| 1  | ANTELOPE VALLEY WATERMASTER<br>ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERM/<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609<br>EMAIL: Support@Glotrans.com        | ASTER.ORG  |  |
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| 4  | ANTELOPE VALLEY WATERMASTER<br>IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |  |  |
| 5  |   |  |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                                      | <ul> <li>Antelope Valley Groundwater Cases (JCCP)</li> <li>4408)</li> <li>Head Cases No. 1.05, CV/ 040052</li> </ul> |  |
| 7  | County Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053  |  |
| '  | Plaintiff,<br>vs.   | ) Hon. Jack Komar<br>)   |  |
| 8  | Diamond Farming Co. Superior Court of   | )  |  |
| 9  | California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks<br>District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of |  |  |
| 10 | Kern, Case No. S-1500-CV-254-348 Wm.<br>Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster  |  |  |
| 11 | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.  |  |  |
| 12 | RIC 353 840, RIC 344 436, RIC 344 668   |  |  |
|    | Defendant.  | )<br>PROOF OF SERVICE  |  |
| 13 | AND RELATED ACTIONS   | Electronic Proof of Service  |  |
| 14 |   |  |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure   |  |  |
|    | Street, Oakland, CA 94609.  |  |  |
| 16 | The documents described on page 2 of this Elect   | ronic Proof of Service were submitted via the  |  |
| 17 | worldwide web on Fri. June 8, 2018 at 1:09 PM PDT and served by electronic mail notification.   |  |  |
| 17 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  |  |  |
| 18 | am readily familiar with the contents of said Order. Under  | er the terms of said Order, I certify the above-described  |  |
|    | document's electronic service in the following manner:  |  |  |
| 19 | The document was electronically uploaded to the Antelope Valley Watermaster's website,  |  |  |
| 20 | http://www.avwatermaster.org, on Fri. June 8, 2018 at 1   | :09 PM PDT .   |  |
| 20 | An electronic mail message was transmitted to all parties on the electronic service list maintained for this  |  |  |
| 21 | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing  |  |  |
| 22 | the document on the worldwide web.  |  |  |
|    | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and   |  |  |
| 23 | correct. Executed on June 8, 2018 at Oakland, Californi   |  |  |
|    |   |  |  |

## For WWW.AVWATERMASTER.ORG

|    | Dated: June 8, 2018 | For WWW.AVWATERMASTER |
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| 1  |                     | Andy Jamieson         |
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| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS<br>ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG  |  |  |
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| 2  | Electronic Proof of Service<br>Page 2   |  |  |
| 0  | Document(s) submitted by Robert Kuhs of Kuhs & Parker on Fri. June 8, 2018 at 1:09 PM PDT   |  |  |
| 3  | <ol> <li>Reply: Reply in Support of Granite's Motion to Interpret and Enforce the Judgment and to Partition the Exhibit 4<br/>Production Right</li> </ol> |  |  |
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