

**ANTELOPE VALLEY WATERMASTER  
LANDOWNER REPRESENTATIVE NOMINATIONS**

Any Party identified on Exhibit 4 shall be entitled to nominate one individual to serve as a Landowner Representative on the Watermaster Board. Each nominee must be a natural person and either be a Party listed on Exhibit 4, or be an officer, director, shareholder, managing member, general partner, limited partner, general manager, operations officer or managing agent of a Party listed on Exhibit 4.

***PLEASE PRINT CLEARLY***

**Nominating Party** Tejon Ranchcorp and Tejon Ranch Co.  
*(as listed on Exhibit 4)*

**Name of natural person representing the Nominating Party**  
Allen Lyda


**Name of nominee** Dennis J. Atkinson

**Address of nominee** 364 Mannel Ave.  
Shafter, CA 93263

**Nominee Represents** Tejon Ranchcorp and Tejon Ranch Co.  
*(as listed on Exhibit 4)*

Please give a brief statement of qualifications that discloses the nominee's official capacity with an Exhibit 4 Party, and confirmation that the nominee is willing to serve, whether the nominee is willing to serve for a two (2) year or four (4) year seat.

Mr. Atkinson is Sr. Vice President of Agriculture and Water Resources at Tejon Ranch Co. and Tejon Ranchcorp.  
Mr. Atkinson has been employed by Tejon for over 30 years. Mr. Atkinson is involved in a number of water agencies  
serving as President of Tejon-Castac Water Agency, Vice President of the Wheeler Ridge Water District, and a  
member of the Kern Water Bank Authority Board of Directors. Mr. Atkinson also has extensive experience with water issues  
within the Antelope Valley through the representation of Tejon in numerous water activities within the region.  
Mr. Atkinson is willing to serve as a Landowner Representative on the Watermaster Board for a four (4) year seat.

**Signature**  **Date** 6-9-16  
*(Signature of Nominating Party)*

**Please return your nomination no later than NOON ON JUNE 14, 2016 by e-mail to James DuBois at James.DuBois@usdoj.gov with "Inspector of Elections – Nominations" in the subject line.**