1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA c/o Glotrans 2915 McClure Street	STER.ORG	
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
3			
4	ANTELOPE VALLEY WATERMASTER		
	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	 Antelope Valley Groundwater Cases (JCCP 4408) 	
0	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)) Lead Case No.1-05-CV-049053	
7	Plaintiff,)) Hon. Jack Komar	
0	VS.)	
8 9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.)	
	BC 325 201 Los Angeles County Waterworks) District No. 40 v. Diamond Farming Co.		
	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.		
10	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster		
11	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of))	
	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668))	
12	Defendant.))	
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
)	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Wed. November 20, 2019 at 8:29 AM PST and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Unde	r the terms of said Order, I certify the above-described	
19	document's electronic service in the following manner:		
	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Wed. November 20, 2019 at 8:29 AM PST .		
21	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21 22	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on November 20, 2019 at Oakland, Ca		
23			

Dated: November 20, 2019

For WWW.AVWATERMASTER.ORG

	Daled. November 20, 2019	FOI WWWW.AVWATERWASTER.C
1		Andy Jamieson
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		

ANTELOPE VALLEY WATERMASTER DOCUMENTS
ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG

Electronic Proof of Service Page 2

1. Req:Appear Telephonically: Courtcall Service Copy for Robert G. Kuhs for December 12, 2019 Hearing