Section 9;  
 All of Fractional Section 11, LESS west 1/2 of southwest 1/4 thereof;  
 All of Section 13;  
 Southeast 1/4 of northeast 1/4 and northeast 1/4 of southeast 1/4 of Fractional  
 Section 15;  
 East 1/2 of southwest 1/4 and east 1/2 of Section 23;

All in Township 10 north, Range 17 west, San Bernardino Base and Meridian, according to the Township Survey thereof, filed in the United States Land Office at Los Angeles, California, July 25, 1861.

**PARCEL 12:** All of Fractional Section 1;

Lot 1 of fractional Section 3;

All in Township 10 north, Range 18 west, San Bernardino Base and Meridian, according to the Township Survey thereof filed in the United States Land Office at Los Angeles, California, July 25, 1861.

**PARCEL 13:** West 1/2 of Section 1;

South 1/2 of Section 4;

All of Sections 3, 5, 7, 9 and 11;

Fractional east 1/2 of Section 31;

Southeast 1/4 of southwest 1/4 of Section 32;

All in Township 10 north, Range 19 west, San Bernardino Base and Meridian;

Sections 2, 6, 8 and 10;

West 1/2 of Section 12;

All in Township 10 north, Range 19 west, San Bernardino Base and Meridian.

**PARCEL 14:** South 1/2 of north 1/2 of Section 30, Township 11 north, Range 15 west, San Bernardino Base and Meridian;

**PARCEL 15:** All of Section 7;

West 1/2 of southwest 1/4 and southwest 1/4 of northwest 1/4 of Section 15;

All of Section 17;

All of fractional Section 19;

South 1/2 of south 1/2 of Section 20;

All of Sections 21, 23, and 25;

South 1/2, south 1/2 of northwest 1/4 and northeast 1/4 of northwest 1/4 of Section 26;

All of Section 27; EXCEPT southwest 1/4 of southwest 1/4 thereof;

All of Section 29;

Northeast 1/4, north 1/2 of southeast 1/4, Lot 8 and north 1/2 of Lots 6, 7, 9, and 10 in Section 30;

All of Fractional Section 31;

All of Sections 33 and 35;

East 1/2 of Section 34;

West 1/2 of northeast 1/4, southeast 1/4 of northwest 1/4 and south 1/2 of Section 36;

All in Township 11 north, Range 16 west, San Bernardino Base and Meridian;

**PARCEL 16:** All of Fractional Sections 1 and 3;

Fractional Section 11;

Lots 1, 2, 3, 4, and north 1/2 of southeast 1/4, west 1/2 of northwest 1/4 of Section 12;

Lots 1, 2, and 3 of fractional Section 13;

Lots 1, 2, 3, and 4 of Fractional Section 14;

Fractional Section 15;

South 1/2 of southwest 1/4 and Lots 1, 2, 3, and 4 of Fractional Section 16

Lots 1 and 2 of fractional Section 17;

Lots 1, 2, 3, and 4 of Fractional Section 20;

All of Sections 21, 22, 23, and 25;

North 1/2 of south 1/2 of Section 26;

All of Section 27;

Northeast 1/4, northwest 1/4, southwest 1/4 of southeast 1/4, north 1/2 of southwest 1/4 and southeast 1/4 of southwest 1/4 of Section 28;

All of Fractional Sections 29 and 31;

All of Section 33;

East 1/2 of West 1/2 of Section 34;

All of Section 35;

All in Township 11 north, Range 17 west, San Bernardino Base and Meridian; EXCEPTING from said Section 22, that portion conveyed by Mrs. S.F. Miller, to the trustees of Tejon School District, by deed recorded in Book 74, page 176 of Deeds, records of Kern County, and described as beginning at a point 2085 feet south of a point 625 1/2 feet west of the northeast corner of said Section; thence north 209 feet, more or less; thence west 209 feet, more or less; thence south 209 feet, more or less; thence east 209 feet, more or less, to the point of beginning, containing about 1 acre;

RANGE 17: Northeast 1/4 of Section 2;

West 1/2 and northeast 1/4 of Section 4;

Northeast 1/4 of Section 6;

Northwest 1/4 of Section 8;

Southwest 1/4 of Section 10;

North 1/2 of Section 12;

All of Section 13;

East 1/2 of Section 14;

Lot 2 in the southwest 1/4 and Lot 2 in the northwest 1/4 (EXCEPT east 1/2 of northwest 1/4 of northwest 1/4) of Section 16;

All of Fractional Section 19;

North 1/2 of Section 20;

All of Section 21;

South 1/2 of Section 22;

All of Section 23;

South 1/2 of northwest 1/4 and east 1/2 of Section 24;

North 1/2 and southwest 1/4 of Fractional Section 25;

Northeast 1/4, southwest 1/4 and west 1/2 of southeast 1/4 of Section 26;

All of Section 27;

North 1/2 of Section 28;

All of Section 29;

Southeast 1/4 of Section 30;

All of Section 31;

North 1/2 and southeast 1/4 of Section 32;

All of Sections 33, 34 and 35;

West 1/2 of Section 36;

All in Township 11 north, Range 19 west, San Bernardino Base and Meridian.

