

1 Michael D. McLachlan (State Bar No. 181705)
2 **LAW OFFICES OF MICHAEL D. McLACHLAN, APC**
3 10490 Santa Monica Boulevard
4 Los Angeles, California 90025
5 Telephone: (310) 954-8270
6 Facsimile: (310) 954-8271
7 mike@mclachlanlaw.com

8 Daniel M. O'Leary (State Bar No. 175128)
9 **LAW OFFICE OF DANIEL M. O'LEARY**
10 10490 Santa Monica Boulevard
11 Los Angeles, California 90025
12 Telephone: (310) 481-2020
13 Facsimile: (310) 481-0049
14 dan@danolearylaw.com

15 Attorneys for Plaintiff

16 **SUPERIOR COURT FOR THE STATE OF CALIFORNIA**
17 **COUNTY OF LOS ANGELES**

18 Coordination Proceeding
19 Special Title (Rule 1550(b))

20 ANTELOPE VALLEY GROUNDWATER
21 CASES

22 RICHARD A. WOOD, an individual, on
23 behalf of himself and all others similarly
24 situated,

25 Plaintiff,

26 v.

27 LOS ANGELES COUNTY
28 WATERWORKS DISTRICT NO. 40; et al.

Defendants.

Judicial Council Coordination
Proceeding No. 4408

(Santa Clara Case No. 1-05-CV-049053,
Honorable Jack Komar)

Case No.: BC 391869

**RICHARD WOOD'S NOTICE OF
CONTINUANCE OF HEARING ON
MOTION FOR ORDER
AUTHORIZING COURT-
APPOINTED EXPERT WITNESS
WORK**

Date: July 9, 2012
Time: 9:00 a.m.
Dept.: 316 (Room 1515)

1 TO THE COURT AND ALL INTERESTED PARTIES:

2 PLEASE TAKE NOTICE that on July 9, 2012, at 9:00 a.m., in Department 316 of
3 the Los Angeles Superior Court, located at 600 S. Commonwealth Avenue, Los Angeles,
4 California, a continued hearing will be held on plaintiff Richard A. Wood's Motion for
5 Order Authorizing Court-Appointed Expert Work. This Motion was filed on January 18,
6 2012, and previously continued to April 17, 2012, at which time the Court stated that it
7 would be reset for the date of the trial setting conference. A copy of the moving papers is
8 attached hereto as Exhibit A.

9 The motion is based on this Notice, the previously filed Memorandum of Points
10 and Authorities, attached exhibits, Reply Brief, Evidence Code sections 730 and 731, and
11 such other and further evidence as the Court adduces at the hearing.

12
13 DATED: June 12, 2012

LAW OFFICES OF MICHAEL D. McLACHLAN
LAW OFFICE OF DANIEL M. O'LEARY

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16 By: //s// Michael D. McLachlan
17 Michael D. McLachlan
18 Attorneys for Plaintiff
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the age of 18
3 and am not a party to the within action. My business address is 10490 Santa Monica Boulevard,
4 Los Angeles, California.

5 On June 12, 2012, I caused the foregoing document(s) described as **RICHARD WOOD'S**
6 **NOTICE OF CONTINUANCE OF HEARING ON MOTION FOR ORDER**
7 **AUTHORIZING COURT-APPOINTED EXPERT WITNESS WORK**

8 to be served on the parties in this action, as follows:

- 9 (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa
10 Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley
11 Groundwater matter.
- 12 () (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and
13 processing of documents for mailing. Under that practice, the above-referenced
14 document(s) were placed in sealed envelope(s) addressed to the parties as noted above,
15 with postage thereon fully prepaid and deposited such envelope(s) with the United States
16 Postal Service on the same date at Los Angeles, California, addressed to:
- 17 () (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other
18 overnight delivery service, for delivery on the next business day. Each copy was
19 enclosed in an envelope or package designed by the express service carrier; deposited in a
20 facility regularly maintained by the express service carrier or delivered to a courier or
21 driver authorized to receive documents on its behalf; with delivery fees paid or provided
22 for; addressed as shown on the accompanying service list.
- 23 () (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of
24 facsimile transmission of documents. It is transmitted to the recipient on the same day in
25 the ordinary course of business.
- 26 (X) (STATE) I declare under penalty of perjury under the laws of the State of California that
27 the above is true and correct.

28 _____ //s//
Michael McLachlan