1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609	A CLARA	
2	TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com		
3			
4	THE SUPERIOR COURT OF THE		
5			
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff, )	Lead Case No.1-05-CV-049053	
	VS. )	Hon. Jack Komar	
8	) Defendant.		
0	AND RELATED ACTIONS	PROOF OF SERVICE Electronic Proof of Service	
9	)		
10	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Mon. January 26, 2009 at 6:29 PM PST and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electro	onic Filing and Service of Pleading Documents and	
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-de		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. January		
	26, 2009 at 6:29 PM PST		
16	Upon approval of the document by the Court, an elec	tronic mail message was transmitted to all parties	
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
	correct. Executed on January 26, 2009 at Oakland, California.		
19	Dated: January 26, 2009 F	or WWW.SCEFILING.ORG	
20	A	ndy Jamieson	
21			
22			
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Michael McLachlan of Law Offices of Michael D. McLachlan APC on Mon. January 26, 2009 at 6:29 PM PST
4	1. Other: RICHARD WOOD'S AND THE SMALL PUMPERS CLASS' SUPPLEMENTAL BRIEF ON THE RIGHT TO JURY TRIAL; JOINDER IN BRIEFS OF OTHER OVERLYING LANDOWNERS
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