

Dated: November 22, 2017

For WWW.AVWATERMASTER.ORG

Andy Jamieson

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23

3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Robert Kuhs of Kuhs & Parker on Wed. November 22, 2017 at 4:33 PM PST**

- 6 1. Other: Request for Admissions to Little Rock Sand and Gravel, Inc., Set Two
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23