EXCEPTING from said Fractional Section 19, a tract of 3 acres, more or less, bounded and described as follows:

Beginning at a point on the southerly boundary line of Fractional Section 19, Township 11 north, Range 19 west, S.B.B. & M., distant thereon 342.9 feet, easterly from the southwesterly corner of said fractional Section, which point is also on the easterly boundary line of the California State Highway right-of-way; running thence easterly along said southerly boundary line of said fractional Section 19, a

distance of 310.49 feet; thence at right angle northerly a distance of 361 feet; thence at right angle westerly a distance of 413.49 feet to a point on the easterly boundary line of said California State Highway right-of-way; thence southeasterly along said last named line, a distance of 391 feet to the point of beginning, comprising an area of 3.0 acres, more or less.

EXCEPTING from said Section 20, a tract of 3 acres in the northeast corner of said Section (being 6 chains north and south and 5 chains east and west), as conveyed by J. G. Stahl to the Rose School District, by Deed recorded in Book 56, page 146 of Deeds, records of Kern County,

**PARCEL 18:** Northwest 1/4 and southeast 1/4 of Section 34, Township 12 north, Range 19 west, San Bernardino Base and Meridian;

**PARCEL 19:** Lot 4 in the southwest 1/4 and Lot 5 in the southeast 1/4 of Section 27, Township 10 south, Range 17 east, Mount Diablo Base and Meridian;

**PARCEL 20:** All of the northwest 1/4 of Section 14, Township 11 north, Range 19 west, San Bernardino Base and Meridian;

**PARCEL 21:** Lot 3; west 1/2 of northwest 1/4; and southeast 1/4 of northwest 1/4 of Section 24, Township 12 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 22:** North 1/2 of Section 26, Township 11 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 23:** North 1/2 of Section 8, Township 10 north, Range 16 west, San Bernardino Base and Meridian;

**PARCEL 24:** West 1/2 of southwest 1/4; northeast 1/4 of southwest 1/4; and northwest 1/4 of southeast 1/4 of Section 10, Township 10 north, Range 16 west, San Bernardino Base and Meridian;

**PARCEL 25:** Lots 22 and 23, Section 10, Township 10 north, Range 17 west, San Bernardino Base and Meridian;

EXCEPT one-sixteenth of all coal, oil, gas and other mineral deposits contained in said lands, as reserved by Patent from State of California to Joseph J. Lopez, recorded February 2, 1931, in Book 393, page 314, of Official Records;

**PARCEL 26:** West 1/2 of West 1/2; southeast 1/4 of northwest 1/4 of Section 24, Township 10 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 27:** West 1/2 of Section 26, Township 10 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 28:** Lots 1 and 2, Section 27, Township 10 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 29:** Lot 1, Section 32, Township 10 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 30:** Lots 3 and 4, Section 34, Township 10 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 31:** Lots 11 to 27, being all of Fractional Section 2, Township 10 north, Range 18 west, San Bernardino Base and Meridian;

**PARCEL 32:** Lots 1, 2 and 3; west 1/2 of southwest 1/4 of Section 32, Township 10 north, Range 19 west, San Bernardino Base and Meridian;

**PARCEL 33:** Lots 1, 2, 3, 4, 5, 6, 7, 9 and 10, Section 12, Township 10 north, Range 18 west, San Bernardino Base and Meridian;

**PARCEL 34:** All those portions of Sections 26 and 35, in Township 9 north, Range 19 west, San Bernardino Base and Meridian, described as follows:

BEGINNING at a point on the south boundary of Rancho Gastac at the most easterly corner of Midway Gas Company's property and from which point Corner No. 8



of Official Survey of Rancho Castac bears north  $53^{\circ} 30'$  west, 154 feet; thence from said point and, along the south boundary of Midway Gas Company's property, south  $26^{\circ} 30'$  west, 284 feet; thence following a contour line over parts of said Sections 26 and 35 with the following courses and distances;

South  $45^{\circ} 15'$  east, 783 feet; south  $41^{\circ} 45'$  east, 393.2 feet; south  $35^{\circ} 15'$  east, 371 feet; south  $33^{\circ} 15'$  east, 358.5 feet; south  $31^{\circ} 00'$  east, 357 feet; south  $36^{\circ} 45'$  east, 299 feet; south  $34^{\circ} 30'$  east, 537.2 feet; south  $52^{\circ} 00'$  east, 330.6 feet; south  $35^{\circ} 15'$  east, 286 feet to the base of hills; thence south  $65^{\circ} 26'$  east, 198 feet; south  $15^{\circ} 30'$  east, 480 feet to the northwest corner of the Elmer Jones 10 acre tract; thence east along the north boundary of said tract, a distance of 330 feet to a point on line between Sections 35 and 36, said Township and Range, 750 feet north of quarter Section corner, between said Sections 35 and 36; thence north on line between said Sections 35 and 36, a distance of 1577.6 feet to the south boundary of Rancho Castac; thence along south boundary of Rancho Castac, north  $53^{\circ} 30'$  west, to the point beginning.

