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Attorneys for Granite Construction Company

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10 **ANTELOPE VALLEY GROUNDWATER**  
11 **CASES**

12 **INCLUDED ACTIONS:**

13 Los Angeles County Waterworks District No. 40  
14 v. Diamond Farming Co., Superior Court of  
15 California, County of Los Angeles, Case No. BC  
16 325201;

17 Los Angeles County Waterworks District No. 40  
18 v. Diamond Farming Co., Superior Court of  
19 California, County of Kern, Case No. S-1500-CV-  
20 254348;

21 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
22 Diamond Farming Co. v. Lancaster, Diamond  
23 Farming Co. v. Palmdale Water Dist., Superior  
24 Court of California, County of Riverside, Case  
25 No. RIC 353840, RIC 344436, RIC 344668

26 Rebecca Lee Willis v. Los Angeles County  
27 Waterworks District No. 40  
28 Superior Court of California, County of Los  
Angeles, Case No. BC 364553

Wood v. A.V. Materials, Inc., et al., Superior  
Court of California, County of Los Angeles, Case  
No. BC 509546

Little Rock Sand and Gravel, Inc. v. Granite  
Construction Co., Superior Court of California,  
County of Los Angeles, North Judicial District,  
Case No. MC026932

Judicial Council Coordination No. 4408

Santa Clara Case No. 1-05-CV-049053  
Assigned to Honorable Jack Komar

**NOTICE OF TAKING DEPOSITION**

[Code Civ. Proc., § 2025.210.]

Deponent: George M. Lane

Date: December 5, 2017

Time: 10:00 a.m.

Place: Antelope Valley Court Reporters  
1672 W. Avenue J, Suite 207  
Lancaster, CA 93534

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NOTICE IS HEREBY GIVEN as follows:

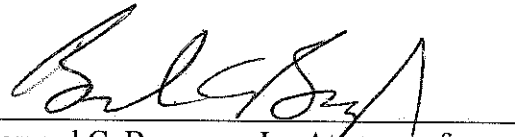
**A. Deponent, Time and Place.**

GRANITE CONSTRUCTION COMPANY (the "Noticing Party") will take the deposition of GEORGE LANE, an officer, director, managing agent or employee of Little Rock Sand and Gravel, Inc. (the "Deponent") stenographically before a certified shorthand reporter at Antelope Valley Court Reporters, 1672 W. Avenue J, Suite 207, Lancaster, California 93534, commencing at 10:00 a.m., on December 5, 2017, and continuing from day-to-day thereafter until completed, weekends and holidays excepted.

A list of all parties or attorneys for parties on whom this notice is being served is shown on the accompanying Proof of Service.

Dated: October 11, 2017

KUHS & PARKER

By   
Bernard C. Barmann, Jr., Attorneys for  
Noticing Party, Granite Construction Company

**PROOF OF SERVICE  
STATE OF CALIFORNIA, COUNTY OF KERN**

I, Valerie Hanners, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On October 11, 2017, I caused the foregoing document(s) described as **NOTICE OF TAKING DEPOSITION** to be served on the parties in this action, as follows:

Theodore A. Chester, Jr. (**Overnight service**)      All Parties in the Antelope Valley Groundwater Cases  
Stephen R. Isbell      (**Electronic service via Glotrans**)  
Musick, Peeler & Garrett, LLP  
One Wilshire Boulevard, Suite 2000  
Los Angeles, CA 90017-3383

(BY ELECTRONIC SERVICE) by serving the document(s) listed above via Antelope Valley Watermaster Electronic Document Service – (www.avwatermaster.org) c/o Glotrans, to all parties appearing on the electronic service list for the Antelope Valley Groundwater case. Electronic service is complete at the time of transmission. My electronic notification email address is [vhanners@kuhsparkerlaw.com](mailto:vhanners@kuhsparkerlaw.com)

(BY U.S. MAIL) on October 11, 2017, at Bakersfield, California, pursuant to C.C.P. section 1013(a), I:

deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid.

placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is place for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

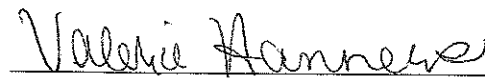
(BY EMAIL TRANSMISSION) on October 11, 2017, at approximately p.m. to:

(BY FACSIMILE TRANSMISSION) on October 11, 2017 at approximately \_\_\_\_ p.m., pursuant to Rule 2008 of the California Rules of Court. The telephone number of the sending facsimile machine was 661/322-2906. A transmission report (copy attached hereto) was properly issued by the sending facsimile machine, and the transmission was reported as completed and without error.

(BY PERSONAL SERVICE) on October 11, 2017 pursuant to C.C.P. section 1011, I caused such envelope to be delivered by hand personally to the addressee(s):

(BY OVERNIGHT COURIER) on October 11, 2017 pursuant to C.C.P. section 1013I(d), I caused such envelope with delivery fees fully prepared to be sent by Federal Express to **Theodore A. Chester, Jr. at Musick, Peeler & Garrett, LLP.**

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on October 11, 2017, in Bakersfield, California.

  
Valerie Hanners