

1 Michael D. McLachlan, Bar No. 181705  
LAW OFFICES OF MICHAEL D. McLACHLAN, APC  
2 10490 Santa Monica Boulevard  
Los Angeles, California 90025  
3 Phone: (310) 954-8270; Fax: (310) 954-8271

4 Daniel M. O'Leary, Bar No. 175128  
LAW OFFICE OF DANIEL M. O'LEARY  
5 10490 Santa Monica Boulevard  
Los Angeles, California 90025  
6 Phone: (310) 481-2020; Fax: (310) 481-0049  
Attorneys for Plaintiff and the Class  
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10 **SUPERIOR COURT FOR THE STATE OF CALIFORNIA**

11 **COUNTY OF LOS ANGELES**

12 Coordination Proceeding  
Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No. 4408

13 ANTELOPE VALLEY GROUNDWATER  
14 CASES

(Santa Clara Case No. 1-05-CV-049053,  
Honorable Jack Komar)

15 RICHARD A. WOOD, an individual, on  
16 behalf of himself and all others similarly  
17 situated,

Case No.: BC 391869

18 Plaintiff,

**NOTICE OF LODGING EXHIBIT A  
TO WOOD CLASS STIPULATION OF  
SETTLEMENT**

19 v.

20 LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40; et al.

21 Defendants.  
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1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that Plaintiff Richard Wood hereby lodges Exhibit A to  
3 the Wood Class Stipulation of Settlement (the proposed judgment).

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5 DATED: May 3, 2011

LAW OFFICES OF MICHAEL D. McLACHLAN  
LAW OFFICE OF DANIEL M. O'LEARY

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8 By: \_\_\_\_\_ //s//  
9 MICHAEL D. MCLACHLAN  
10 Attorneys for Plaintiff and the Class  
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the  
3 age of 18 and am not a party to the within action. My business address is 10490 Santa  
4 Monica Blvd., Los Angeles, California 90025.

5 On May 3, 2011, I caused the foregoing document(s) described as **NOTICE OF**  
6 **LODGING EXHIBIT A TO WOOD CLASS STIPULATION OF SETTLEMENT**  
to be served on the parties in this action, as follows:

- 7 ( X ) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the  
8 Santa Clara County Superior Court website: [www.scefilng.org](http://www.scefilng.org) regarding the  
Antelope Valley Groundwater matter.
- 9 ( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and  
10 processing of documents for mailing. Under that practice, the above-referenced  
11 document(s) were placed in sealed envelope(s) addressed to the parties as noted  
12 above, with postage thereon fully prepaid and deposited such envelope(s) with the  
United States Postal Service on the same date at Los Angeles, California,  
13 addressed to:
- 14 ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express  
15 or other overnight delivery service, for delivery on the next business day. Each  
16 copy was enclosed in an envelope or package designed by the express service  
17 carrier; deposited in a facility regularly maintained by the express service carrier  
or delivered to a courier or driver authorized to receive documents on its behalf;  
with delivery fees paid or provided for; addressed as shown on the accompanying  
18 service list.
- 19 ( ) (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's  
20 practice of facsimile transmission of documents. It is transmitted to the recipient  
on the same day in the ordinary course of business.
- 21 (X) (STATE) I declare under penalty of perjury under the laws of the State of  
22 California that the above is true and correct.
- 23 ( ) (FEDERAL) I declare under penalty of perjury under the laws of the United  
24 States of America that the foregoing is true and correct.

25 \_\_\_\_\_ //s//  
26 Michael McLachlan