| 1   | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | TA CLARA   |  |
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| 2   | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |  |  |
| 3   | EMAIL: Info@Glotrans.com   |  |  |
| 4   |  |  |  |
| _   | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  |  |  |
| 5   | IN AND FOR THE COUNTY OF SANTA CLARA   |  |  |
| 6   | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles | ) Antelope Valley Groundwater Cases (JCCP ) 4408)      |  |
| 7   | County Waterworks District No. 40  | Lead Case No.1-05-CV-049053                            |  |
| 8   | Plaintiff,<br>vs.  | ,<br>) Hon. Jack Komar<br>)                            |  |
| 9   | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks              | )<br>)<br>)  |  |
| 10  | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.                    | ,<br>)<br>)  |  |
| 11  | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.        | ,<br>)<br>)  |  |
| 12  | Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668               | ,<br>)<br>)<br>)                                       |  |
| 13  | Defendant.   | )<br>)   |  |
| 14  | AND RELATED ACTIONS  | ) PROOF OF SERVICE ) Electronic Proof of Service )     |  |
| 15  | I am employed in the County of Alameda, State of California.   |  |  |
| . • | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                                      |  |  |
| 16  | Street, Oakland, CA 94609.   |  |  |
| 17  | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |  |  |
|     | worldwide web on Mon. December 28, 2015 at 6:28 PM PST and served by electronic mail notification.                                     |  |  |
| 18  | I have reviewed the Court's Order Concerning Elect   | tronic Filing and Service of Pleading Documents and    |  |
|     | am readily familiar with the contents of said Order. Under   | the terms of said Order, I certify the above-described |  |
| 19  | document's electronic service in the following manner:   |  |  |
| 20  | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon.  |  |  |
|     | December 28, 2015 at 6:28 PM PST   |  |  |
| 21  | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties                                  |  |  |
| 22  | on the electronic service list maintained for this case. The message identified the document and provided                              |  |  |
|     | instructions for accessing the document on the worldwide web.  |  |  |
| 23  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                            |  |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                           |  |
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| 2  | Electronic Proof of Service Page 2   |  |
| 3  | Document(s) submitted by Michael McLachlan of Law Offices of Michael D. McLachlan APC on Mon. December 28, 2015 at 6:28 PM PST |  |
| 4  | 1. Judgment: JUDGMENT APPROVING SMALL PUMPER CLASS ACTION SETTLEMENTS  |  |
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