

(Consideration less than \$100.00. No I.R.T. required)

## CORPORATION QUITCLAIM DEED

Title Insurance and Trust Company, a corporation organized under the laws of the State of California, with its principal place of business at Los Angeles, California, in consideration of Ten Dollars, to it in hand paid, receipt of which is hereby acknowledged, does hereby Remise, Release and Quitclaim to Tejon Ranch Co., a California corporation, whose permanent address is 3780 Wilshire Boulevard, Los Angeles, California, the real property in the County of Los Angeles, State of California, described on rider hereto attached, *Re*  
 Parcels 1 to 10 inclusive: Parcel 1: That portion of the Rancho La Liebre, described in the patent from the United States of America to Jose Maria Flores, recorded in Book 1, Page 535 of Patents, records of said County; lying South of the line between Kern and Los Angeles Counties; and that portion of the Rancho Los Alamos Y Agua Caliente, described in the patent from the United States of America to Augustino Olvera, Lewis Jordan, Vicente Botello and J. Lancaster Brent, recorded in Book 15, Page 21 of Patents, records of said County; lying South of the line between Kern and Los Angeles Counties. EXCEPTING those portions thereof conveyed to Daisy C. Danziger, by deed recorded in Book 55, Page 59, Official Records of said County, and to Franklin W. Robinson and wife, recorded in Book 2142, Page 199, and in Book 6768, Page 375, Official Records. ALSO EXCEPTING therefrom those portions of said Rancho La Liebre within the lines of Oakdale Canyon Road, as conveyed to the County of Los Angeles, by deed recorded in Book 7481, Page 289, of Deeds.

Parcel 2: Sections 1, 3 and 11 and fractional Sections 9, 13, 15, 16, 19 and 29 in Township 8 North, Range 17 West, San Bernardino Base and Meridian in said County. EXCEPTING that portion thereof described as follows: Beginning at a point in the South line of Elizabeth Lake and Gorman Station Road through Section 19, Township 8 North, Range 17 West, San Bernardino Base and Meridian, from which point the Southwest corner of said Section 19, bears South 57°40' West, a distance of 2409 feet; thence along said road, South 89°15' East 400 feet; thence South 0°45' West 300 feet; thence North 89°15' West 400 feet; thence North 0°45' East 300 feet to the point of beginning, as conveyed to The Pacific Telephone and Telegraph Company by deed recorded in Book 5143, Page 232, Official Records. Parcel 3: The Northwest 1/4 of the Southwest 1/4 of Section 10, and the Northeast 1/4 of the Southwest 1/4 of Section 24 in Township 8 North, Range 18 West, San Bernardino Base and Meridian in said County. Parcel 4: The Northeast 1/4 of Section 14, Township 8 North, Range 17 West, San Bernardino Base and Meridian. Parcel 5: The Southeast 1/4; Lots 5 and 6, and South 1/2 of the Northeast 1/4 of Section 4, Township 8 North, Range 17 West, San Bernardino Base and Meridian. Parcel 6: The Southeast 1/4 of Section 1, Township 8 North, Range 17 West, San Bernardino Base and Meridian. Parcel 7: The Southeast 1/4 of the Northwest 1/4 and the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 8 North, Range 17 West, San Bernardino Base and Meridian. Parcel 8: The Northeast 1/4 of Section 10, Township 8 North, Range 17 West, San Bernardino Base and Meridian. Parcel 9: The Southwest 1/4 of Section 12, Township 8 North, Range 17 West, San Bernardino Base and Meridian. Parcel 10: The Southwest 1/4 of Section 11, Township 8 North, Range 17 West, San Bernardino Base and Meridian. Subject to: Easements, rights of way, leases, and tenancies now affecting said property, and any encumbrances now of record affecting the title to said property, it being specifically understood that this instrument shall not operate as a release of any deed of trust or trust indenture securing notes or bonds under which Title Insurance and Trust Company is named as trustee, or in which Title Insurance and Trust Company has any interest. In witness whereof, said Corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice-President and Assistant Secretary thereunto duly authorized, this first day of December, 1936.

(Corporate Seal)

Title Insurance and Trust Company,  
 By: P.W. Clark, Vice-President.  
 By: J. Herbert Johnson, Assistant Secretary.

State of California, County of Los Angeles; ss. On this first day of December, 1936, before me, W. J. Wood, a Notary Public in and for said County, personally appeared P.W. Clark, known to me to be the Vice-President, and J. Herbert Johnson, known to me to be the Assistant Secretary of Title Insurance and Trust Company, the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same. Witness my hand and official seal.  
 (Notarial Seal) W.J. Wood, Notary Public  
 in and for said County and State. My commission expires July 13, 1940.  
 #688 Copy of original recorded at request of Title Ins. & Tr. Co., Jan. 2, 1937, 11:29 AM.  
 Copyist #75. Compared, C.L. Logan, County Recorder, By: *J. J. Hinesdale* Deputy.  
 \$1.40-10.H.