**PARCEL 35:** Lot 4 and southeast  $1/4$  of Fractional Section 15, and the north  $1/2$  of southwest  $1/4$  of Section 14, Township 9 north, Range 16 west, San Bernardino Base and Meridian;

**PARCEL 36:** Lots 1 and 2, and the west  $1/2$  of northeast  $1/4$  and east  $1/2$  of northwest  $1/4$  of fractional Section 22, Township 9 north, Range 16 west, San Bernardino Base and Meridian;

**PARCEL 37:** Lots 1, 2, 3, 4 and 5 of Section 6, Township 9 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 38:** Lots 4 and 5 of Fractional Section 10, Township 9 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 39:** North  $1/2$  of Section 34, Township 9 north, Range 17 west, San Bernardino Base and Meridian;

**PARCEL 40:** All of Section 1;  
 Fractional Section 3;  
 Fractional Section 9;  
 Northwest  $1/4$  and south  $1/2$  of Section 11;  
 Section 13;  
 Section 17;  
 Fractional Section 18;  
 Section 19;  
 All of Section 21;  
 South  $1/2$  of Section 23;  
 All of Section 25;  
 All of Section 27;  
 West  $1/2$  of Section 29;  
 West  $1/2$  of Section 31;  
 All of Section 33;  
 All of Section 35;

All in Township 9 north, Range 16 west, San Bernardino Base and Meridian;  
 EXCEPTING all that portion of the south  $1/2$  of the south  $1/2$  of Section 23, northeast  $1/4$  of northeast  $1/4$ ; south  $1/2$  of northeast  $1/4$ ; northwest  $1/4$  of northeast  $1/4$  and north  $1/2$  of southwest  $1/4$  and southwest  $1/4$  of southwest  $1/4$  of section 27; and west  $1/2$  of west  $1/2$  of Section 33, embraced within a 200 foot strip of land lying 100 feet on each side of the center line of the Aqueduct as then constructed, as granted

to The City of Los Angeles, by deed recorded March 13, 1920, in Book 346, page 421 of Deeds.

**PARCEL #1:** All of Section 7, Township 9 north, Range 15 west, San Bernardino Base and Meridian;

**PARCEL #2:** Lot 4 of Section 30, Township 10 north, Range 19 west, San Bernardino Base and Meridian;

**PARCEL #3:** Northeast 1/4 of Section 24, Township 9 north, Range 17 west, San Bernardino Base and Meridian;

**SUBJECT TO:** Easements, rights of way, leases, and tenancies now affecting said property, and any encumbrances now of record affecting the title to said property, it being specifically understood that this instrument shall not operate as a release of any deed of trust or trust indenture securing notes, or bonds under which Title Insurance and Trust Company is named as trustee, or in which Title Insurance and Trust Company has any interest.

**IN WITNESS WHEREOF,** said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary thereto duly authorized this first day of December, 1936.

(SEAL) TITLE INSURANCE AND TRUST COMPANY  
R.B.M. By P. W. Clark, Vice President.  
By J. Herbert Johnson, Assistant Secretary.

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.

On this 31st day of December, 1936, before me, W.J. WOOD, a Notary Public in and for said County, personally appeared P.W. CLARK, known to me to be the Vice President, and J. HERBERT JOHNSON, known to me to be the Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

(SEAL) W. J. Wood

Notary Public in and for said County and State.

My commission expires July 15, 1940.

Recorded at request of Title Insurance & Trust Co., Jan. 4, 1937, at 45 min. past 3 P.M. in Book 657 of Official Records, page 11 Kern County Records.

96 Compared by: *H. Hofmann* Chas. H. Showate, Recorder  
Checked by: *J. Hofmann*

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U.S.S. \$10.00  
Cancelled.

THIS INDENTURE, made the fifteenth day of December, 1936, between MILLER & LUX INCORPORATED, a corporation organized and doing business under the laws of the State of Nevada, hereinafter called Grantor, and C. E. HOUGHIN, hereinafter called Grantee,

WITNESSETH:

That Grantor, in consideration of the sum of Ten (\$10.00) Dollars, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain and convey unto Grantee all that real property situated in the County of Kern, State of California, and bounded and described as follows, to-wit: