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October 24, 2013

VIA ELECTRONIC SERVICE

ALL PARTIES

**Re: *Antelope Valley Groundwater Litigation, JCCP 4408*
Richard A. Wood. v. Los Angeles County Waterworks Dist. No. 40 et al.
*NOTICE OF EX PARTE HEARINGS***

Dear Counsel & Unrepresented Parties:

I write to provide notice that Richard Wood will present two *ex parte* applications for hearing on October 25, 2013, at 9:00 a.m. in Department 11 of the Santa Clara Superior Court, Located at 161 North First Street, San Jose, California. Those two applications are:

- (1) An *Ex Parte* Application for an order regarding Southern California Edison's production of electrical records for certain class members who are participating in the analysis being conducted by the Court-appointed expert;
- (2) At *Ex Parte* Application to modify the small pumper class membership list to both add and remove certain people from the list.

Those applications will be served electronically later today.

Very truly yours,



Michael D. McLachlan