SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES

Coordination Proceeding Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER CASES

Included Actions:

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

Willis v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 364 553

Wood v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 391869

Wood v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC 509546

Wood v. County of Los Angeles, Superior Court of California, County of Los Angeles, Case No. BS 143790 [ADD-ON PETITION IS PENDING]

Judicial Council Coordination Proceeding No. 4408

For Court's Use Only: Santa Clara County Case No. 1-05-CV-049053 (for E-Posting/E-Service Purposes Only)

Date/Time: Monday, September 21, 2015 1:00 p.m.

Location: CourtCall Superior Court of California

County of Santa Clara

Present:	Hon. Jack Komar, Judge		Rowena Walker, Clerk (SC)		
	<u>N/A</u> ,	Reporter CSR#	<u>N/A</u> ,	Deputy Sheriff	

MINUTE ORDER:

CASE MANAGEMENT CONFERENCE

The Court and the parties held a 45-minute discussion on the schedule for the next phase of trial commencing on September 28.

The Court confirmed that in Phase 4, the court did hear and take evidence, upon notice, most of which occurred by way of declarations under penalty of perjury, all of which the Court reviewed; there was no opposition by any party to any of the declarations or evidence contained therein. The Court reviewed and found good cause that the facts were established at that point and made findings as to the volume of water the State pumped in those particular years by each of the parties who presented that evidence to the Court. Subsequent parties entering into the settlement stipulation, that wish the Court to make a finding of fact as to the amount of water that they have pumped in particular years, will have the same burden. Objections and cross-examinations of evidence submitted by the newly stipulating parties shall take place after the prove-up and presentation of evidence as to non-stipulating parties and defaults. The court confirmed that it made findings of fact based upon the evidence submitted in Phase 4, that is part of the partial statement of decision in this case.

The Court confirmed that any further stipulations to the settlement may be filed up to September 28, 2015, but preferably as soon as possible, so that any objections thereto may be filed within seven (7) days thereafter.

The Court issues no rulings as to the various schedules proposed by the parties in their case management statements.

The Court also confirmed the location of the hearing commencing on September 28, 2015 shall be Stanley Mosk Court House, Room 222, 2nd Floor, Superior Court of California, County of Los Angeles, 111 N. Hill Street, Los Angeles, California 90012.

EX PARTE APPLICATION TO SUBSTITUTE CLAN KEITH REAL ESTATE INVESTMENTS, LLC, DBA LEISURE LAKE MOBILE ESTATES IN PLACE OF CROSS-DEFENDANTS GOODYORK CORPORATION AND LANDCASTER SUMMIT PROPERTIES, LTD. – Attorney Lucas Quass is present on the line. The matter is unopposed and the request is granted.

APPEARANCES: See attached CourtCall List.

REPORTER: NOT REPORTED

EVENT CALENDAR:

September 28, 2015 thru 9am Include Stipular Sti

Includes, but not limited to, the nonstipulating parties' prove-up; presentation of physical solutions and objections thereto; and evidence in the default proceedings; Motion by Willis Class to Enforce Settlement Agreement with Public Water Suppliers; Motion to Enforce Due Process; Motion for Court Order for Payment of Expert Witness Fees for the Willis Class for Physical Solution Proceedings.

Location – Superior Court, County of <u>Los</u> <u>Angeles</u>, Room 222, 2nd Floor, 111 North Hill Street, Los Angeles, CA 90012.

September 29, 2015

9am

Motion by Wood Class to Correct Willis Class Judgment *Nunc Pro Tunc*

Location – Superior Court, County of <u>Los</u> <u>Angeles</u>, Room 222, 2nd Floor, 111 North Hill Street, Los Angeles, CA 90012.

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES

Coordination Proceeding Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER CASES

Included Actions:

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Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

Willis v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 364 553

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Wood v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC 509546

Wood v. County of Los Angeles, Superior Court of California, County of Los Angeles, Case No. BS 143790 [ADD-ON PETITION IS PENDING]

Judicial Council Coordination Proceeding No. 4408

For Court's Use Only: Santa Clara County Case No. 1-05-CV-049053 (for E-Posting/E-Service Purposes Only)

Superior Court of California County of Los Angeles

NCT 16 2015

Sherri R. Carter, Executive Officer/Clerk

By Deputy

Karen Tapper

Date/Time: Friday, September 4, 2015

1:30 p.m.

Location:

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CourtCall

Superior Court of California County of Santa Clara

Antelope Valley Groundwater Cases (JCCP 4408) Los Angeles County Superior Court, Case No. BC 325 201 September 4, 2015 (1:30pm) / Hon. Jack Komar, Ret.

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Present: Hon. Jack Komar, Judge Rowena Walker, Clerk (SC)

N/A , Reporter CSR# N/A , Deputy Sheriff

MINUTE ORDER:

(1) Motion by Copa De Oro Land Company to Move Stipulated and Admitted Facts into the Evidentiary Record (property ownership and past water use information)

Attorney Andrew Ramos appeared. Attorney Lynn Brennan, for the Willis Class, objects. **GRANTED**; the Court will permit Copa de Oro to offer the evidence, subject to cross-examination.

(2) Ex Parte Application by Plaintiff Richard Wood and the Class for Approval of Court-Appointed Expert Bills

Attorney Michael McLachlan appeared; matter is unopposed; **GRANTED**. These invoices cover the period of May 2015 through August 2015 – copies are attached to this minute order for reference (Exhibit 1).

(3) Ex Parte Application by Hi-Grade Materials, Co., Robar Enterprises, Inc. and CJR to Continue the Phase IV Trial

Attorney Karen L. Bilotti, for the moving party, appeared. Attorneys Jeffrey Dunn and Wendy Wang, for Los Angeles County Waterworks District No. 40, responds. The Court orders that the matters that are late served will "trail" the case while they gather their evidence of pumping and try to enter into the proposed settlement.

(4) Case Management Conference

Attorney Robert Brumfield appeared to make a scheduling request. Due to counsel's previously set bankruptcy court trial, the Court will permit Tapia to commence participation in the trial the week of October 5, 2015, and a specific date for live trial testimony will be assigned to Mr. Charles Tapia.

The Court confirmed that the claims of prescription are only applicable to the non-stipulating parties.

Attorney Robert Brumfield makes a request on behalf of Mark Ritter, Successor Trustee of the Ritter Family Trust, that Attorney Michael Fife execute a substitution of attorneys as soon as possible. Mr. Fife confirmed his intent to do so as soon as possible.

Attorney Walter Wilson stated that Goodyork Corporation and Lancaster Summit Properties, Ltd., jointly doing business as Leisure Lake mobile Estates, sold their real property and business. The buyer, Clan Keith Real Estate Investments LLC, now

doing business as Leisure Lakes, is represented by Attorney John Morris, who appeared today to confirm the same, the party's intent to participate in the Stipulated Proposed Physical Solution ("SPPS"), and that a substitution of attorneys will be filed forthwith.

Attorney Walter Wilson, for White Fence Farms Water Mutual Co. No. 3 ("WFF3"), stated that he applied to the Committee of the Stipulating Parties for a water allocation on behalf of WFF3.

A further meet and confer shall be arranged by the Liaison Committie and shall be completed by September 11, 2015, with a Further Status Teleconference to be held on **Monday, September 21, 2015 at 1:00 pm** via CourtCall.

APPEARANCES: See attached CourtCall List.

REPORTER: NOT REPORTED

EVENT CALENDAR:

September 28, 2015 thru October 16, 2015

9am

Includes, but not limited to, the nonstipulating parties' prove-up; presentation of physical solutions and objections thereto; and evidence in the default proceedings; Motion by Willis Class to Enforce Settlement Agreement with Public Water Suppliers; Motion to Enforce Due Process; Motion for Court Order for Payment of Expert Witness Fees for the Willis Class for Physical Solution Proceedings.

Location – Superior Court, County of <u>Los</u> <u>Angeles</u>, Room 222, 2nd Floor, 111 North Hill Street, Los Angeles, CA 90012.

September 29, 2015

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9am

Motion by Wood Class to Correct Willis Class Judgment *Nunc Pro Tunc*

Location – Superior Court, County of <u>Los</u> <u>Angeles</u>, Room 222, 2nd Floor, 111 North Hill Street, Los Angeles, CA 90012.

Antelope Valley Groundwater Cases (JCCP 4408) Los Angeles County Superior Court, Case No. BC 325 201 September 4, 2015 (1:30pm) / Hon. Jack Komar, Ret.



Mike McLachlan

June 03, 2015 Invoice No:

Superior Court of California, County of Los Angeles

0568.001 - 7

c/o Law Offices of Michael D. McLachlan

44 Hermosa Avenue

Hermosa Beach, CA 90254

Project

0568.001

Antelope Valley Groundwater Adjudication

Professional Services from May 01, 2015 to May 31, 2015

Task

.001

Review Responses / Project Management

Labor

	Hours	Rate	Amount	
Administrative Assistant				
Mackey, Emily	.50	85.00	42.50	
Totals	.50		42.50	
Total Labor				42.50

Total this Task

\$42.50

Task Labor	.004	Compile Data / Water Use Calculations / Prep Exhibits			
		Hours	Rate	Amount	
Senior Hy	ydrogeologist				
Thom	npson, Timothy	8.50	275.00	2,337.50	
Senior St	aff Hydrologist				
Franz	z, Brian	4.00	120.00	480.00	
Staff Env	ironmental Engineer				
Gors	ki, Jacob	14.50	100.00	1,450.00	
GIS Spec	cialist				
Manl	ey, Jesse	2.00	120.00	240.00	
	Totals	29.00		4,507.50	
	Total Labor				4,507.50

Total this Task

\$4,507.50

Total this Invoice

\$4,550.00

Outstanding Invoices

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1	1	12/3/2014	93.11
()	2	1/12/2015	345.25
Α,	3	2/13/2015	10,723.72
	4	3/5/2015	6,885.15
N	5	4/7/2015	252.90
 	6	5/6/2015	2,927.50
	Total		21,227.63

Project	0568.001	McLachlan Law	: Antelope Valley	GW Adjudi	Invoice	7	
Eillings to	Date						
		Current	Prior	Total			
Labor		4,550.00	69,298.75	73,848.75			
Totals	,	4.550.00	69.298.75	73.848.75			



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 F: 503.239.8940 info@gsiws.com www.gsiws.com

Mike McLachlan

July 06, 2015 Invoice No:

Total this Invoice

\$10,577.50

Superior Court of California, County of Los Angeles

0568.001 - 8

c/o Law Offices of Michael D. McLachlan

44 Hermosa Avenue

Hermosa Beach, CA 90254

Project

0568.001

Antelope Valley Groundwater Adjudication

Professional Services from June 01, 2015 to June 30, 2015

Task .004 Compile Data / Water Use Calculations / Prep Exhibits Labor Hours Rate **Amount** Principal Hydrogeologist Barry, Jeffrey 3.00 225.00 675.00 Senior Hydrogeologist Thompson, Timothy 25.00 275.00 6,875.00 Senior Staff Hydrologist Franz, Brian 6.00 720.00 120.00 Staff Environmental Engineer 1.00 100.00 100.00 Gorski, Jacob **GIS Specialist** Manley, Jesse 7.50 120.00 900.00 **Technical Editor** Carroll, Jill 11.50 110.00 1,265.00 Administrative Assistant Mackey, Emily .50 85.00 42.50 Totals 54.50 10,577.50 **Total Labor** 10,577.50 **Total this Task** \$10,577.50

Outstanding Invoices

	Number	Date	Balance
	1	12/3/2014	04
	3	2/13/2015	1,337.48
	4	3/5/2015	858.71
	5	4/7/2015	31.55
بئسر	6	5/6/2015	2,927.50
(E)	7	6/3/2015	4,550.00
***	Total		9,705.20

Billings to Date

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	Current	Prior	ı otai
Labor	10,577.50	73,848.75	84,426.25
Totals	10,577.50	73,848.75	84,426.25



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 F: 503.239.8940 info@gsiws.com www.qsiws.com

Mike McLachlan

August 06, 2015

Invoice No:

Superior Court of California, County of Los Angeles

0568.001 - 9

c'o Law Offices of Michael D. McLachlan

44 Hermosa Avenue

Fermosa Beach, CA 90254

Froject

0568.001

Antelope Valley Groundwater Adjudication

<u>Frofessional Services from July 01, 2015 to July 31, 2015</u>

Task

.001

Review Responses / Project Management

Labor

	Hours	Rate	Amount	
Administrative Assistant				
Mackey, Emily	.50	85.00	42.50	
Totals	.50		42.50	
Total Labor				

Total this Task

42.50 \$42.50

	.004	Compile Date / Water	Lloo Coloulation	o / Prop Evhibit		
ask	.004	Compile Data / Water	Ose Calculation	is / Prep Exhibit	5	
Labor						
			Hours	Rate	Amount	
Se	nior Hydrogeologist					
	Bondy, Bryan		3.50	170.00	595.00	
	Thompson, Timothy		20.00	275.00	5,500.00	
Se	nior Staff Hydrologist					
	Franz, Brian		2.50	120.00	300.00	
Sta	aff Environmental Engineer					
	Gorski, Jacob		6.25	100.00	625.00	
	Totals		32.25		7,020.00	
	Total Labor					7,020.00
Reimbi	ursable Expenses					
Tra	avel				3.00	
	Total Reimb	oursables			3.00	3.00
				Total th	is Task	\$7,023.00

Total this Invoice

\$7,065.50

....Billings to Date

<u>[</u>		Current	Prior	Total
٦.	Labor	7,062.50	84,426.25	91,488.75
1	Expense	3.00	0.00	3.00
-	Totals	7,065.50	84,426.25	91,491.75

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S5 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 F: 503.239.8940 info@gsiws.com www.gsiws.com

Mike McLachlan

September 01, 2015

Invoice No:

Superior Court of California, County of Los Angeles

0568.001 - 10

c.o Law Offices of Michael D. McLachlan

44 Hermosa Avenue

∺ermosa Beach, CA 90254

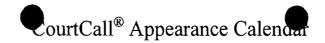
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0568.001

Antelope Valley Groundwater Adjudication

ask	.001	Review Responses / Project M	lanager	ment		
_abor						
		Но	ours	Rate	Amount	
	rative Assistant					
Mac	key, Emily		.50	85.00	42.50	
	Totals Total Labor		.50		42.50	42.50
	TOTAL CADOS					42.50
				Total th	is Task	\$42.50
– – – – Task	.004	Compile Data / Water Use Cal	 culation	 ns / Prep Exhibit	 s	
Labor		·		·		
0	ld l	Н	ours	Rate	Amount	
	lydrogeologist mpson, Timothy	1	0.25	275.00	2,818.75	
1110	Totals		0.25	270.00	2,818.75	
	Total Labor	·			2,0 .0 0	2,818.75
				Total th	ie Taek	\$2,818.75
				rotai tii	is task	Ψ2,010.10
Task	.005	Deposition / Testimony				
Labor						
011	Ladana a a Landari	He	ours	Rate	Amount	
	lydrogeologist		2 50	412.50	1 021 25	
ino	mpson, Timothy Totals		2.50 2.50	412.50	1,031.25 1,031.25	
	Total Labor		2.50		1,031.23	1,031.25
Paimhursah	le Expenses					.,
Travel	ie Expenses				25.00	
Meals					6.05	
	Total Reimb	ursables			31.05	31.05
				Total th		\$1,062.30
Ų.						
				Total this	Invoice	\$3,923.55
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Project	0568.001	McLachlan Law	: Antelope Valley	GW Adjudi	Invoice	10	
Billings to	Date						
		Current	Prior	Total			
Labor		3,892.50	91,488.75	95,381.25			
Expen	se	31.05	3.00	34.05			
Totals	,	3.923.55	91.491.75	95.415.30			



04 Friday

Courtroom Judge Jack Komar

Santa Clara County Superior Court

01:30 PM PT

Dial:

(800) 285-8640

Time	Case Information	Attorney Info	rmation
	Case #: JCCP4408 Case Name: Antelope Valley Groundwater Cases Proceeding Type: Telephonic Status Conference	Firm: Phone: Contact: For	Herum Crabtree Suntag (209) 472-7700 ext. 111 Carlos Ambriz Defendant(s), Antelope Valley Water Ştorage LLC
		Firm: Phone: Contact: For	Latham & Watkins LLP (213) 485-1234 Lucas Quass John Morris Client, Clan Keith Real Estate Investments, LLC.
	,	Firm: Phone: Contact: For	Alston & Bird LLP (213) 576-1000 Andrew J. Brady Defendant(s), Northrup Gruman, et al.
		Firm: Phone: Contact: For	Richards, Watson & Gershon (213) 626-8484 Patrick D. Skahan Client, City of Palmdale
		Firm: Phone: Contact: For	Smiland & Chester (213) 891-1010 ext. 200 Theodore A. Chester, Jr. Defendant(s), Landin V., Inc., et al.
		Firm: Phone: Contact: For	State of California (213) 897-2612 Marilyn Levin Defendant(s), State of California, Santa Monica Mountain Conservancy, et al
		Firm: Phone: Contact: For	CA Department of Justice (213) 897-2614 Noah Golden-Krasner Defendant(s), Santa Monica Mountains Conservancy
i		Firm: Phone: Contact: For	County Counsel of Los Angeles (213) 974-9668 Warren R. Wellen Client, The County of Los Angeles

Operator: Lisa:



04 Friday

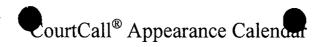
Courtroom Judge Jack Komar

Santa Clara County Superior Court

01:30 PM PT

Dial: (800) 285-8640

ime Case Information		Attorney Information		
		Firm: Phone: Contact: For	U.S. Department of Justice (303) 844-1375 James J. Dubois Representing, U.S. Department of Justice	
		Firm: Phone: Contact: For	California Water Service Company (310) 257-1433 John S. Tootle Defendant(s), California Water Service Company	
		Firm: Phone: Contact: For	Aleshire & Wynder, LLP (310) 527-6662 ext. 6662 June S. Ailin Defendant/Cross-Complainant, Phelan Pinon Hills Community Services District	
		Firm: Phone: Contact: For	Law Office Of Michael D. McLachlan (310) 954-8270 Michael D. McLachlan Plaintiff(s), Richard Wood	
		Firm: Phone: Contact: For	Law Office of Kurt Stiefler (323) 644-0966 Kurt A. Stiefler Defendant(s), Reesedale Mutual Water Company	
		Firm: Phone: Contact: For	Law Offices of Sheldon R. Blum (408) 377-7320 Sheldon Blum V Client, Blum Trust	
	,	Firm: Phone: Contact: For	Morrison & Foerster LLP (415) 268-7209 William M. Sloan V Defendant(s), US Borax	
	·	Firm: Phone: Contact: For	Law Offices of Karen L. Bilotti (442) 222-0081 Karen L. Bilotti Cross-Defendant(s), Hi-Grade Materials Co., et al	



04 Friday

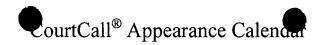
Courtroom Judge Jack Komar

Santa Clara County Superior Court

01:30 PM PT

Dial: (800) 285-8640

ime Case Information	Attorney Info	Attorney Information		
	Firm: Phone: Contact: For	Law Offices of Walter J. Wilson (562) 432-3388 Walter J. Wilson Cross-Defendant(s),Antelope Valley Mobile Estates, LLC		
	Firm: Phone: Contact: For	Krause Kalfayan Benink & Slavens, LLP (619) 232-0331 Lynne M Brennan Plaintiff(s), Rebecca L. Willis		
	Firm: , Phone: Contact: For	Krause Kalfayan Benink & Slavens, LLP (619) 232-0331 Ralph B. Kalfayan Plaintiff(s), Rebecca L. Willis		
•	Firm: Phone: Contact: For	Lagerlof, Senecal, Gosney & Kruse (626) 793-9400 ext. 308 Thomas S. Bunn, III		
	Firm: Phone: Contact: For	Charlton Weeks LLP (661) 265-0969 Bradley T. Weeks Interested Party, Quartz Hill Water District		
	Firm: Phone: Contact: For	Borton Petrini LLP (661) 322-3051 Calvin R. Stead Co-Defendant(s), Eyherabide et al		
	Firm: Phone: Contact: For	Kuhs & Parker (661) 322-4004 Robert G. Kuhs Defendant(s), Tejon Ranch Corp		
	Firm: Phone: Contact: For	McMurtrey & Hartsock & Worth (661) 322-4417 James A. Worth Defendant(s), Boron Community Services District		
	Firm: Phone: Contact: For	Clifford & Brown (661) 322-6023 ext. 216 Richard G. Zimmer Cross-Comp/Defendant, Bolthouse Properties, LLC; W.M. Bolthouse Farms, Inc.		



04 Friday

Courtroom Judge Jack Komar

Santa Clara County Superior Court

Case Information	Attorney Info	rmation
· · ·	Firm:	LeBeau -Thelen, LLP
	Phone:	(661) 325-8962
	Contact:	Bob H. Joyce
	For	Defendant(s), Diamond Farming
	Firm:	The Law Offices of Young Wooldridge, LLP
	Phone:	(661) 327-9661 ext. 160
	Contact:	Scott K. Kuney
	For	Defendant(s), Van Dam's WDS California II, LLC
	Firm:	Klein, DeNatale, Goldner, Cooper, Rosenlieb & Kimball LLP
	· Phone:	(661) 328-5373
1	Contact:	Joseph D. Hughes
·	For	Client, HNN Development Co-West Inc.
	Firm:	Schools Legal Service
	Phone:	(661) 636-4830
	Contact:	Christopher P. Burger
	For	Cross-Defendant(s), Southern Kern
		Unified School District (Rosamond School Water System)
	Firm:	Murphy & Evertz LLP
	Phone:	(714) 277-1700
	Contact:	Douglas J. Evertz 🗸
	For	Defendant(s), City of Lancaster and Rosamond
	Firm:	Fagen Friedman & Fulfrost, LLP
	Phone:	(760) 304-6023 ext. 6007
	Contact:	Jonathan A. Salt
	For	Defendant(s), Antelope Valley Joint Union High School District
	Firm:	Lemieux & O'Neill
	Phone:	(805) 495-4770
`	Contact:	W. Keith Lemieux, Jr.
	For	Defendant/Cross-Complainant, Littlerock Creek Irrigation District, et al
	Firm:	Brownstein Hyatt Farber Schreck, LLP
	Phone:	(805) 963-7000
•	Contact:	Michael T. Fife
•	For	Client, Antelope Valley Groundwater

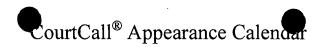


04 Friday

Courtroom Judge Jack Komar

Santa Clara County Superior Court

01:30 PM PT Dial: (800) 285-8640			
me Case Information	Attorney Info	rmation	
	Firm: Phone: Contact: For	Gresham Savage Nolan & Tilden, P.C. (909) 890-4499 Michael D. Davis Client, John Ukkestad	
	Firm: Phone: Contact: For	Kronick, Moskovitz, Tiedemann & Girard (916) 321-4500 Janet K. Goldsmith Defendant(s), City of Los Angeles	
	Firm: Phone: Contact: For	Bartkiewicz Kronick & Shanahan (916) 446-4254 Andrew J. Ramos Cross-Defendant(s), Copa De Oro Land Company	
· .	Firm: Phone: Contact: For	Ellison, Schneider & Harris LLP (916) 447-2166 Christopher M. Sanders Defendant(s), Los Angeles Sanitation	
	Firm: Phone: Contact: For	Best Best & Krieger LLP (949) 263-2600 Jeffrey V. Dunn Client, The County of Los Angeles	
	Firm: Phone: Contact: For	Gresham Savage Nolan & Tilden, P.C. (951) 684-2171 John Ukkestad - Client Defendant(s), AV Mutuals	
	Firm: Phone: Contact: For	Hanna & Morton LLP 213-430-2516 ext. 516 Edward S. Renwick Defendant(s), Wagas Land Company, LLC	
	Firm: Phone: Contact: For	Best Best & Krieger LLP 213-617-8100 Wendy Y. Wang Plaintiff(s), Los Angeles County Waterworks District	
	Firm: , Phone: Contact: For	Brumfield & Hagan LLP 661-215-4980 Robert H. Brumfield Cross-Defendant(s), Charles Tapia and Nellie Tapia Family Trust	



04 Friday

Courtroom Judge Jack Komar

Santa Clara County Superior Court

01:30 PM PT

Dial:

(800) 285-8640

Time	Case Information	Attorney Info	ormation
		Firm: Phone: Contact: For	Richard A. Wood - Client 661-946-1161 Richard A. Wood Plaintiff(s), Richard A. Wood
	1	Firm: Phone: Contact: For	Brownstein Hyatt Farber Schreck, LLP 805-963-7000 Bradley J. Herrema Cross-Complainant(s), Antelope Valley Ground Water Agreement Association
		Firm: Phone: Contact: For	Brunick, McElhaney & Kennedy, PLC 909-889-8301 William J. Brunick Cross-Complainant(s), Antelope Valley East Kern Water Agency

THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA **ELECTRONIC FILING - WWW.SCEFILING.ORG** c/o Glotrans 1 2915 McClure Street Oakland, CA94609 2 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com 3 4 THE SUPERIOR COURT OF THE STATE OF CALIFORNIA 5 IN AND FOR THE COUNTY OF SANTA CLARA 6 Coordination Proceeding Special Title (Rule Antelope Valley Groundwater Cases (JCCP 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES 4408) (JCCP 4408) Included Actions: Los Angeles 7 County Waterworks District No. 40 Lead Case No.1-05-CV-049053 Plaintiff, Hon. Jack Komar 8 VS. Diamond Farming Co. Superior Court of 9 California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. 10 Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster 11 Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of 12 Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 13 Defendant. PROOF OF SERVICE AND RELATED ACTIONS **Electronic Proof of Service** 14 I am employed in the County of Alameda, State of California. 15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609. 16 The documents described on page 2 of this Electronic Proof of Service were submitted via the 17 worldwide web on Fri. September 4, 2015 at 3:13 PM PDT and served by electronic mail notification. I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and 18 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described **19** document's electronic service in the following manner: 17.9 The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri, September ~.20 4, 2015 at 3:13 PM PDT 1 -21 Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided , 32 instructions for accessing the document on the worldwide web. Ţ. _23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and IJ

correct. Executed on September 4, 2015 at Oakland, California.

Dated: September 4, 2015

For WWW.SCEFILING.ORG

Andy Jamieson

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG **Electronic Proof of Service** Page 2 Document(s) submitted by Rowena Walker of Santa Clara County Superior Court on Fri. September 4, 2015 at 3:13 PM PDT 1. Other: Minute Order from September 4, 2015 ¹19 . 20

The Superior Court of California, County of Santa Clara Hon. Jack Komar, Department 17c 191 N. First Street, San Jose, CA 95113

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ELECTRONIC SERVICE NOTICE #15-5437

Case No: 1-05-CV-049053

Antelope Valley Groundwater Cases (JCCP 4408)

Document #114297:

Title:

Minute Order from September 4, 2015 (Click here to view document information)

Type:

Author: Jack Komar of Superior Court of California

Parties: Superior Court of California

Document #114299:

Title:

Cross-Defendant Northrop Grumman Systems Corporation's Amended Disclosure of Exhibits Regarding Prove-Up Trial

Re: [Proposed] Stipulated Judgment And Physical Solution (Click here to view document information)

Type:

Author:

Andrew Brady of Alston & Bird LLP

Northrop Grumman Corporation (Sued As Doe 534)

Document #114300:

Title:

Cross-Defendant SGS Antelope Valley Development, LLC's Amended Disclosure of Exhibits Regarding Prove-Up Trial

Re: [Proposed] Stipulated Judgment And Physical Solution (Click here to view document information)

Type:

Author: Andrew Brady of Alston & Bird LLP

Parties: SGS Antelope Valley Development LLC

Document #114301:

Title:

Cross-Defendant Northrop Grumman Systems Corporation's Amended Disclosure of Exhibits Regarding Prove-Up Trial

Re: [Proposed] Stipulated Judgment And Physical Solution (Click here to view document information)

Type:

Exhibits List

Author: Andrew Brady of Alston & Bird LLP

Parties: eSolar, Inc.

Red Dawn SunTower, LLC Tumbleweed SunTower, LLC Sierra SunTower, LLC

Document #114302:

Title:

Cross-Defendant AV Solar Ranch 1, LLC's Amended Disclosure of Exhibits Regarding Prove-Up Trial Re: [Proposed]

Stipulated Judgment And Physical Solution (Click here to view document information)

Type:

Exhibits List

Author: Andrew Brady of Alston & Bird LLP

Parties: AV Solar Ranch 1, LLC

Document #114303:

Title:

Cross-Defendant Southern California Edison Company's Amended Disclosure of Exhibits Regarding Prove-Up Trial Re:

[Proposed] Stipulated Judgment And Physical Solution (Click here to view document information)

:Type نيم Exhibits List

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Andrew Brady of Alston & Bird LLP

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Parties: Southern California Edison Company

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1	SUPERIOR COURT FOR THE STATE OF CALIFORNIA
2	COUNTY OF LOS ANGELES
3	
4	Coordination Proceeding special) Title (Rule 1550(b)),
5	ANTELOPE VALLEY GROUNDWATER)
6	CASES,)
7) Case No.) BC 391869
8 9	RICHARD A. WOOD, an individual,) on behalf of himself and all others similarly situated,)
10	Plaintiff,)
11	v.)
12 13	LOS ANGELES COUNTY WATERWORKS) DISTRICT 40; et al.) Defendants)
14	
15	
16	
17	DEPOSITION OF MARK STEVEN RITTER
18	Wednesday, January 27, 2016
19	
20	
21	
22	
23	Reported By:
24	DEBORAH KINSELLA CSR No. 13808
25	Job No. 2224143 Pages to

SUPERIOR COURT FOR THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
Coordination Proceeding special) Title (Rule 1550(b)),)
ANTELOPE VALLEY GROUNDWATER CASES,)
RICHARD A. WOOD, an individual, on) behalf of himself and all others) Case No. similarly situated,) BC 391869 Plaintiff,)
v. LOS ANGELES COUNTY WATERWORKS) DISTRICT NO.40; et al)
Defendants)
Deposition of MARK STEVEN RITTER, taken on behalf of
Plaintiff Richard Wood and the Class, at 2049 Century
Park East, Suite 2450, Los Angeles, California 90069,
commencing at 2:08 p.m., and ending at 3:12 p.m. on
Wednesday, January 27, 2016, before Deborah Kinsella,
CSR No. 13808.

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25	Also Prosent (via phone) Mr. McFlhanov

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1 Los Angeles, California; 2 Wednesday, January 27, 2016 3 2:08 p.m. 4 5 MARK STEVEN RITTER, 6 having been first duly sworn by the reporter, 7 was examined and testified as follows: 8 9 EXAMINATION 10 BY MR. O'LEARY: 11 Let me have you start by stating your name and 12 spelling it, please. 13 Α Full name? 14 Yeah, full name, please. Q 15 Mark Steven Ritter, M-a-r-k, S-t-e-v-e-n, Α 16 R-i-t-t-e-r. 17 Okay, Mr. Ritter, my name is Dan O'Leary. I'm 18 going to be taking your deposition. We're going to move 19 pretty quick. You're not going to be here very long, 20 but there's a couple ground rules that I want to make 21 clear at the beginning. 22 Number one, the most important, the oath just 23 administered by the court reporter is the same oath you 24 would take if this were a courtroom with the judge and 25 jury present.

- 1 Do you understand that?
- 2 A Uh-huh.
- 3 Q Number two, you have to make your answers
- 4 verbal. So you're communicating when you say "Uh-huh,"
- 5 but it doesn't show up well in the transcript. So I
- 6 might prod you for a "yes" or a "no," okay?
- 7 A Okay.
- 8 Q So yes, you understand the significance of the
- 9 oath that was just administered?
- 10 A Yes.
- 11 Q Okay. Like I said, this will be pretty quick,
- 12 I think. Nevertheless, it's not a contest of endurance.
- 13 If you want to take a break for any reason or speak with
- 14 your lawyer, let me know, and I will accommodate you,
- 15 okay?
- 16 A Yeah.
- 17 Q All right. Let me start off by asking you
- 18 this: When did you first learn about groundwater
- 19 litigation in the Antelope Valley?
- 20 A I don't remember exactly when it was. Probably
- 21 whenever everybody else found out about it.
- 22 (Interruption. Mr. McElhaney joins the deposition via
- 23 telephone.)
- 24 BY MR. O'LEARY:
- Q All right. Let me ask you to repeat that

- 1 answer.
- 2 A Whenever all the other farmers found out about
- 3 **it.**
- Q Okay. Any estimate for us as to how long ago
- 5 that was?
- A It was a long time. I don't know. It must
- 7 have been 15 years ago, I guess.
- 8 Q Okay.
- 9 A Something like that.
- Okay. Your mother was still alive at the time?
- 11 A Yeah.
- 12 Q All right. And how did you learn about it if
- 13 you recall?
- 14 A I think just all the other farmers talking
- amongst ourselves, you know.
- Q Okay. Any particular group? Farm Bureau? 4H?
- The neighbors next door, Maritorena Farms
- because they're the ones that had the meeting about this
- 19 right away.
- Q Okay. Did you attend that meeting?
- 21 A Yeah.
- Q Okay. And your best estimate is somewhere in
- 23 the range of 15 years ago?
- 24 A Yes.
- Q All right. Did your mom attend that meeting?

- 1 A No.
- 2 Q Anyone else in your family?
- 3 A No.
- Q Okay. You currently farm alfalfa in the
- 5 Antelope Valley; is that right?
- 6 A Yes.
- 7 Am I right that the address, this property
- 8 address, the property where you do that farming is 51201
- 9 90th Street West?
- 10 A Yes.
- 11 Q Lancaster?
- 12 A Yes.
- And that property is served by two groundwater
- 14 wells?
- 15 A Yes.
- And that was true at the time you first learned
- about the groundwater litigation?
- 18 A Yes.
- Okay. Do you live at that address?
- 20 A Yes.
- 21 Q How long have you lived there?
- 22 A Since probably 1982.
- 23 Q All right. Continuously?
- 24 A Yeah.
- Q Did your father live at that address while he

- 1 was alive?
- 2 A No.
- 3 Q Okay. And how about your mother?
- 4 A No.
- 5 Q Have you been involved in farming that land
- 6 continuously since 1982?
- 7 A Yes.
- 8 Q All right. You mentioned that the groundwater
- 9 litigation was discussed among farmers and there was a
- 10 meeting maybe 15 or so years ago at a neighboring farm.
- 11 Anything after that, in that time period, that you
- 12 recall regarding litigation involving groundwater
- 13 pumping rights in the Antelope Valley?
- 14 A You mean did I hear of anything after that?
- 15 Q Yeah. And I'm not talking about in the last
- 16 year or two, but back in 2000, early 2000s?
- 17 A No.
- Okay. Do you recall ever being served with any
- 19 legal documents related to groundwater litigation at
- your property in Lancaster, you personally?
- 21 A No.
- 22 Do you know if your mom ever was?
- 23 A Yes.
- Q What do you know about that?
- 25 A I don't know if it was legal, or what it was.

- 1 It was just something she got in the mail telling her
- 2 about this groundwater thing.
- O Do you remember when that was?
- A No, I don't remember when that was.
- 5 Q All right. Your mom passed in 2010?
- 6 A Yes.
- Okay. So sometime before 2010?
- 8 A Yes.
- 9 Q And kind of a broad question, but between 2000
- 10 or whenever this first meeting was at the neighboring
- 11 ranch and the time your mom passed, did you have any
- 12 involvement beyond conversational with other farmers
- 13 regarding groundwater pumping rights?
- 14 A No.
- Okay. The lawyer to my left is Michael Fife.
- 16 He introduced himself to you before we started. You
- 17 never met him before?
- 18 A No.
- 19 O To your knowledge, have you ever had any
- 20 communications with him or his law firm?
- 21 A No.
- Q Okay. And excluding Mr. Brumfield, your
- 23 lawyer, in the last 15 years, have you had any
- 24 conversations with any lawyers regarding your
- 25 groundwater pumping rights?

- 1 A No.
- 3 that when your mom was alive in 2009 and '10, that that
- 4 land was owned by your parents' trust?
- 5 A Yes.
- Q Your mom served as trustee at the time?
- 7 A Yes.
- 8 Q And you were the beneficiary of that trust, if
- 9 you know?
- 10 A The trustee of the trust.
- 11 Q Well, your mom was the --
- 12 A Well --
- 13 Q Go on.
- 14 A You mean the beneficiary of that land or of the
- 15 trust?
- Q Well, that's good. Let me ask it this way.
- 17 Under your parents' trust, did you stand to
- 18 come in title of that land upon your mom's passing?
- 19 A Yes. I think we pretty much figured that at
- 20 the time.
- Q Okay. Do you have any brothers and sisters?
- 22 A Yes.
- Q Okay. Do they have any involvement in that
- 24 ranch?
- 25 A No.

- 1 Q And have they at any time in the past?
- 2 A No.
- 3 Q It's always been you?
- 4 A Uh-huh.
- 5 Q That's a "yes"?
- 6 A Yes.
- Okay. Did your mom serve as the trustee of the
- 8 Ritter Family Trust until her death?
- 9 A Yes.
- Okay. And I understand you're the successor
- 11 trustee?
- 12 A Yes.
- Q Were you the successor trustee under the trust
- 14 instrument itself? In other words, if you know, did the
- 15 trust instrument appoint you to be trustee upon your
- 16 mom's passing? You may not know.
- 17 A That's the way she wrote it up in her trust --
- 18 Q Okay.
- 19 A That I was the trustee.
- 20 Q Okay. Thank you. And when your -- let me ask
- 21 you this way. Upon your mom's death, were any court
- 22 proceedings instituted as a result of the trust?
- 23 A No.
- Q Okay. No court to have you appointed as
- 25 successor trustee?

- 1 A Yes.
- 2 Q And it did strike you as accurate?
- 3 A Yes.
- 4 Q So specifically -- let me ask you this.
- Prior to the time you retained Mr. Brumfield,
- 6 had you ever heard of the Antelope Valley Groundwater
- 7 Agreement Association which we refer to as AGWA
- 8 typically?
- 9 A Yes.
- 10 Q How so?
- 11 A Just from other farmers.
- Q Okay. Going back what period of time?
- 13 Four or five years probably.
- Q Did you ever consider yourself a member of the
- 15 Antelope Valley Groundwater Agreement Association?
- 16 A No.
- Q Do you know whether your mom ever considered
- 18 herself a member of that association?
- 19 A I don't know.
- 20 Q You don't know, or she did not?
- 21 A I don't know, but I would say no.
- Q Okay. Did you ever have any conversations that
- you recall with your mom about AGWA?
- 24 A No.
- Q Okay. Did you ever have any conversations with

- 1 your mom about the groundwater litigation going on in
- the Antelope Valley?
- 3 A After the first meeting --
- 4 O Yeah.
- 5 A -- that we went to, I discussed it with her.
- 6 Q Okay. And do you recall what you guys
- 7 discussed?
- 8 Well, at that time, it was kind of in its first
- 9 stages, you know. But they were talking about getting
- 10 lawyers to fight this whole deal, and then it could take
- 11 10 to 15 years and this and that.
- MR. O'LEARY: And low and behold.
- MR. BRUMFIELD: Here we are.
- THE WITNESS: So I told her that. And she kind
- of got mad and said, "There's no way we're going to pay
- 16 lawyers for 15 years for -- because we've already got
- 17 water rights anyway." I mean this is, you know -- you
- 18 know how most people would react.
- 19 BY MR. O'LEARY:
- 20 Q Okay. So to your knowledge, did your mom ever
- 21 retain a lawyer with respect to the groundwater
- 22 litigation?
- 23 A No.
- Q Okay. And did you ever retain a lawyer prior
- 25 to Mr. Brumfield?

- 1 is this. Your mom died in 2010?
- 2 A Yeah.
- 3 Q And then you transferred the property out of --
- 4 I guess in 2015?
- 5 A Uh-huh.
- 6 Q Right?
- 7 A Yes.
- 8 MR. BRUMFIELD: Is that "yes"?
- 9 THE WITNESS: Yes.
- 10 BY MR. O'LEARY:
- 11 Q Okay. And the transfer, was that -- why did
- 12 you do it? What was it about that time that caused you
- 13 to do it?
- A Well, we just put it off long enough, so we
- 15 figured we better get it done.
- 16 Q Right. And did the specific reason have
- anything to do with the status of your property with
- 18 respect to the groundwater litigation?
- 19 A No.
- Q Okay. And the affidavit is dated January 2015.
- 21 It was recorded in L.A. County in September. Do you
- 22 know why there was a delay of a little over eight
- 23 months?
- 24 A That's kind of the way things get done around
- 25 the house. They get pushed back, and they get forgot

- 1 Q Okay. You also brought with you today what
- 2 I'll have marked as Exhibit 3, which is a grant deed
- 3 recorded in L.A. County the same day as Exhibit 2.
- 4 (Exhibit 3 was marked for identification.)
- 5 BY MR. O'LEARY:
- And if you could look at Exhibit 3, Mr. Ritter.
- 7 I'm just going to -- the question is going to be: Is
- 8 this prepared for the same reason, just to effectuate
- 9 the transfer of the property to you?
- 10 A Yes.
- 11 Q You and your wife?
- 12 A Yes.
- Q Okay. You can put that aside then. Exhibit 1,
- 14 your declaration, indicates that at least for some
- 15 period of time the property was farmed as a partnership
- between you parents and Forrest Godde, G-o-d-d-e?
- 17 A Godde.
- 18 Q Godde. Okay. Do you know what period of time
- 19 they were in partnership on that property?
- 20 A Ever since they bought it back in -- I don't
- 21 know when exactly they brought that property, but it was
- 22 a long time ago when I was just a kid.
- 23 Q Okay. 1970s maybe?
- 24 A I thoughts it was 70s, but I think it may have
- 25 been before that.

- 1 Q Okay. But okay, a long time?
- 2 A Uh-huh.
- 3 Q Sufficient for my purposes?
- 4 A Yes.
- 5 Q And Mr. Godde, as I understand it, died
- 6 in 2009? Does that sound right?
- 7 A Yes.
- 8 Q Did the partnership continue up until his
- 9 death?
- 10 A Yes.
- 11 Q Did you ever have any conversations, you
- 12 personally, with Mr. Godde regarding the groundwater
- 13 litigation?
- 14 A No.
- 15 Q Do you know whether he was a member of the
- 16 Antelope Valley Groundwater Agreement Association?
- 17 A From what I heard, he was for awhile. But then
- 18 he got out of it was the last thing I heard.
- 19 Q Okay. And, you know, who did you hear that
- 20 from?
- 21 A I don't know. It could have been a couple of
- 22 guys that work with me. *Gorge Webb. He may have said
- 23 something about it.
- 24 Q All right. Any conversation with Mr. Godde
- 25 himself about it?

- 1 A No.
- 2 Q And do you know whether or not Mr. Godde was a
- 3 member of the Groundwater Agreement Association? Do you
- 4 know whether he had ever retained a lawyer to deal with
- 5 the groundwater litigation?
- 6 A No.
- 7 Q It's a man, right, Forrest Godde?
- 8 A Yes.
- 9 Q Okay. Let me ask you to look at what I'll mark
- 10 as Exhibit 4. It's a November 3, 2015, letter from
- 11 Mr. Fife to Mr. Brumfield.
- 12 (Exhibit 4 was marked for identification.)
- MR. BRUMFIELD: Have you ever seen that letter
- 14 before?
- 15 BY MR. O'LEARY:
- 16 Q I suspect you may not have, but feel free to
- 17 read it. You're entitled to do that. But my questions
- 18 are kind of -- I'm using this as kind of a jumping off
- 19 point to ask you some questions which in fairness you
- 20 may not know the answer to.
- If you look at the second paragraph, there is a
- 22 sentence that reads, "Sometime in 2005, the Ritters"
- 23 approached me about joining the group of defendants that
- 24 my firm represents in the Antelope Valley adjudication."
- 25 Do you know who in your family may have

- 1 approached Mr. Fife in 2005 about joining the group of
- defendants which is the Antelope Valley Groundwater
- 3 Agreement Association?
- 4 A It must have been me.
- 5 Q Okay.
- 6 A I remember calling and talking --
- 7 THE WITNESS: I quess it was to you.
- 8 BY MR. O'LEARY:
- 9 Q So let me give you a little bit of what we call
- 10 an admonition. I'm entitled to what you know. I'm
- 11 entitled to find out today what you remember to the --
- 12 your obligation of course to tell the truth, the whole
- 13 truth, and nothing but the truth.
- I'm not entitled nor do I want you to guess or
- 15 speculate, all right? So, for example, if you know that
- 16 sometime, a long time ago now, you called a lawyer about
- 17 this who was maybe representing other parties, I'm
- 18 entitled to find out about at least the fact that you
- 19 called, maybe not what you talked about.
- But if you're not sure who it was and Mr. Fife
- 21 doesn't ring a bell in your mind, then that would be a
- 22 guess. I know that's not the greatest example.
- 23 A I called and talked to Nebeker.
- Okay. Gene Nebeker?
- 25 A Yeah. We had a long conversation on the phone.

- 1 That must have been in 2005 when that happened, I guess.
- 2 THE WITNESS: And then I -- I don't remember
- 3 talking to you. I thought I left a message.
- 4 MR. BRUMFIELD: You mean to Mr. Fife?
- 5 THE WITNESS: Yeah.
- 6 MR. BRUMFIELD: Just so we're clear.
- 7 THE WITNESS: Then I talked to somebody else,
- 8 and he seemed to be a real nice guy. He kind of
- 9 discussed things with me and said he really couldn't
- 10 tell me anything. I don't know if it was another
- 11 lawyer, or who it was. It's been so long ago, I can't
- 12 remember.
- 13 BY MR. O'LEARY:
- 14 Q Yeah. Okay. And so is it your recollection,
- 15 such as it is, that Mr. Nebeker gave you a number of a
- 16 lawyer to call?
- 17 A That must be.
- 18 Q All right.
- 19 A He must have gave me a number.
- 20 And any time since then, have you had
- 21 conversations with Mr. Nebeker about litigation?
- 22 A No.
- Q Okay. You just remember one long --
- 24 A I think that was the last time I talked to him
- 25 about it.

- One long conversation probably in 2005?
- 2 A Uh-huh.
- 3 Q Yes?
- 4 A Yes.
- 5 Q Okay. And was your mom actively involved in
- 6 any of this at the time?
- 7 A Not as far as I know.
- 8 Q Okay. Other than she had an objection to 15
- 9 years of legal fees?
- 10 A Yes.
- 11 Q Yeah. Okay. That paragraph, it goes on to
- 12 say, "Subsequently however" -- I'm skipping a sentence
- or two. "They," meaning the Ritters, "refused to sign
- 14 any of the necessary representation documents such as
- 15 the fee agreement and conflict waiver for the group."
- Do you see where I'm reading?
- 17 A Uh-huh.
- 18 Q Yes?
- 19 A Yes.
- 20 Q At any rate, would it be your testimony that
- 21 you never signed up with any firm or lawyer --
- 22 A No.
- 23 Q -- back in 2015?
- 24 A No.
- Q What I said is correct?

- 1 A Yes.
- 2 Q Okay. And then the last sentence of that
- 3 paragraph says, "They" -- meaning the Ritters again --
- 4 "represented that they did not want to be a part of this
- 5 group of defendants and did not want to be represented
- 6 by my firm in the adjudication."
- Is that consistent with your recollection?
- 8 A Yes.
- 9 In other words, there was some kind of
- 10 communication in which you said, "No, thank you. We're
- 11 not going to join the group"?
- 12 A [I don't think I ever said "No."] [I think I]
- 13 just, you know, never talked to anybody again about it.
- 14 That could have been the first time that I talked to my
- mother about this maybe.
- Yeah, because I don't know when all this
- started, but 2005 ain't that far from '99 or 2000,
- 18 whenever the farmers started doing this. That could
- 19 have been that time when she told me, "No, we don't want
- to get involved in this for 20 years," or whatever.
- 21 Q Okay. And is it correct then that you and your
- 22 mom, to your knowledge, never paid any attorneys any
- 23 money --
- 24 A No.
- 25 Q -- before you hired Mr. Brumfield for work

- 1 related to groundwater rights in the Antelope Valley?
- 2 A Before, no.
- 3 Q I don't want to know what -- I'm not going to
- 4 ask about your fee arrangement with Mr. Brumfield, your
- 5 current lawyer. I just want to know -- so 2005, no
- 6 money was paid?
- 7 A No.
- 8 Q All right. Let me ask you to look at what will
- 9 be marked Exhibit 5.
- 10 (Exhibit 5 was marked for identification.)
- 11 BY MR. O'LEARY:
- 12 Q Mr. Ritter, I will represent to you that
- 13 Exhibit 5 is a copy of a document filed in the
- 14 groundwater litigation back in January 2007, okay?
- 15 A Yes.
- 16 Q Have you ever seen it before?
- 17 A No.
- 18 Q In the block listing at the top of the parties
- 19 represented by the Hatch & Parent firm, do you see the
- 20 name of your father?
- 21 A Yes.
- Q He was deceased in 2007?
- 23 A Yes.
- Q And then your mom, Paula E. Ritter is listed?
- 25 A Yes.

- 1 Q And Paula E. Ritter as trustee of the Ritter
- 2 Family Trust?
- 3 A Yes.
- 4 Q And she was in fact trustee of the Ritter
- 5 Family Trust as of 2007?
- 6 A Yes.
- 7 Q Okay. That's it for that document.
- 8 Let me have you look at Exhibit 6.
- 9 (Exhibit 6 was marked for identification.)
- 10 BY MR. O'LEARY:
- 11 Q And I'll represent to you this is also a
- document that came from the docket in the groundwater
- 13 (litigation.) No reason for you to have ever seen it
- 14 before, but it's a Notice of Acknowledgment of Receipt,
- 15 Civil. It's dated June 10, 2009.
- Do you see at the bottom where Paula E. Ritter
- 17 Trustee is handwritten in?
- 18 A Yes.
- Q Do you recognize your mom's writing there?
- 20 A Yes.
- 21 Q And the signature Paula E. Ritter Trustee to
- 22 the right of that?
- 23 A Yes.
- 24 Q It's your mom's signature?
- 25 A It looks like it.

- 1 death, did the trust contain real property other than
- 2 the ranch which you got?
- 3 A Yes.
- 4 Q Okay. How much property was in the trust? Do
- 5 you know generally? Acreage?
- 6 Well, I mean just the -- the only real property
- 7 was the 150 acres that I got that I'm farming.
- 8 Q Okay.
- 9 A The other ones were two and a half acres here
- 10 and there, you know, and then where she lived, and then
- 11 the house next door. And they got a piece of property
- 12 by the freeway and then a couple of other lots out in
- 13 the desert, you know.
- 14 Q Okay. And these were all properties -- prior
- 15 to your mother's death, these were all real properties
- 16 that were contained in the trust?
- 17 A Yes.
- 18 Q But they were distributed to your sister. Did
- 19 that happen upon your mother's death?
- 20 A After.
- 21 Q 2010?
- 22 A Or after. Whenever we got all that
- 23 stuff run through the, you know, the -- to get it put in
- 24 her name, and then that property put in my name.
- Q Okay. So when you said "her" just now, you

- 1 approximately 15 years ago. Is that a fair statement?
- 2 A Yes.
- And when you became aware of the groundwater
- 4 adjudication about 15 years ago, were you aware that the
- 5 adjudication could impact the rights that you may have
- or your mother may have had with respect to groundwater
- 7 pumping?
- 8 MR. BRUMFIELD: I'll just object as calling for
- 9 a legal conclusion.
- 10 But you can answer to the extent you have any
- 11 understanding.
- THE WITNESS: Well, I guess we thought it could
- 13 happen, but I mean this is America. You have water
- 14 rights. That's what we thought.
- 15 BY MR. WELLEN:
- 16 O Okay. And your understanding that this is
- 17 America and you have water rights, what is that based
- 18 on? Is it a conversation with someone?
- 19 A No, that's just what I believe.
- Q Okay. And what is the basis for that belief?
- 21 A Well, your water rights are -- that's supposed
- 22 to be the most rights you have, the way they talk about
- 23 it, water rights anywhere. I mean they used to fight
- 24 over this stuff, you know, shoot each other. And that's
- 25 kind of what I thought.

- I thought, you know, I never broke the law. I
- 2 never did anything. I'm sitting here running my life,
- 3 farming, and then somebody comes along and sues me for
- 4 water. "This is ridiculous," I thought. I mean my
- 5 mother felt the same way. It's just terrible. It's
- 6 just terrible.
- Well, roughly 15 years ago when you first
- 8 learned about this case, did you think it was necessary
- 9 to appear in court to protect your water rights?
- 10 A No.
- 11 Q Did you -- when was first time you spoke with a
- 12 lawyer about the adjudication?
- 13 A I guess when I talked to Mr. Fife that one time
- on the phone.
- Okay. And when was that?
- 16 A I don't remember. I don't remember it, but...
- 17 Q Have you spoken to any other attorneys
- 18 regarding the Antelope Valley Groundwater Adjudication
- other than Mr. Brumfield and Mr. Fife?
- 20 A No.
- 21 Q And when did you first retain Mr. Brumfield?
- THE WITNESS: When was that?
- MR. BRUMFIELD: I know it's in a filing with
- 24 the court, but I think I said the legal representation
- 25 agreement was signed mid-September.

- 1 A I've never looked at it.
- 2 Q Before you retained Mr. Brumfield as your
- 3 attorney, did you ever contact the court regarding the
- 4 Antelope Valley Groundwater Adjudication?
- 5 A No.
- Before you retained Mr. Brumfield, did you make
- any sort of effort to learn anything about the
- 8 groundwater adjudication?
- 9 A No.
- Okay. So is it fair to say that you knew about
- 11 the groundwater adjudication, you knew that it could
- 12 have an impact on your water rights, but you waited
- until September of 2015 before you first contacted a
- 14 lawyer?
- 15 A Yes.
- 16 Q Before you contacted a lawyer, did you ever
- 17 attempt to file anything with the court regarding the
- 18 Antelope Valley Groundwater Adjudication?
- 19 A No.
- 20 Prior to retaining Mr. Brumfield, did you ever
- 21 read any documents that had been filed in the Antelope
- 22 Valley Groundwater Adjudication?
- 23 A No.
- 24 Q Before you hired Mr. Brumfield, had you ever
- 25 read any orders issued by the Court in the Antelope

- 1 Valley Groundwater Adjudication?
- 2 A No.
- Other than Gene Nebeker who you spoke with
- 4 roughly around 2005, have you spoken with any other
- 5 members of AGWA regarding the Antelope Valley
- Groundwater Adjudication?
- 7 No, not at length. I mean just in passing.
- 8 Q Do you recall the contents of any of those
- 9 passing conversations?
- 10 A No. They're usually, you know, "This thing is
- 11 going to take another ten years," and this and that, you
- 12 know. That's about all it was.
- 13 Q You testified that at some point around
- 14 September of 2015 you spoke with some farmers and said
- 15 the case is coming to a close and you should retain a
- 16 lawyer. Do you recall having many conversations with
- 17 those same farmers earlier where you discussed this
- 18 case?
- 19 A No.
- Q Was that the first time that anyone had told
- 21 you that you ought to get a lawyer to represent your
- 22 interest in the Antelope Valley?
- 23 A Nobody told me I should. I just decided on my
- 24 own about that time. So I went to my neighbor Charlie
- 25 Tapia because he had Mr. Brumfield as his attorney and

- 1 got his phone number and talked to him.
- Q Was that the first time that you spoke to
- 3 Mr. Tapia about the lawsuit?
- 4 A Yes.
- So now I'm a little bit confused, which some
- 6 people would say is my natural state. So you decided to
- 7 retain an attorney based on what farmers told you, or
- 8 was it because of a decision that you made on your own?
- 10 farmers. You know, this case is getting close to an
- ending, and I'm thinking, "Well, I never thought I'd see
- 12 the end of this thing, but maybe I better talk to a
- lawyer just to see what's happening."
- 14 Q So it was your understanding that the case was
- drawing to a close that prompted you to want to talk to
- 16 a lawyer? Is that fair to say?
- 17 A Yes.
- 18 Q Was there any other reason why you thought it
- 19 would be necessary to talk to a lawyer?
- 20 A Just to protect my water rights.
- 21 Q Okay.
- 22 A I pretty much figured by the time this thing
- 23 got said and done, the judge would probably just give
- everybody that's farming, you know, whatever percent of
- 25 water they're supposed to have or whatever they come up

- 1 with, and that would be the end of it.
- 2 And when did you first form the belief that
- 3 that's what the judge would do?
- A few years ago I kind of figured that much
- 5 out.
- 6 Q By "a few," do you just mean a couple of years
- 7 or maybe longer than that?
- 8 A Just a few years ago probably.
- 9 And when you developed the belief that the
- judge would divide up water rights based on what people
- were farming, was that something that you thought of on
- 12 your own, or did that come out of a conversation with
- 13 someone?
- 14 No, that's just something I thought up on my
- 15 own. I would figure that would be the fair way to do
- it, you know. If they're going to do it, they're going
- to have to do it fair.
- And when you formed the idea that that's how
- 19 the judge would resolve the case, did you undertake any
- 20 effort to speak with someone who has knowledge about
- 21 water rights cases?
- 22 A No.
- Q Did you try to read anything on the Internet?
- 24 A No.
- MR. WELLEN: If my notes are correct, Exhibit 6

1	-000-		
2			
3	I certify or declare un	der penalty	of perjury
4	under the laws of the State of C	California t	hat the
5	foregoing is true and correct.		
6			
7	Executed at(Place)	on	 (Date)
8	(Fiace)		(Date)
9		(Cignature	of Dononont)
10		(Signature	of Deponent)
11			
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1	REPORTER'S CERTIFICATE
2	
3	I, Deborah Kinsella, Certified Shorthand
4	Reporter certify;
5	That the foregoing proceedings were taken before me
6	at the time and place therein set forth, at which time
7	the witness was put under oath by me;
8	That the testimony of the witness, the questions
9	propounded, and all the objections and statements made
10	at the time of the examination were recorded
11	stenographically by me and were thereafter transcribed;
12	I further certify that I am not a relative or
13	employee of any attorney of the parties nor financially
14	interested in the action.
15	I declare under penalty of perjury under the laws
16	of California that the foregoing is true and correct.
17	
18	Dated
19	
20	<pre><%signature%>Deborah Kinsella</pre>
21	
22	
23	
24	
25	

LOS ANGELES COUNTY SUPERIOR COURT 111 NORTH HILL STREET DEPARMENT 1, ROOM 534 LOS ANGELES, CA 90012

TO: FILE COPY		
RE: CASE NUMBER:	Antelope Valley Groundwater Case 1-05-CV-049053	<u>es</u> (JCCP 4408)
	ORDER AND NOTICE C	OF HEARINGS
To All Parties and T	Their Counsel of Record:	
	the Case Management Conference to October 30, 2015 at 9am via Cour	e has been rescheduled by the Court from tCall.
presentation of fir	nal evidence, if any. Counsel who i	at 10am, instead of 9am, and will cover intend to present evidence on this day shall ober 30, 2015 to identify their evidence.
The hearing on No arguments.	ovember 4, 2015 will commence at	10am, instead of 9am, and will cover closing
	•	d November 4, 2015 shall be Superior Court of artment 17, San Jose, California 95113.
For further informa	tion, contact the Complex Civil Litiga	tion Department, (408) 882-2286.
Date: October 23	3, 2015	Hon. Jack Komar Judge of the Superior Court
If you, a party represe	ented by you, or a witness to be called on be	ehalf of that party need an accommodation under the

If you, a party represented by you, or a witness to be called on behalf of that party need an accommodation under the American with Disabilities Act, please contact the Court Administrator's office at (408) 882-2700, or use the Court's TDD line, (408) 882-2690 or the Voice/TDD California Relay Service, (800) 735-2922.

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES

Coordination Proceeding Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER CASES

Included Actions:

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

Willis v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 364 553

Wood v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 391869

Wood v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC 509546

Wood v. County of Los Angeles, Superior Court of California, County of Los Angeles, Case No. BS 143790 [ADD-ON PETITION IS PENDING]

Judicial Council Coordination Proceeding No. 4408

For Court's Use Only: Santa Clara County Case No. 1-05-CV-049053 (for E-Posting/E-Service Purposes Only)

Date/Time: Friday, October 30, 2015 [9:00 am]

Location: CourtCall Superior Court of California County of Santa Clara

Present: Hon. Jack Komar, Judge

N/A , Reporter CSR#

Rowena Walker, Clerk (SC) N/A _____, Deputy Sheriff

MINUTE ORDER: CASE MANAGEMENT CONFERENCE

The Court noticed this case management conference for the purpose of establishing the schedule for the final presentation of evidence (November 3, 2015) and closing arguments (November 4, 2015).

After conferring with counsel, the Court determined that it need not allocate time for final presentation of evidence, and will instead commence closing arguments at 1:30pm on Tuesday, November 3, 2015. The following schedule is a rough estimate of the time needed for closing arguments. The Court believes that additional time may be necessary; as such, the afternoon of November 4, 2015 is reserved for closing arguments.

Closing Arguments				
Date/Time	Party	Minutes		
Tuesday, November 3, 2015				
1:30pm	Roll Call, Rosamond Stipulation	15		
1:45pm	Physical Solution Overview	15		
2:00pm	Public Water Suppliers	60		
3:00pm	AFTERNOON BREAK	15		
3:15pm	United States	15		
3:30pm	Public Landowners	15		
Wednesday, November 4, 2015				
9:00am	Private Landowners	15		
9:15am	Wood Class	15		
9:30am	Phelan CSD	30		
10:00am	MORNING BREAK	15		
10:15am	Willis Class	60		
11:15am-11:30am	Others (Tapia, White Fence Farms)	15		
11:30am-1:00pm	LUNCH BREAK	90		
1:00pm	Rebuttal and Judicial Comments	60		

APPEARANCES: See attached CourtCall List

REPORTER: NOT REPORTED

October 2015

30 Friday

Same Day 10/30/2015 09:10 AM

Courtroom Judge Jack Komar

Santa Clara County Superior Court

е	Case Information	Attorney Info	ormation
	Case #: JCCP4408 Case Name: Antelope Valley Groundwater Cases Proceeding Type: Case Management Conference	Firm: Phone: Contact: For	Herum Crabtree Suntag (209) 472-7700 ext. 111 Carlos Ambriz Defendant(s), Antelope Valley Water Storage LLC
		Firm: Phone: Contact: For	Latham & Watkins LLP (213) 485-1234 Lucas Quass Cross-Defendant(s),Clan Keith Real Estate Investments, LLC.
		Firm: Phone: Contact: For	Alston & Bird LLP (213) 576-1000 Andrew J. Brady Defendant(s),Northrop Grumman, et al
		Firm: Phone: Contact: For	Richards, Watson & Gershon (213) 626-8484 B. Tilden Kim Defendant(s), City Of Palmdale
		Firm: Phone: Contact: For	Smiland & Chester (213) 891-1010 ext. 200 Theodore A. Chester, Jr. Defendant(s),Landin V., Inc., et al.
		Firm: Phone: Contact: For	CA Department of Justice (213) 897-2614 Noah Golden-Krasner Defendant(s), Santa Monica Mountains Conservancy
		Firm: Phone: Contact: For	County Counsel of Los Angeles (213) 974-9668 Warren R. Wellen Client,The County of Los Angeles
		Firm: Phone: Contact: For	U.S. Department of Justice (303) 844-1364 R. Lee Leininger Cross-Defendant(s), U.S. Department of Justice

October 2015

30 Friday

Same Day 10/30/2015 09:10 AM

Courtroom Judge Jack Komar Santa Clara County Superior Court

пе	Case Information	Attorney Information	
•		Firm: Phone: Contact: For	U.S. Department of Justice (303) 844-1375 James J. Dubois Cross-Defendant(s), U.S. Department of Justice
		Firm: Phone: Contact: For	California Water Service Company (310) 257-1433 John S. Tootle Defendant(s), California Water Service Company
		Firm: Phone: Contact: For	Aleshire & Wynder, LLP (310) 527-6662 ext. 6662 June S. Ailin Defendant/Cross-Complainant, Phelan Pinon Hills Community Services District
		Firm: Phone: Contact: For	Law Office Of Michael D. McLachlan (310) 954-8270 Michael D. McLachlan Plaintiff(s), Richard Wood
		Firm: Phone: Contact: For	Talty Court Reporters, Inc. (408) 244-1900 Martha Ruble Interested Party, Talty Court Reporters, Inc.
		Firm: Phone: Contact: For	Morrison & Foerster LLP (415) 268-7209 William M. Sloan Defendant(s),US Borax
		Firm: Phone: Contact: For	Law Offices of Karen L. Bilotti (442) 222-0081 Lori Clifton - Client Defendant(s), Lori Clifton
		Firm: Phone: Contact: For	Law Offices of Karen L. Bilotti (442) 222-0081 Karen L. Bilotti Cross-Defendant(s),Hi-Grade Materials Co., et al

October 2015

30 Friday

Same Day 10/30/2015 09:10 AM

Courtroom Judge Jack Komar Santa Clara County Superior Court

me Case Information		Attorney Information	
=		Firm:	Law Offices of Walter J. Wilson
		Phone:	(562) 432-3388
		Contact:	Walter J. Wilson
		For	Cross-Defendant(s), Antelope Valley
			Mobile Estates et. al
		Firm:	Krause Kalfayan Benink & Slavens, LLP
		Phone:	(619) 232-0331
		Contact:	Ralph B. Kalfayan
		For	Plaintiff(s), Rebecca L. Willis
		Firm:	Krause Kalfayan Benink & Slavens, LLP
		Phone:	(619) 232-0331
		Contact:	Lynne M Brennan
		For	Plaintiff(s), Rebecca L. Willis
		Firm:	Procopio Cory Hargreaves & Savitch LLP
		Phone:	(619) 525-3812
		Contact:	Walter E. Rusinek
		For	Cross-Defendant(s), NRG Solar Alpine, LLC
		Firm:	Lagerlof, Senecal, Gosney & Kruse
		Phone:	(626) 793-9400 ext. 308
		Contact:	Thomas S. Bunn, III
		For	Interested Party,Palmdale Water District
		Firm:	Brumfield & Hagan LLP
		Phone:	(661) 215-4980
		Contact:	Robert H. Brumfield
		For	Cross-Defendant(s),Charles Tapia and Nellie Tapia Family Trust
		Firm:	Charlton Weeks LLP
		Phone:	(661) 265-0969
		Contact:	Bradley T. Weeks
		For	Interested Party,Quartz Hill Water District
		Firm:	Borton Petrini LLP
		Phone:	(661) 322-3051
		Contact:	Calvin R. Stead
		For	Co-Defendant(s),Eyherabide et al
		Firm:	Kuhs & Parker
		Phone:	(661) 322-4004
		Contact:	Robert G. Kuhs
		For	Defendant(s), Tejon Ranch Corp

October 2015

30 Friday

Same Day 10/30/2015 09:10 AM

Courtroom Judge Jack Komar

Santa Clara County Superior Court

ne	Case Information	Attorney Info	ormation
		Firm: Phone: Contact: For	McMurtrey & Hartsock & Worth (661) 322-4417 James A. Worth Defendant(s), Boron Community Services District
		Firm: Phone: Contact: For	Clifford & Brown (661) 322-6023 ext. 216 Richard G. Zimmer Cross-Comp/Defendant,Bolthouse Properties, LLC; W.M. Bolthouse Farms, Inc.
		Firm: Phone: Contact: For	LeBeau -Thelen, LLP (661) 325-8962 Bob H. Joyce Defendant(s), Diamond Farming
		Firm: Phone: Contact: For	The Law Offices of Young Wooldridge, LLP (661) 327-9661 ext. 160 Scott K. Kuney Defendant(s), Van Dam's WDS California II, LLC
		Firm: Phone: Contact: For	Klein, DeNatale, Goldner, Cooper, Rosenlieb & Kimball LLP (661) 328-5373 Joseph D. Hughes Client,HNN Development Co-West Inc.
		Firm: Phone: Contact: For	Schools Legal Service (661) 636-4830 Christopher P. Burger Cross-Defendant(s),Southern Kern Unified School District (Rosamond School Water System)
		Firm: Phone: Contact: For	Robert Lenton - In Pro Per/Pro Se (661) 810-5908 Robert Lenton Interested Party, White Fence Farms & Water Mutual Company3
		Firm: Phone: Contact: For	Murphy & Evertz LLP (714) 277-1700 Douglas J. Evertz Defendant(s),City of Lancaster and Rosamond

October 2015

30 Friday

Same Day 10/30/2015 09:10 AM

Courtroom Judge Jack Komar Santa Clara County Superior Court

09:00 AM PT		Attorney Information	
IIE	Case information	Attorney information	
		Firm:	Fagen Friedman & Fulfrost, LLP
		Phone:	(760) 304-6023 ext. 6007
		Contact:	Jonathan A. Salt
		For	Defendant(s), Antelope Valley High
			School District
		Firm:	Lemieux & O'Neill
		Phone:	(805) 495-4770
		Contact:	W. Keith Lemieux, Jr.
		For	Defendant/Cross-Complainant, Littlerock
			Creek Irrigation District, et al
		Firm:	Brownstein Hyatt Farber Schreck, LLP
		Phone:	(805) 963-7000
		Contact:	Michael T. Fife
		For	Client, Antelope Valley Groundwater
			Agreement Association
		Firm:	Law Office of Kurt Stiefler
		Phone:	(818) 616-1050
		Contact:	Kurt A. Stiefler
		For 	Defendant(s), Reesedale Mutual Water Company
		Firm:	Gresham Savage Nolan & Tilden, P.C.
		Phone:	(909) 890-4499
		Contact:	Michael D. Davis
		For	Defendant(s), Sheep Creek, et al
		Firm:	Kronick, Moskovitz, Tiedemann & Girard
		Phone:	(916) 321-4500
		Contact:	Janet K. Goldsmith
		For	Defendant(s), City of Los Angeles
		Firm:	Bartkiewicz Kronick & Shanahan
		Phone:	(916) 446-4254
		Contact:	Andrew J. Ramos
		For	Cross-Defendant(s),Copa De Oro Land
			Company
		Firm:	Ellison, Schneider & Harris LLP
		Phone:	(916) 447-2166
		Contact:	Christopher M. Sanders
		For	Defendant(s), Los Angeles Sanitation

October 2015

30 Friday

Same Day 10/30/2015 09:10 AM

Courtroom Judge Jack Komar Santa Clara County Superior Court

me Case Information		Attorney Information	
		Firm: Phone: Contact: For	Best Best & Krieger LLP (949) 263-2600 Jeffrey V. Dunn Client,The County of Los Angeles
		Firm: Phone: Contact: For	Rudderow Law Group (949) 271-3225 Daniel Rudderow Defendant(s), Rosamond Mobile Home Park
		Firm: Phone: Contact: For	Law Office of Frank Satalino (949) 735-7604 ext. 0 Frank A. Satalino Cross-Defendant(s), Rosamond Ranch
		Firm: Phone: Contact: For	Gresham Savage Nolan & Tilden, P.C. (951) 684-2171 John Ukkestad - Client Defendant(s), AV Mutuals
		Firm: Phone: Contact: For	Hanna & Morton LLP 213-430-2516 ext. 516 Edward S. Renwick Defendant(s),Wagas Land Company, LLC
		Firm: Phone: Contact: For	Best Best & Krieger LLP 213-617-8100 Wendy Y. Wang Plaintiff(s),Los Angeles County Waterworks District
		Firm: Phone: Contact: For	Richard A. Wood - Client 661-946-1161 Richard A. Wood Plaintiff(s), Richard A. Wood
		Firm: Phone: Contact: For	Brownstein Hyatt Farber Schreck, LLP 805-963-7000 Bradley J. Herrema Cross-Complainant(s),Antelope Valley Ground Water Agreement Association
		Firm: Phone: Contact: For	Brunick, McElhaney & Kennedy, PLC 909-889-8301 William J. Brunick Cross-Complainant(s),Antelope Valley East Kern Water Agency

October 2015

Same Day 10/30/2015 09:10 AM

30 Friday

Courtroom Judge Jack Komar

Santa Clara County Superior Court

09:00 AM PT

Dial:

(800) 285-8640

Time Case Information Attorney Information
--

1	Robert H. Brumfield, III (State Bar No. 114467) bob@brumfield-haganlaw.com					
2	BRUMFIELD & HAGAN, LLP A Limited Liability Partnership 2031 F Street Bakersfield, CA 93301 Telephone: (661) 215-4980 Facsimile: (661) 215-4989 Attorneys for Mark Ritter, Successor Trustee of the					
3						
4						
5						
6	Ritter Family Trust and Co-Trustee of the Mark S. Ritter and Dana E. Ritter Revocable Trust					
7	and Dana E. Kitter Kevocable 114st					
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA					
9	COUNTY OF LOS AND	GELES – CENTRAL DISTRICT				
10	ANTELOPE VALLEY	Judicial Council Coordination No. 4408				
11	GROUNDWATER CASES	CLASS ACTION				
12	Included Actions: Los Angeles County Waterworks District	Santa Clara Case No. 1-05-CV-049053				
13	No. 40 v. Diamond Farming Co., Superior Court of California, County of Los	REQUEST OF MARK RITTER,				
14	Angeles, Case No. BC 325201	SUCCESSOR TRUSTEE OF THE RITTER FAMILY TRUST AND CO-TRUSTEE OF				
15	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior	THE MARK S. RITTER AND DANA E. RITTER REVOCABLE TRUST TO ALLOW PRESENTATION OF EVIDENCE				
16	Court of California, County of Kern, Case No. S-1500-CV-254348	AS TO WATER USAGE IN PHASE VI				
17	Wm. Bolthouse Farms, Inc. v. City of	IKIAL				
18	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v.					
19	Palmdale Water District, Superior Court of California, County of Riverside, Case Nos.					
20	RIC 353 840, RIC 344 436, RIC 344 668					
21						
22	COMES NOW Mark Ritter, Successor Trustee of the Ritter Family Trust and Co-Trustee					
23	of the Mark S. Ritter and Dana E. Ritter Revocable Trust, and requests to be allowed to present					
24	evidence as to water usage in the Phase VI tr	ial and, in support thereof, alleges as follows:				
25	1. Mark Ritter first met with u	indersigned counsel on August 14, 2015 to discuss				
26	possible representation in this case. Terms	of representation were agreed to as of September 21,				
27	2015.					
28	2. Prior to formalizing the repr	resentation, and to make sure that the court and all				

parties were aware of my clients claim as to water usage, I caused to be filed a Case Management Conference Statement with this court on September 3, 2015 in advance of the September 4, 2015 Case Management Conference. That Statement, which is Document # 10388 on the court's docket, and among other things, indicated the following (which is italicized for ease of reference):

Mark Ritter's mother, Paula E. Ritter, and his father, Edgar C. Ritter, were formerly the Trustees of the Ritter Family Trust. According to the attorney for the Antelope Valley Ground Water Agreement Association ("AGWA"), Michael T. Fife, the Ritter Family Trust was approached about becoming involved as a part of the AGWA in this litigation.

While Mark Ritter does not know what exactly happened, as both his father Edgar and mother Paula are now deceased, undersigned counsel searched the court's docket and determined that an answer and cross complaint was filed by Mr. Fife's office on behalf of Edgar C. Ritter, Paula E. Ritter, and Paula E. Ritter as Trustee of the Ritter Family Trust, with the answer being filed January 2, 2007 and a first amended cross-complaint of the AGWA being filed January 26, 2007. Mark Ritter was unaware of these filings until undersigned counsel located them just prior to a meeting with Mr. Ritter on August 14, 2015. Thereafter, Mr. Ritter engaged undersigned counsel to represent him in this case.

Counsel for the AGWA has indicated that nothing was done on behalf of the Ritter Family Trust, despite the fact that Mr. Fife's firm continues as counsel of record for the Ritter Family Trust, and now the Ritter Family Trust finds it in a position where it's counsel of record did not take steps to represent its client nor did it not substitute out of said representation. All of these actions occurred prior to the time Mark Ritter was successor trustee and prior to the time Mark Ritter ever even knew about this particular litigation.

The Ritter Family Trust does pump groundwater every year and primarily grows alfalfa.

Records are currently being obtained as to its water production which has occurred for many years in the past.

In fairness to the Ritter Family Trust, undersigned counsel would request that the court sever it from the upcoming trial in September 28, 2015, and allow it the opportunity to produce documents as to its water usage and to conceivably be included in a settlement or at least allow

at the opportunity to prove up its use at a subsequent hearing.

Counsel does not want to unduly delay the issues, but because of the representation issue referenced above and now the obvious need of the Ritter Family Trust to protect his own interests and obtain its own counsel, this request is being made in fairness. Undersigned counsel will also request that Mr. Fife's office formally execute a substitution of attorneys substituting in Brumfield & Hagan in place of Mr. Fife's firm. Accordingly, the Ritter Family Trust requests that it be allowed time to gather such documents and evidence as may be necessary to support its claims in these cases and to present that to the court at a later time.

- 3. It was either at the September 4, 2015 or September 21, 2015 Case Management Conference that the claim of my client was discussed on the record. While the court did not indicate that the claim would be severed as requested in the above-referenced referenced Case Management Conference Statement, the court did state that the claims of my clients would be trailed to allow my clients an opportunity to gather and present evidence as to water usage in the hopes that an agreed resolution of their claims could occur.
- 4. Undersigned counsel has worked diligently to obtain electrical consumption information, all of the Hydraulic Tests performed by Southern California Edison, history of crop production and land ownership, and are filing today a declaration of Mark Ritter as to water usage. That declaration shows that over the past 23 years, the average annual water usage on the 150 acres on which alfalfa is grown is 803.3 acre-feet per year. The fact of my client's water usage and the extent thereof certainly should not come as a surprise to parties who know of my client's long presence in the Antelope Valley area and certainly should not be a surprise to any member of AGWA. My client and his family have farmed in the Antelope Valley for well over 40 years.
- 5. As to the Substitution of Attorney issue, which is referenced in "Richard Wood's Objection To Purported Claim Of Ritter Trust" filed in this case on November 2, 2015, which Objection is Document #117018 on the court docket, undersigned counsel thought a Substitution had already been sent to Mr. Fife's office but upon being alerted that it had not been filed as of yesterday by Mr. McLachlan, a Substitution was promptly prepared, signed, and forwarded to Mr.

Fife to sign and return the same to my office for filing. As of this particular time, I have not received the signed Substitution back from Mr. Fife although he has indicated he will sign and return it to my office today for filing.

- 6. As to the presentation of evidence by my client, I do not believe that would take more than an additional day of court time, and likely less time than that. The items of evidence that would need to be submitted in support of my clients claim include the following:
 - a. <u>Hydraulic Test results and records of electrical consumption</u>. I would suspect that the Hydraulic Test results and the amount of water pumped would be agreed to be submitted without objection as these are simply records from SCE and which can be verified by Mr. Koch as has been done by him throughout this trial as to various parties' water usage.
 - b. <u>Records of property ownership</u>. Certified copies of the documentation can be obtained from the Los Angeles County Recorder's Office and would conceivably be subject to judicial notice. It would seem as though this evidence would be submitted with little or no objection.
 - c. <u>Proof of actual farming operations</u>. This would likely require the personal testimony of Mr. Ritter and the production of records that show production from the property in question.
- 7. The undersigned is aware of what types of information has been requested through recent discovery occurring after the time the undersigned became involved in this case on behalf of Charles Tapia, which is approximately one year ago. Also, Mr. Ritter would be available for deposition in the near future should any party so desire to conduct and participate in the same and to produce such further information as may be requested to the extent that the same is discoverable under California law.
- 8. In addition, it is submitted that this situation is somewhat similar to that with Robar. It seems that if Robar can have its evidence heard later, there is no reason that the Ritter's cannot be heard at that same later time. Under the proposed Judgment, at Section 5.1.10 thereof, undersigned counsel understands that the Judgment contains a pool of over 5,000 acre-feet to be

used to accommodate claims of non-stipulating parties, and that less than 100 acre-feet has been allocated as of this time. Accordingly, there seems to be sufficient water provided in the judgment for the Ritter's claimed usage.

On behalf of the undersigned's clients, we are requesting that the court set aside 9. time in the future to allow testimony and presentation of evidence by Mr. Ritter as to the aforementioned water usage in connection with the growing of alfalfa in the Antelope Valley. As to timing for presentation of testimony, sometime during the weeks of December 7, 2015 or December 14, 2015 would be preferable. If those cannot be accommodated, counsel would suggest after the New Year.

WHEREFORE, Mark Ritter, Successor Trustee of the Ritter Family Trust and Co-Trustee of the Mark S. Ritter and Dana E. Ritter Revocable Trust requests that in the interest of justice he be allowed to present evidence as to water usage in the Phase VI trial on such terms as the court may deem just and proper under the circumstances.

Dated: November 3, 2015

BRUMFIELD & HAGAN, LLP A Limited Liability Partnership

By:

Robert H. Brumfield, III

Attorneys for Mark Ritter, Successor Trustee of the Ritter Family Trust and Co-Trustee of the Mark S. Ritter and Dana E. Ritter

Revocable Trust

ANNUAL PROPERTY TAX BILL

20

CK

13

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY

SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2015 TO JUNE 30, 2016

JOSEPH KELLY, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT | |acountypropertytex.com

ASSESSOR'S ID. NO. 2282 006 003 15 000

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RITTER PAULA & TR E C AND P E RITTER TRUST 47932 90TH ST W LANCASTER CA 93536-9303

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ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3262 006 009 0 YEAR: 15 SEQUENCE: 000 3 PIN: MSTL48

For American Express, Masteroard and Visa payments call 1 (888) 473-0835 and have available the EFT number listed above. Service fees will be charged. SPECIAL INFORMATION

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REGION #A1 INDEX: LANCASTER OFFICE 251 E AVE K-6

TRA:08610

LANCASTER CA 93535 (661)940-6700

ACCT. NO.:

PRINT ND.: 1423012 BILL ID.:

TOTAL LESS EXEMPTION:

NET TAXABLE VALUE

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171

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEEUP TO \$50,00.

ANNUAL PROPERTY TAX BILL

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY

SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2015 TO JUNE 30, 2016

JOSEPH KELLY, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT | acountypropertytax.com

ASSESBOR'S ID. NO.

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DETAIL OF TAXES DUE FOR

3262 006 002 15 000 23

PROPERTY IDENTIFICATION
ASSESSOR'S ID NO.: 3262 006 002 15 000
OWNER OF RECORD AS OF JANUARY 1, 2015

SAME AS BELOW MAILING ADDRESS

> RITTER, PAULA E TR E C AND P E RITTER TRUST 47932 90TH ST W LANCASTER CA 93536-9303

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ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#119 3262 006 002 1, YEAR: 15 SEQUENCE: 000 3

For American Express, Mastercard and Visa payments call 1(888) 473-0835 and have available the EFT number issed above. Service fees will be charged. SPECIAL INFORMATION.

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PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

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REGION #A1 INDEX: LANCASTER OFFICE 251 E AVE K-6 LANCASTER CA 93535 (661)940-6700

ACCT. ND.:

PRINT NO.: 1423011 BILL ID.:

TRA: 09610

TOTAL TAXES DUE \$2,47
FIRST INSTALLMENT TAXES DUE NOV. 1, 2015 \$1,23
SECOND INSTALLMENT TAXES DUE FEB. 1,2016 \$1,23

VALUATION INFORMATION

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Exhibit A
Pg 2 of 2







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05/03/17	04/01/11	04047	03/04/11	02/02/11	01/04/11	12/02/10	11/02/10	10/07/10	10/01/10	00/01/10	08/03/10	07/02/10	06/02/10	05/04/10	04/05/10	03/05/10	02/03/10	01/60/10	80/40/21	100000	11/03/00	10/02/09	09/02/09	08/04/09	07/06/09	06/04/09	05/05/09	04/03/09	03/05/09	02/03/09	01/05/09	12/04/08	11/03/08	10/01/08	09/02/08	08/01/08	07/02/08	06/03/08	05/02/08	04/02/08	03/03/08	01/31/08	
100-6-0-1-40	701100100	TOURS 1-AD	TOILD-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	10U-t-3-1-At		TOILD S.1-AD	TOILP-S-1-AP	TOU-P-S-1-AP	100-T-0-1-3-T	100-1-0-1-2	TOULD-S-1-AD	TOILP-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP																							
\$2,300.71	#1,000.70	\$1 586 48	\$727.94	\$128.47	\$128.47	\$128.47	\$1,006.20	* CO	\$2,076.12	\$2.021.58	\$2,327.51	\$2,051.53	\$2,798.00	\$2,936.49	\$1,682.35	\$120.15	\$116.66	9110.00	#119 99 00:00	\$118.88	\$3.356.29	\$2,430,16	\$2,182.04	\$2,291.19	\$2,616.38	\$2,146.84	\$2,272.46	\$1,714.12	\$87.55	\$87.92	\$87.92	\$87.92	\$2,089.13	\$2,390.96	\$2,586.95	\$2,486.18	\$2,774.22	\$2,862.62	\$2,501.37	\$430.04	\$79.65	\$79.65	
20,020	35,500	13 497	698	0	0	c	14,555	1000	32 543	31.466	36,986	40,678	32,455	34,239	15,242		· c	5 6	.	0	40.052	34,916	30,715	33,052	38,928	29,886	31,792	22,805	0	0	0	0	29,134	34,458	38,998	37,161	41,688	41,067	35,188	423	0	0	,



R R RANCH
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06/01/11 06/30/11 08/01/11 08/01/11 08/30/11 09/30/11 11/02/11 11/02/11 12/03/11 01/04/12 02/02/12
TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP
\$2,785.58 \$1,291.56 \$1,717.81 \$1,496.29 \$1,631.49 \$2,417.01 \$129.41 \$129.41 \$129.41
31,770 25,399 28,417 22,477 25,746 29,464 0 0
29 29 29 31 31 33 32 29



Account Overview For 023-4018-26

Account Profile Information

Name / Address Information		Customer / Account Information	
Customer Nerves	R R RANCH	Customer Numbers	0-937-7536
entering conver	RICKANON	Customer Apopunt Numbers	25-592-0951
Customer Address:	51201 90TH ST W	Sproice Assessed Number:	023-4018-26
	LANCASTER, CA 93536	Insulied Gervine Hutzber:	0052-155-65
Benése Acceuni Neme:	D D DANOU	Site Alumbur:	00702-65-00
Odiala temperatura	R R RANCH	Promise t©:	3588191
Service Account Address:	51201 90TH ST	L. P., Nurrisers	3663229
	LANÇASTR, CA 93536	Cog Cità Numbers	62-36-703-7725-01
Service Account Properties		Annual Summary	(Most recent 12 Months)
Account Plantage		Amusi Wh Usage:	241,277
Account Plater:	ACTIVE	Annual Max 1995	72
Direct Associati	NO	Acresis Next War	UNAVAILABLE
Feelity 800:	0139	Annual Max Mars	0
Major Number:	. 3412M001012	Power Factors	100.0
Meior Phoop:	3	Annual Eined Total:	\$23,824.04
Service Voltages	480	"Average Conte/WM:	50.09874

Billing Summary

Data displayed in this report is current as of the date of the most recent billing period seen in the Skilling Surrenery section below. Account existing subsequent to this close may impact the date presented in this report

The average cental(Vh value is determined by dividing the total bill amount by the local quantity of EVh usage. The total bill amount, and therefore the average cental(Vh, contains all charges including, but not tented to an energy charges, demand charges, service charges, less payment charges, and applicable tente.

Reput Oute	Deys	Yaziff	kWh Vapge	Mar. N/M	Lead. Facilit	LPC Amoust	CBy Tex	Cents / kWh	BII Amburp
08/03/2015	28	TPA2-SOP1	22,778	72	0.47	\$0.00	\$89.38	\$0.09142	\$2,082.15
07/06/2015	33	TPA2-SOP1	42,074	70	0.76	\$0.00	\$143.13	\$0.07929	\$3,336.02
08/03/2015	30	TPA2-SOP1	30,845	70	0.81	\$0.00	\$137.70	\$0,10398	53,206.58
05/04/2015	32	TPA2-SOP1	26,459	70	0.49	\$0.00	\$125.33	\$0.11028	\$2,918.03
04/02/2015			28,301	70	0.58	\$0.00	\$130.73	\$0.10758	\$3,044.12
03/04/2015	30	TPA2-SOP1	5,350	69	0.11	\$0.00	\$49.12	\$0.21350	\$1,142.25
02/02/2016	28	TPA2-SOP1	0	0	0.00	\$0.00	\$1.87	\$0,00000	\$43.36
01/05/2015	33	TPA2-SOP1	0	0	0.00	\$0.00	\$1,83	\$0.00000	\$42.50
12/03/2014	33	TPA2-SOP1	0	0	0.00	\$0.00	\$1.83	\$0.00000	\$42.39
10/31/2014			20,501	70	0,41	\$0.00	\$105.60	\$0.11 9 91	\$2,458.19
10/01/2014	29	TPA2-SOP1	31,191	71	0.63	\$0.00	\$114.42	\$0.08547	\$2,686.03
09/02/2014	29	TPA2-SOP1	33,780	71	0.68	\$0.00	\$121.98	\$0.08415	\$2,842.44
08/04/2014	33	TPA2-SOP1	41,518	70	0.75	\$0.00	\$149,98	\$0.08418	\$3,494,81
07/02/2014			31,415	68	0.66	\$0.00	\$99.44	\$0.07379	\$2,318.22
06/03/2014	29	TPA2-SOP1	30,422	89	0.63	\$0.00	\$130.27	\$0.09973	\$3.033.93
05/05/2014	32	TPA2-SOP1	26,307	68	0.50	\$0.00	\$117.48	\$0.10400	\$2,735.85
D4/03/2014	30	TPA2-SOP1	21,940	70	D.44	\$0.00	\$100.39	\$0,10655	\$2,337.68
03/04/2014	32	TPA2-SOP1	0	0	0.00	\$0.00	\$1.88	\$0.00000	\$43.64

This rate analysis it best don applicable Southern California Edison (SCE) rates or rate options. While this rate analysis provides accurate rate calculations it is based on certain assumptions for usage and applicable rate factors. The results of this entry as a based on accurate rate calculations it is based on certain assumptions for usage and applicable rate factors. The results of this entry as a based on accurate rate calculations it is based on certain assumptions about future energy consumption patterns and amounts. SCE can neither predict not guarantee any actual cost savings or increases due to the changes to usage variables as factors such as coparate before such as coparate product, and sometimes are calculated as of changes, weather patterns, service voltage, from service is vals, tears, and added for pit is charges to those numerous variables will affer account cost. This case analysis is intended at compare selected and some such calculated all of your rate options. Please content SCE for more information should this entity as of your everleptor.

Exhibit B Page:
Pg 7 of 10

Account Overview For 023-4018-26

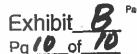
Billing Summary (continued)

Date displayed in this report is current as of the date of the most recent billing period seem in the faking Summery section below. Account activity subsequent to this date may impact the date presented in this report

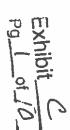
*The average centrality's votice to determined by dividing the test bit present by the lotal quantity of kWn usage. The total bill amount, and therefore the everage content who, content on charges, late payment charges, and applicable taxes.

Rend Date	Days	Tariff	avide Usage	Mest kW	Load Femar	LPG Ameans	CBy Tax	Certa / kVth	Bili Amerik
01/31/2014	28	TPA2-SOP1	0	0	0.00	\$0.00	\$1.88	\$0.00000	\$43.64
01/03/2014	32	TPA2-SOP1	0	0	0.00	\$0.00	\$1.84	\$0,00000	\$42.78
12/02/2013	32	TPA2-SOP1	0	0	0.00	\$0.00	\$1.80	\$0.00000	\$41.74
10/31/2013	30	TPA2-SOP1	14,347	68	0.29	\$0.00	\$69.61	\$0.11296	\$1,620.6
0/01/2013	33	TPA2-SOP1	37,461	68	0.70	\$0.00	\$110.38	\$0.06870	\$2,573.7
08/29/2013	29	TPA2-SOP1	34,082	70	0.70	\$0.00	\$100.50	\$0.06878	\$2,343.6
07/31/2013	30	TPA2-SOP1	34,786	70	0.69	\$0.00	\$103.73	\$0.05954	\$2,418.9
77/01/2013	31	TPA2-SOP1	40,550	70	0.78	\$0.00	\$107.38	\$0.06178	\$2,504.9
05/31/2013	30	TPA2-SOP1	39.958	69	0.80	\$0.00	\$154.89	\$0,09031	\$3,608.5
05/01/2013	29	TPA2-SOP1	23,437	69	0.49	\$0.00	\$102.38	\$0. 10173 ,	\$2,384,2
04/02/2013	29	TOU-P-S-1-AP	25,415	70	0.52	\$0.00	\$98.50	\$0.09029	\$2,294.7
03/04/2013	32	TOU-P-S-1-AP	14,272	70	0.27	\$0.00	\$70.78	\$0.11545	\$1,647.7
01/31/2013	28	TOU-P-S-1-AP	300	67	0.01	\$0.00	\$33.49	\$2.59233	\$777.
01/01/2013 01/02/2012	31	TOU-P-S-1-AP	333	3		\$0.00	\$7.57	\$0.52850	\$175.5
2/03/2012	32	TOU-P-S-1-AP	8.914	68	0.17	\$0.00	\$50.62	\$0.13215	\$1,177.
11/01/2012	31	TOU-P-S-1-AP	26,644	69	0.52	\$0.00	\$94.06	\$0.08227	\$2,191.
10/01/2012	33	TOU-P-S-1-AP	39,955	70	0.72	\$0.00	\$88.79	\$0.05190	\$2,073.
08/29/2012	28	TOU-P-S-1-AP	33.042	69	0.71	\$0.00	\$73.34	\$0.05183	\$1,712.
08/01/2012	33	TOU-P-S-1-AP	38,803	69	0.71	\$0.00	\$84,70	\$0.05098	\$1,978.
06/29/2012	29	TOU-P-S-1-AP	39,890	68	0.84	\$0.00	\$67.94	\$0,03984	\$1,589.
06/31/2012	29	TOU-P-S-1-AP	31.510	69	0.66	\$0.00	\$103.27	\$0.07640	\$2.407 .
05/02/2012	29	TOU-P-S-1-AP	29.040	61	0.61	\$0.00	\$96.67	\$0.07759	\$2,253.
04/03/2012	29	TOU-P-S-1-AP	15,616	69	0.33	\$0.00	\$65.26	\$0.09734	\$1,520.
03/05/2012	32	TOU-P-S-1-AF	17.856	61	0.34	\$0.00	\$71.40	\$0.09314	\$1,663.
02/02/2012	29		0	1	0.00	\$0.00	\$5.57	\$0.00000	\$129.
01/04/2012	32	TOU-P-S-1-AP	0		0.00	\$0.00	\$5.57	\$0.00000	\$129.
12/03/2011	31	TOU-P-S-1-AP	0		0.00	\$0.00	\$5.57	\$0.00000	\$129.
11/02/2011	33	TOU-P-S-1-AP	29,464	· 6		\$0.00	\$103.71	\$0.08203	\$2,417.
09/30/2011	31	TOU-P-S-1-AP	25,748	6		\$0.00	\$69.93	\$0.06337	\$1,631.
28/30/2011	29	TOU-P-S-1-AP	22,477	81	•	\$0.00	\$64.15	\$0.06657	\$1,496.
Total	1,463		1,016,777	-		\$0.00	\$3,637.60		\$84,767.
Avenge	30.48		21,183	5:	0.42		\$75,78	\$0.08337	\$1,768.

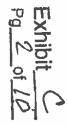
This rate analysis is based on applicable Southern California Edition (SCE) rates and is provided or illustrate powerful bill impacts to help you evaluate your current rate and/or compute alternative SCE rates or rate opsons. While this rate analysis provides accumin rate calculations, it is based on certain assumptions for usage and applicable rate decors. The results of this analysis are based on actual historical energy consumption patterns and amounts. SCE can exist predict not guarantee any actual cost analysis in integrated amounts. SCE can exist predict not guarantee any actual cost analysis in intended to compare selected rate actually and changes, weather parameters are patternately actually and only not include all of your rate options. Heave contact your SCE for more information about this analysis or your available rate options. How have a SCE account representative plants contact your SCE excount representative for more information about this analysis or your available rate option.



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345M-001034	345M-001034	Meter Num 345M-001034	
51201 90TH ST W 51201 90TH ST W	51201 901H ST 51201 90TH ST	Street Addr 51201 90TH ST W	
LANCASTER	LANCASTER	City Name Zi LANCASTER 93 LANCASTER 93	
93536 April, 1990 93536 May, 1990 93536 July, 1990 93536 August, 1990 93536 October, 1990 93536 November, 1990 93536 December, 1990 93536 January, 1991 93536 February, 1991 93536 March, 1991 93536 April, 1991		Zip Billing MoYYr 93536 January, 1988 93536 February, 1988 93536 April, 1988 93536 April, 1988 93536 August, 1988 93536 August, 1988 93536 August, 1988 93536 September, 1988 93536 Cotober, 1988 93536 December, 1988 93536 February, 1989 93536 February, 1989	S/A #023-2380-24
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\$5,001.28 \$4,849.44 \$5,278.77 \$4,713.32 \$5,141.90 \$2,922.14 \$182.45 \$164.12 \$164.12 \$197.00 \$2,741.43	\$5,247.06 \$4,842.95 \$5,868.33 \$5,844.07 \$4,985.87 \$4,951.19 \$3,041.63 \$177.26 \$177.26 \$174.60 \$161.27 \$3,348.84 \$4,645.25 \$4,412.27	\$156.56 \$1,465.23 \$3,317.25 \$4,594.04 \$3,330.49 \$5,322.13 \$6,638.32 \$5,042.61 \$4,692.33 \$5,106.65 \$2,287.13 \$372.46 \$174.33 \$238.26 \$4,989.18	
46,500 53,650 53,910 58,830 57,060 31,440 420 210 210 26,780 29,550	57,570 53,010 57,810 64,110 54,450 54,060 32,580 36,690 36,690 51,570 48,900	000000000000000	KWH Usace B
29 29 29 29 29 29 29	28 29 31 29 29 29 31 31 31 29 29 31 31 31	28 29 33 34 29 35 35 35 35 35 35 35 35 35 35 35 35 35	Billing Davs



RITTER & GODDE	RITTER & GODDE	ALLIER & GOULE		7.1 IEX & GODDI	71 - E7 & GOODE	7 - 67 9 6000	מייים מיים מייים מייים מייים מייים מייים מייים מייים מייים מייים מ	BITTER & GOODE		DITTED & GODDE	DITTER & GOODE			RITTER & GODDE	BITTER & CODDE	BITTER & GODDE	BITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GOODE	Q:	RITTER & GODDE	RITTER & GOLDE	
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35730	35730	00700	25720	36730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35/30	30730	35730	35730	36730	35730	35730	35730
51201 90TH ST W LANCASTER	93536	E1201 DOTH ST W/ ANCASTER 93536	90TH ST W ANCASTER 93536	51201 OUTH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W	51201 90TH ST W LANCASTER 93536	51201 90TH ST W	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	_	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	LANCASTER 93536	61201 90TH ST W LANCASTER 93530	51201 901H ST W LANCASTER 93530	51201 90 IH ST W LANCASTER	51201 901 H ST WY LANCASTED 03536	51201 90TH ST W DANCASTED 03536	51201 901H OF WE DANCASTED 03526	STATE OF THE TWO INTO PRINCE OF THE PRINCE O	STACK COTH ST W. I AND ASTER DASSE	51201 BOLLD STAM ANICASTER	2020 COTT OF IN TANCACTED 03526	51201 SOTH ST W	51201 901H 31 W LANCASIED 03536	STAGE COTH ST W I AND ASTER 03536	SIZO SOLLO W LANCASTER 03536	EARDY DOTTH ST W ANCASTER 93536	51201 GOTH ST W ANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W	3/5M-001034 51201 90TH ST W LANCASTER 93536 May, 1991			
09/28/94	08/30/94	08/01/94	06/30/94	03/29/94	03/01/94	02/01/94	01/05/94	11/30/93	10/28/93	09/30/93	09/01/93	08/02/93	06/30/93	06/02/93	05/03/93	04/01/93	CAICOICO	02/02/03	00/00/00	01/08/03	12/03/92	11/02/92	09/30/92	08/28/92	07/31/92	07/01/92	06/02/92	05/01/92	04/01/92	03/03/92	01/30/92	01/03/92	12/03/91	10/29/91	10/01/91	08/30/91	07/31/91	07/02/91	06/03/91	05/02/91
PA-1-I	PA-1-I	PA-1-I	PA-1-i	PA-1-I	PA-1-I	PA-1-I	PA-1-1	PA-1-I	PA-1-I	PA-1-I	PA-1-1	PA-1-1	PA-1-I	PA-1-1	PA-1-	74-1-		0 7	DA.1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1	PA-1
\$4,504.28	\$2,953.92	\$5,702.07	\$9,932.41	\$4,300.90	\$475.79	\$1,471.39	\$267.92	\$228,53	\$1,709.65	\$5,223.02	\$4,933.11	\$5,897.57	\$4,712.09	\$4,045.45	94,000.00	00.1120	20.00	\$211.30	\$205.01	\$232.59	\$194.60	\$1,860.72	\$4,972.18	\$5,055.35	\$5,201.59	\$5,170.98	\$5,554.16	\$3,121.39	\$570.63	\$166.11	\$185.20	\$165.59	\$207.42	\$2,627.66	\$5,003.10	\$5,792.01	\$5,296.29	\$5,626.77	\$5,939.31	\$5,410.19
49,920	31,980	63,780	110,310	46,110	2,490	13,080	330	330	15,810	52,530	49,500	59,580	47,180	45,460	40,000	46 680	150	150	150	330	180	17,610	50,160	51,030	52,560	52,470	57,690	31,710	4,470	150	360	150	330	26,970	61,800	61,440	56,040	59,640	59,970	54,480



R R Ranch SCE Past Billing History-Martinez West Well

RITTER & GODDE RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	KIT IEK & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE .	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	BITTER & GODDE	BUTTER & GODDE	BITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	RITTER & GODDE	
4212 4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	4212	
35730 35730	35730	35730	35730	35/30	35/30	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	35730	
345M-001034 51201 90TH ST W LANCASTER 93536 December, 1997 345M-001034 51201 90TH ST W LANCASTER 93536 January, 1998	51201 90TH ST W LANCASTER 93536	LANCASTER 93536		STATE OF THE CANADA AND DESCRIPTION OF THE CANADA AND THE CANADA A	51201 901H ST W LANCASIER 93536	51201 901H ST W LANCASTER 93530	51201 901H SI W LANCASIER 93936	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	345M-001034 51201 90TH ST W LANCASTER 93536 February, 1997	51201	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	1 51201 90TH ST W LANCASTER 93536	-	51201 90TH ST W LANCASTER 93536	345M-001034 51201 90TH ST W LANCASTER 93536 May, 1995	-	51201	1 51201 90TH ST W LANCASTER 93536	345M-001034 51201 90TH ST W LANCASTER 93536 January, 1985	-	345M-001034 51201 90TH ST W LANCASTER 93536 November, 1994												
12/03/97 01/05/98	10/31/97	09/30/97	00/02/97	08/03/97	07/01/07	05/02/97	18/01/PD	04/02/97	03/03/97	02/03/97	01/04/97	12/04/96	11/04/96	10/03/96	09/04/96	08/02/96	07/02/96	05/31/96	05/01/96	04/01/96	03/02/96	02/01/96	01/03/96	12/02/95	10/30/95	09/28/95	08/31/95	08/01/95	06/30/95	05/31/95	05/01/95	04/03/95	03/03/95	02/02/95	01/04/95	11/30/94	10/31/94	•
TOU-PA-SOP-1	TOU-PA-SOP-1	TOU-PA-SOP-1	TOIL-PA-SOP-1	TOU-PA-SOP-1	TOIL BA-SOP-1	100-12-001-1	TOIL DA SOD-1	- A-Z-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-1	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-2-I	PA-1-I	PA-1-1	PA-1-I	PA-1-I	PA-1-1	PA-1-I	
\$324.50 \$325.71	\$1,610.89	\$1,927.17	\$1,984.14	\$2,557,46	\$3.065.64	\$2,020.02	\$1,000,10	\$4,119.71	\$610.84	\$261.66	\$266.05	\$261.77	\$1,469.07	\$3,655.69	\$4,551.49	\$4,858.64	\$3,031.07	\$3,321.90	\$3,599.46	\$3,486.35	\$1,075.85	\$254.71	\$271.78	\$2,387.68	\$2,378.83	\$2,731.91	\$4,040.09	\$4,131.93	\$4,030.66	\$3,216.26	\$2,856.12	\$242.35	\$237.24	\$242.35	\$224.05	\$190.20	\$1,704.27	
150 120	28,620	37,620	39.030	51.720	58,980	50.520	000 30	30,700	4,920	240	300	180	15,720	40,860	66,120	68,940	59,280	55,440	55,140	51,780	10,320	180	420	26,760	25,860	22,620	48,960	50,220	50,580	45,000	35,820	360	300	360	2	o c	17,520	
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R R Ranch SCE Past Billing History- Martinez West Well





RR RANCH RR RANCH RR RRANCH	~~~~ ~~~~~~~~~~~~~~~
9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536	9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536 9377536
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51201 90TH ST W LANCASTER 93536 51201 90TH ST W LANCASTER 93536	345M-001034 51201 90TH ST W LANCASTER 93536 December, 2004 345M-001034 51201 90TH ST W LANCASTER 93536 December, 2004 345M-001034 51201 90TH ST W LANCASTER 93536 December, 2004 345M-001034 51201 90TH ST W LANCASTER 93536 December, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 February, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 April, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 April, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 April, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 April, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 August, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 September, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 October, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 December, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 December, 2005 345M-001034 51201 90TH ST W LANCASTER 93536 December, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 February, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 March, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 March, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 May, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 May, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 December, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 Juliy, 2006 345M-001034 51201 90TH ST W LANCASTER 93536 December,
11/01/06 11/01/06 11/03/07 01/33/07 01/31/07 03/05/07 04/03/07 05/02/07 06/01/07 06/29/07 07/31/07 08/30/07 10/01/07 10/31/07 12/01/07 01/33/08	11/02/04 12/03/04 01/04/05 02/02/05 03/03/05 04/04/05 06/02/05 08/02/05 08/31/05 08/31/05 09/30/05 11/02/05 11/02/05 01/04/06 02/02/06 03/06/06 05/03/06 08/02/06 08/02/06 08/02/06 08/02/06
TOU-PA-SOP-1 TOU-P-S-1-AP TOU-P-S-1-AP	TOU-PA-SOP-1
\$2,884,84 \$66.41 \$66.41 \$66.41 \$74.04 \$4,167.79 \$2,893.60 \$4,376.08 \$4,376.08 \$4,210.57 \$3,970.70 \$3,824.33 \$3,069.35 \$1,791.76 \$79.65	\$1,271.24 \$877.35 \$977.42 \$488.58 \$271.96 \$606.29 \$2,994.88 \$2,013.23 \$2,906.88 \$2,782.63 \$2,782.63 \$2,205.52 \$1,624.95 \$50.35 \$50.35 \$50.35 \$50.35 \$50.35 \$45.94 \$1,567.78 \$3,033.15 \$3,277.47 \$4,021.64 \$3,181.56 \$4,034.87
32,141 0 0 0 53,913 34,759 54,722 54,859 53,952 50,762 48,769 36,635 20,672 0	12,779 6,151 7,839 169 0 2,181 50,493 35,428 52,080 53,883 46,654 38,360 23,843 0 0 0 18,036 43,140 48,806 59,389 49,165



R R RANCH	R R RANCH		v :	B B BANCH		Z	R R RANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	RRRANCH	Z	RRRANCH	ス	RRRANCH	ZZ.	R R RANCH	R R RANCH	R R RANCH	RRRANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	RRANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	R R RANCH	D :	R R RANCH	
9377536	9377536	0277526	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	9377536	
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51201 90TH ST W LANCASTER 93536	LANCASTER 93536	51201 DOTH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	345M-001034 51201 90TH ST W LANCASTER 93536 January, 2011	345M-001034 51201 90TH ST W LANCASTER 93536 December, 2010	345M-001034 51201 90TH ST W LANCASTER 93536 November, 2010	W LANCASTER 93536	W LANCASTER 93536	W LANCASTER 93536 August, 2010	W LANCASTER 93536	LANCASTER 93536	93536	345M-001034 51201 90TH ST W LANCASTER 93536 April, 2010	345M-001034 51201 90TH ST W LANCASTER 93536 March, 2010	345M-001034 51201 90TH ST W LANCASTER 93536 February, 2010	W LANCASTER 93536	LANCASTER 93536	93536	345M-001034 51201 90TH ST W LANCASTER 93536 October, 2009	LANCASTER 93536	51201	1 51201 90TH ST W LANCASTER 93536	\$ 51201 90TH ST W LANCASTER 93536	1 51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	\$ 51201 90TH ST W LANCASTER 93536	51201	_	345M-001034 51201 90TH ST W LANCASTER 93536 August, 2008	51201 90TH ST W LANCASTER 93536	51201 90TH ST W LANCASTER 93536	345M-001034 51201 90TH ST W LANCASTER 93536 May, 2008	_	S/A #023-2380-24 345M-001034 51201 90TH ST W LANCASTER 93536 March, 2008				
06/01/11	05/03/11	04/01/11	03/04/11	02/02/11	01/04/11	12/02/10	11/02/10	10/01/10			07/02/10	06/02/10	05/04/10	04/05/10	03/05/10	02/03/10	01/05/10	12/04/09	11/03/09	10/02/09	_	08/04/09	07/06/09	06/04/09	05/05/09	04/03/09	03/05/09	02/03/09	01/05/09	12/04/08	11/03/08	10/01/08	09/02/08	08/01/08	07/02/08	06/03/08	05/02/08	04/02/08	03/03/08	
TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	100-P-S-1-AP	100-t-3-1-At	100-t-0-1-At	10U-P-3-1-AP	TOU-P-S-1-AP	10U-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	10U-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	TOU-P-S-1-AP	
\$4,242.82	\$3,675.53	\$2.286.60	\$976.04	\$128.47	\$128.47	\$128.47	\$2,182.41	\$2,869.44	\$2,947.09	\$3,182.14	\$2,808.68	\$3,771.18	\$3,986.61	\$2,240.46	\$120.15	\$118.88	\$118.88	\$118.88	\$4,503.84	\$3,233.75	\$2,964.97	\$3,150.98	\$3,822.71	\$2,921.16	\$3,072.30	\$2,653.71	\$87.55	\$87.92	\$87.92	\$87.92	\$2,835.29	\$3,261.04	\$3,478.87	\$3,372.78	\$3,782.62	\$3,920.48	\$3,475.49	\$94.16	\$79.65	
49,768	41,392	20,226	961	0	c		727,81	46,195	47,505	01,774	57,545	44,191	46,878	20,309	2000			o c	54,073	46,617	42,030	45,832	58,097	40,955	43,238	37,011	0	0	0	0	39,855	47,632	52,824	50,815	57,206	56,575	49,278	1	0	
29	32	28	30	29	33	8	3 2	3 6	2 6	3 6	3 6	3 2	22	3 4	2 2	22	3 6	3 4		3 6	2 6	9 2	32	8	32	29	30	29	32	ഥ	33	29	32	8 8	29	3 2	8 6	8 6	32	



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TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP TOU-P-S-1-AP	
\$1,994.37 \$2,702.77 \$2,248.43 \$2,553.57 \$3,678.93 \$129.41 \$129.41 \$129.41	
39,637 46,213 35,133 41,761 46,073 0	
26 26 27 28 28	

Account Overview For 023-2380-24

Account Profile Information

	·	1912		
Name / Address information		1	Customer / Account Information	(CA) (B)
	÷		Customer Number:	0-937-7536
Customer Nevet	R R RANCH		Customer Account Number:	25-592-0951
Oustainer Address:	51201 90TH ST W		Service Account Number:	023-2380-24
	LANCASTER, CA 93536	- 2	Installed Service Hardust	0026-482-53
			Ete Number:	00702-84-99
Service Account Name:	R R RANCH		Premise IC:	1637173
Bervice Account Address	51201 90TH ST		L R. Number:	3687332
	LANCASTR, CA 93536		çış GIS Number:	52-36-703-7565-01
	•			· 4
Service Account Properties	10		Annual Summary	(Most recent 12 Months)
	: 4		2	
Account Stable:	ACTIVE		Annuat Milit Veogre:	343,287
Direct Accessio	NO		Armyd Meg Wit:	110
Fedity SIC:			Annual Max MVC:	UNAVAILABLE
,	0139		Annual Mex KVer;	0
Muter Number	345M001034		Prover Fectors	100.0
Maser Phase:	3		Annual Blind Tetal:	\$33.374.18
Service Voltage:	480	•	* Average CentsAdAtu	\$0.09722

Billing Summary

Data displayed in this report is oursent as of the date may impact
"The everage central VIA volum is determined by dividing the total bit emernt by the total quentity of kWh verge. The test bill amount, and therefore the everage central VIA. Contains all charges relieving, but not limited to, energy charges, demonst charges, service charges, less poyment charges, and applicable taxes.

Read Date	Days	Terff ,	kWki Unoga	ides kVY	Load Factor	LPG Account	GBy Fax	Certo / EVIS	B41 Amount
08/03/2015	28	TPA2-SOP1	43,434	95	0.68	\$0.00	\$150.88	\$0.08096	\$3,518.38
	. 33		42,689	110	0.49	\$0.00	\$147. 95	\$0.08077	\$3,448.17
07/08/2016		TPA2-SOP1	43,865	98	0.62	\$0.00	\$194.69	\$0.10336	\$4,533.93
06/03/2015	30		37,787	98	0.50	\$0.00	\$177.65	\$0.10947	\$4,138.48
05/04/2015	32	TPA2-SOP1	40,131	98	0.59	\$0.00	\$184.29	\$0.10893	\$4,291.32
04/02/2015	29	TPA2-SOP1	7,531	96	0.11	\$0.00	\$67.99	\$0.20993	\$1,581.01
03/04/2015	30	TPA2-SOP1	_	0	0.00	\$0.00	\$1.87	\$0.00000	\$43.38
02/02/2015	28	TPA2-SOP1	. 0	0	0.00	\$0.00	\$1.83	\$0.00000	\$42.50
01/05/2015	33	TPA2-SOP1	0		0.00	\$0.00	\$1.83	50.00000	\$42.39
12/03/2014	33	TPA2-SOP1		0	•	\$0.00	\$151.13	\$0.11912	\$3,518.16
10/31/2014	30		29,535	100			\$166.23	\$0,08401	\$3,873.51
10/01/2014	29	TPA2-SOP1	46,106	101	0.68	\$0.00	-	\$0.08326	\$4,346.99
09/02/2014	32	TPA2-SOP1	52,20 9	100		\$0.00	\$188.54	V	\$4,563.35
08/01/2014	30	TPA2-SOP1	54,542	100	0.76	\$0.00	\$195.83	\$0.08367	
07/02/2014	29	TPA2-SOP1	46,011	99	0.67	\$0,00	\$142.5 9	\$0.07226	\$3,324.54
06/03/2014	29	TPA2-SOP1	45,537	99	0.66	\$0.00	\$192.18	\$0.09830	\$4,475.10
05/05/2014	32	TPA2-SOP1	38,461	99	0.51	\$0.00	\$170.94	\$0,10350	\$3,980,69
04/02/2014	30		32,479	99	0.48	\$0.00	\$145.72	\$0.10448	\$3,393.26
03/04/2014	32	F2	39	78	0.00	\$0.00	\$31.27	\$18.62000	\$726.18

This rate analysis is based on applicable Southern California Edison (SCE) rates and is provided to illustrate potential bill impacts to help you evaluate your current rate and/or compare alternative SCE rates or rate opports. While this rate analysis provides accurate rate calculations, it is based on carein assumptions for usage and applicable rate factors. The results of this analysis are board on actual historical artery, consumption patterns and amount. SCE can rather pradict nor guarantee any actual cost savings or increases due to the charges to usage varieties or applicable rate factors such as operating hours, equipment, is a factor patterns service to blaze. If more increased actual costs across services or such as operating hours, accurate many not includes all of your rate options. This rate contact your SCE account representative for more information about this analysis or your available rate options. If you have a SCE account representative for more information about this analysis or your available rate options.

Exhibit C

Account Overview For 023-2380-24

Billing Summary (continued)

Date displayed in this report to current as of the date of the most record billing period seen in the Silling Summary section below. Assemble adulty subsequent to this date may impact the date presented in this report,

*The average contribution value is determined by dividing the total bill ensure by the total quantity of KWn usage, The total bill amount, and therefore the average contains all charges including, but not bringed to, energy charges, demand sharpes, service charges, talk payment charges, and explicable toxes.

Read Date	Days	चल	kWh Umago	Mar. kW	Land Factor	LPC Agrouph	City Tax	Corts / LYR	SAII Aprodusti
01/31/2014	28	TPA2-SOP1	0	0	0.00	\$0.00	\$1.88	\$0.00000	\$43.64
01/03/2014		TPA2-50P1	o	0		\$0.00	\$1.84	\$0.00000	\$42.78
12/02/2014		TPAZ-SOP1	o	0		\$0.00	\$1.80	\$0.00000	\$41.74
10/31/2013			21,019	98		\$0,00	\$100.74	\$0.11159	\$2,345.49
10/31/2013	•		54,364	99		\$0.00	\$159.63	\$0.06848	\$3,722.73
10/01/2013 08/29/2013			48.849	98	* *	\$0.00	\$141.83	\$0.06771	\$3,307.80
08/29/2013			49,970	98		\$0.00	\$147.17	\$0.08868	\$3,432.00
07/31/2013	_		57,876	99		\$0.00	\$152.02	\$0.06129	\$3,547.02
07/01/2013			57,725	99		80.00	\$222.74	\$0.08990	\$5,189.19
			33,516	99		\$0.00	\$145.71	\$0.10125	\$3,393.39
05/01/2013			38.597	98	• • • • •	\$0.00	\$138.11	\$0.08792	* \$3,217.78
04/02/2013		_	19,952	98		\$0.00	\$96.89	\$0.11308	\$2,255.75
03/04/2013			15,502	0	-	\$0.00	\$6.05	\$0.00000	\$140.47
01/31/2013	_		0	0	1000	\$0,00	\$5.71	\$0.00000	\$132,69
01/03/2013 12/03/2012		• • • • • • • • • • • • • • • • • • • •	12.724	98		\$0.00	\$70.19	\$0.12840°	\$1,633.72
12/03/2012			34,526	100	•	\$0.00	\$124.65	\$0.08413	\$2,904,61
10/01/2012	_		57,044	98		\$0.00	\$119.96	\$0.04912	\$2,802.28
10/01/2012			47,534.			\$0.00	\$101,51	\$0.04988	\$2, 371.06
08/29/2012	_		56,440			\$0.00	\$119.74	\$0.04956	\$2,796.99
08/01/2012 08/29/2012	_		57,794	99	_	\$0.00	\$95.95	\$0.03884	\$2,244.99
05/31/2012		•	45,350	100		\$0.00	\$146.47	\$0.07529	\$3,414.53
05/31/2012			41.593	99		\$0.00	\$136.37	\$0.07624	\$3,178.82
06/02/2012			25,546	98		\$0.00	\$99.25	\$0.09051	\$2,312.1
03/05/2012			27,783	98		\$0.00	\$106.06	\$0.08894	\$2,470.9
02/02/2012			0		0 0.00	\$0.00	\$5.57	\$0,00000	\$129.4
02/02/2012		_ ,,	0		0 0.00	\$0.00	\$5.57	\$0.00000	\$129.4
12/03/2011			0	_	0.00	\$0.00	\$5.57	\$0.00000	\$129.4
11/02/2011	•		46,073	99	_	\$0.00	\$157.85	\$0.07985	\$3.678.9
09/30/2011	•		41,761	98		\$0.00	\$109,44	\$0.05115	\$2,553.5
08/30/2011	•		35,133	-		\$0.00	\$96.38	\$0.06400	\$2,248.4
Total	1,463	3	1,469,624			\$0.00	\$5,134.06		\$119,649.9
Average	30.48	A	30.617	76	8 0.43		\$106.96	\$0.08142	\$2,492.7

This rate enalysis is based on applicable Southam Celifornia Edison (SCE) rates and is provided to illustrate potential bill impacts to help you evaluate your current rate and or compare alternative SCE rates or rate options. While this rate analysis provides accurate rate calculations, it is based on certain assumptions for usage and applicable rate ferrors. The results of this analysis are based on actual bisprings enterny consumption paceurs and accurate rate analysis provides accurate rate analysis. SCE can neither practice not applicable rate flavors such as a ferror such



July 10, 2009

MARK RITTER R & R RANCH 51201 90TH ST WEST LANCASTER, CA 93536

> HYDRAULIC TEST RESULTS: MARTINEZ EAST Location: 51201 90TH ST LANCASTR CA 93536

Cust #: 0-937-7536

Serv. Acct #: 023-4018-26

Meter: 3412M-1012

Pump Ref.#: 2772

In accordance with your request, an energy efficiency test was performed on your turbine well pump pump on July 9, 2009. If you have any questions regarding the results which follow, please contact RICK KOCH at (805)654-7312.

Equipment

Pump:	rir. / 0	,,,,,,	D03615
Matar:		No:	RXJ405113

Results

Discharge Pressure, PSI	56.8
Standing Water Level, Feet	249.4
Drawdown, Feet	10.8
Discharge Head, Feet	131.2
Pumping Water Level, Feet	260.2
Total Flend, Feet	391.4
Capacity, GPM	586
GPM per Foot Drawdown	54.3
Acro Feet Pumped in 24 Hours	2,590
kW input to Motor	66
HP Input to Motor	88.5
Motor Load (%)	108.3
Measured Speed of Pump, RPM	1,775
kWh per Acre Foot	612
Kyyn per Acre root	65.4
Overail Plant Efficiency (%)	0017

RUSS JOHNSON MANAGER Hydraulic Services

Exhibit D
Pg / of 7



July 10, 2009

MARK RITTER R & R RANCH 51201 90TH ST WEST LANCASTER, CA 93536

PUMPING COST ANALYSIS: MARTINEZ EAST

Location: 51201 90TH ST LANCASTR CA 93636

CSS Cust # 0-937-7536 CSS Serv. Acct,023-4018-26 CRM Cust #: 0064312509 CRM Serv. Acct.: 0051141565 Pump Ref.#: 2772

Meter: 3412M-1012

The following energy efficiency analysis is presented as an aid to your cost accounting. This is an estimate based on the conditions present during the Edison pump test performed on July 9, 2009, billing history for the past 12 months, and your current rate of TOU-P-2-8-1-

Assuming that water requirements will be the same as for the past year, and all operating conditions (annual hours of operation, head above, and water pumping level) will remain the same as they were at the time of the pump test, it is estimated that:

1. Overall plant efficiency can be improved from 66.4% to 69.0%.

2. This can save you up to 14,292 kWh and \$1,007.15 annually.

3. These kWh savings translate to a 6.2-ton decrease in CO2 emissions.

Total Annual Cost	\$19,526.67	\$18,519.52	\$1,007.15
Overall Plant Efficiency (%)	65.4		
Average Cost per Acre Foo	t \$43.10	\$40.88	72.22
Average Cost per kWh	\$0.07	A40.00	\$2.22
Acre Feet per Year	463	2.28	
kWh per Aore Foot	612	580	52
kW Input	56.00	62,60	3.40
Total kWh	277,092	262,900	14,292
	Existing	Plant Efficiency Improved	Savings

It is sincerely hoped that this information will prove helpful to you, and that your concerns over maintaining optimum energy efficiency will be continued. If you have any questions regarding this report, please contact RICK KOCH at (805)654-7312.

RUSS JOHNSON MANAGER Hydraulic Services

Exhibit D
Pg 2 of 7.

10180 Telegraph Road Ventura, CA 93004

V 1.04 7/25/2016



March 30, 2012

MARK RITTER R & R RANCH 51201 90TH 8T WEST LANCASTER, CA 93536

> HYDRAULIC TEST RESULTS: MARTINEZ EAST Location: 51201 90TH ST LANCASTR CA 93538

Cust#: 0-937-7538

Serv. Acct. #: 023-4018-26

No:

No:

D03615

61.1

RXJ405113

61.7

Meter: 3412M-1012

Pump: L&B Motor: GE

Overall Plant Efficiency (%)

Pump Ref.非 2772

In accordance with your request, an energy efficiency test was performed on your turbine well pump on March 27, 2012. If you have any questions regarding the results which follow, please contact RICK KOCH at (808)654-7312.

Equipment HP: 75

		YY I
Results	Test 1	Test 2
Discharge Pressure, PSI	57.2	65.8
Standing Water Level, Feet	233.7	233.7
Drawdown, Feet	12.3	11.9
Discharge Head, Feet	132.1	152
Pumping Water Level, Feet	246	245.6
Total Head, Feet	378,1	397.6
Capacity, GPM	569	542
GPM per Foot Drawdown	46.3	45,5
Acre Feet Pumped in 24 Hours	2.515	2.396
kW Input to Motor	66.3	65.8
HP Input to Motor	88.9	88.2
Motor Load (%)	108.8	108
Measured Speed of Pump, RPM	1,783)
kWh per Acre Foot	633	659

Test 1 is the normal operation of this pump at the time of the above test(s). The other results were obtained by throttling the discharge.

RUSS JOHNSON MANAGER Hydraulio Services

Exhibit 0
Pg 3 of 7



March 30, 2012

MARK RITTER R & R RANCH **61201 90TH ST WEST** LANCASTER, CA 93536

> PUMPING COST ANALYSIS: MARTINEZ EAST Location 51201 90TH ST LANCASTR CA 93538

0-937-7538 CSS Cust #:

0064312509 CRM Cust #

Pump Ref.#: 2772

Meter 3412M-1012 CRM Serv. Acct.: 0051141565 CSS Serv. Acct.023-4018-28

The following energy efficiency analysis is presented as an aid to your cost adcounting. This is an estimate based on the conditions present during the Edison pump test performed on March 27, 2012, billing history for the past 12 months, and your current rate of TOU-P-2-S-1-.

Assuming that water requirements will be the same as for the past year, and all operating conditions (annual hours of operation, head above, and water pumping level) will remain the same as they were at the time of the pump test, it is estimated that:

 Overall plant efficiency can be improved from 61.1% to 70.0%. This can save you up to 25,805 kWh and \$2,085.28 annually.

These kWh savings translate to a 11-ton decrease in COs emissions.

Total Annual Cost	\$16,411.54	\$14,326.26	\$2,085.28
Overail Plant Efficiency (%)	61.1	70	
Average Cost per Acre Foot	\$51.14	\$44.64	\$6.50
Average Cost per kWh	\$0.08	- 5238	40.50
Acre Feet per Year	320.9	20	
kWh per Acre Foot	\$33	552	80
kW Input	66.30	57.88	8.42
Total kWh	203,088	177,283	25,805
	Existing	Plant Efficiency <u>improved</u>	Savings

It is sincerely hoped that this information will prove helpful to you, and that your concerns over maintaining optimum energy efficiency will be continued. If you have any questions regarding this report, please contact RICK KOCH at (605)854-7312.

RUSS JOHNSON MANAGER Hydraulic Services

Exhibit_C Pg_4_of_7

SCE Hydraulic/Industrial Services

EDISON Multiple Doint Test Summary

Customer: R & R Ranch					Aultip	le Po	int Te	st Su	Multiple Point Test Summary	>				As proper system streets as	
Pumoing Plant Name	MARTINEZ EAST	EAST	MART	TNEZEAST	AST	MARTI	MARTINEZEAST	STEE ST	MARTINEZEAST	EZ EAS		MARTINEZ EAST		MARTINEZ EAST	EAST
Test Date	1661/81/9	<u> </u>	19	6/24/1992		9/1	9/15/1993	\vdash	6/21/1995	1995		9661/9/9		6/27/2000	
Pump Tester Name	GARY PARDUE	DUE	GAR	GARY PARDUE	E	GARY	GARY PARDUE	ш	GARY PARDUE	ARDUE	Ğ	GARY PARDUE	ij	GARY PARDUE	ZÜE
CSS Service Account			`											000-0357-33	
Meter Number	732K-1253	53	73	2K-1253		732	732K-1253		732K-1253	1253		732K-1253	3	732K-1253	
Reference Number	2772			2772		2	2772		27	72		2772		21.12	
Rate	TOU-PA-B	m,	Į,	TOU-PA-B		TO	TOU-PA-B		TOU-PA-B	PA-B		TOU-PA-B		TOU-FA-SOF-1	
Average \$ Cost/kWh	0.09973	3	Ö	102505		0.0	0.095759	\dashv	0.100577	577	,	0.103246		0.096041	
Type	WL		::	2			ΛL		ΤW	×		ŽĮ.		χL.	T
Mater HP	75			75			75		7	75	1	75		0 5	
Motor Mfn	E GE			B			GE		3	<u></u>	•	뜅	1	3	
Pumo Mfa	L&B			L&B	T		L&B		L&B	г.В	,	L&B		L&B	1
						1				14	. 1	the Age Table	The Part of the	15	語し上版
Test Points	T-1 T-2	€T-3	T-I	T-2		12.	T-2	DI-30	T-1 T-2	130		7.1.7	12	202	197
Discharge Pressure, PSI	61.2 80.5	101.8	52.8	70.5	90.8	63.2	80.2	8	63.5 80	80.5 95.5	5	2	%	62.3	
Suction Pressure, PSI								\dashv	-+	-	+	+	,	4:	
Drawdown, Ft.	13.7 12.5	9.7	11.8	10.6	9.2	10.8	9.6	 	11.3	-	\rightarrow	-	9.6	11.3	
Pumping I evel FI	1	263.4	267.5	266.3	264.9	263.5	262.3 2	260.7 2	253.9 25	252.9 251.7	-	-	77107	230.0	
Cranding Love Ft	+	+	255.7	255.7	255.7	252.7	252.7 2	252.7 2	242.6 24	242.6 242.6	-		241.6	245.1	I
Discharge Load Et		-	122	162.9	209.7	146	185.3 2	221.8	146.7	186 220.6	.6 117.8	8 161.7	701	143.9	
Discipline read in		╅					-								
Suction Head FL	-		_	420.2	474 K	400 5	447.6 4	482.5 4	400.6 43	438.9 472.3	3 371.3	3 414.1	452.2	400.5	
Total Head Ft.	408.8 452.2	498.0	389.3	7.674		╢	╌	-11-	╢	╙					
Customer GPM	-	\dashv			ļ	185	╀	155	8 959	511	1 648	567	493	684	
Capacity GPM	637 556	-+	622	562	478	760	╬	╁	╀	╀	┿	╁	51.4	59.5	
GPM/Ft. Drawdown, Ft.	46.5 44.5		-	23	2		-	+	十	+	+		Į.	3.023	
Acre Ft./24 Hour	2.816 2.458	8 1.834	_	2.484	2.113	╢	- -	7.007	╢	-1-	-11	╢╼	╫╼	71.6	
kW Input	70.3 68.6	-	69.7	69.2	1.00	0.5	╬	┿	┿	╄	+	-	88.2	96	
HP Input	94.3 92	83.4	93.5	92.8	88.0	7.45	9779	7.00	╬	╫	+-	+		1773	
Pump Speed, RPM			-			7	-	0 201	+	113 4 10	109.6 111.7	7 109.7	105.9	115.2	
Motor Load %	113.1 110.4	긔	_	111.4	106.4	113.0	┇┼		-	┿	-	653	725	895	
kWh/Acre Ft.	599 670	814	609	699	751	248	-	+	╬	+	+	╀	63.8	72	
Overall Plant Eff., %	69.8 69	62.6	65.5	65.6	64.6	24.7	3	7.70	4.70	-	4 1	4	11		
				7807			70%	-		70%		70%			
Improved Plant Eff., %				25/											
Improved kWh/Acre Ft.								†							
Potential Savings, \$										- 4 - 100 mg	-in I attor			2 11.11	
Note: For more detailed information pertaining to pump test results, please refer to Pump Test Results and Cost Analysis Letters	rmation perta	ining to p	ump tes	t results,	please r	cfer to F	ump Tes	Resul	a and Co	St Analy	Sis Letter		#		

Note: For more detailed information pertaining to pump test res Report QRG-1 [11.8]

Page 1 of 2

SCE Hydraulic/Industrial Services

Customer: R & R Ranch		Multi	Multiple Point Test Summary	Summary	EDISON	NOSIO
Pumping Plant Name	MARTINEZEAST	MARTINEZ; EAST	MARTINEZ, EAST BMARTINEZ. EAST	MARTINEZ EAST		
Test Date	4/27/2005	5/14/2007	7/28/2008	7/9/2009		
Pump Tester Name	RICK KOCH	RICK KOCH	RICK KOCH	RICK KOCH		
CSS Service Account	023-4018-26	023-4018-26	023-4018-26	023-4018-26		
Meter Number	3412M-1012	3412M-1012	3412M-1012	3412M-1012		
Reference Number	2772	2772	2772	2772		
Rate	TOU-PA-SOP-1	TOU-PA-SOP-1	TOU-P-S-1-AP	TOU-P-S-1-AP		
Average \$ Cost/kWh	0.10339	0.07732	0.07997	0.07047		
Туре	WL	M.L	M.L	WLL		
Motor HP	75	75	75	75	27	
Motor Mfg.	GE	GE	GE	ЭD		
Pump Mfg.	L&B	L&B	L&B	L&B		
198 St. 18 St. 1						

				Ì	l		l	Ш	-	3	Г		ŀ	ľ		100	
lest Points		T-2	图1-3周	Ti	T-2	T-3	工品	T-2	1-3	T-1	-2. T-3	32 ET-1	T-2	T-3	Ī	T-2	H-3
Discharge Pressure, PSI	49.5			55			61	-	47	56.8							
Suction Pressure, PSI							-	_		_							
Drawdown, Ft.	11.9			11.5			11.4			8.01				_			
Pumping Level, Ft.	265.6		,	256.6	_		278.9	_	2	260.2				_			
Standing Level, Ft.	253.7			245.1			267.5	_	2	249.4							
Discharge Head Ft.	114.3			127.1			140.9		_	131.2							
Suction Head Ft.							<u> </u>						,				
Total Head Ft.	379.9			383.7			419.8		3	391.4							
Customer GPM					-											,	
Capacity GPM	545			572			519	_		586							
GPM/Ft. Drawdown, Ft.	45.8			49.7			45.5			54.3							
Acre Ft./24 Hour	2.409			2.528			2.294			2.59							
kW Input	68.2		_	67.2			66.4	_		99							
HP Input	91.5			90.1			68			88.5							
Pump Speed, RPM	1776			1776			1776			1775							
Motor Load %	109.7			108.1			109	_	1	108.3			4				T
kWh/Acre Ft.	089			869			962			612							
Overall Plant Eff., %	57.2			61.5			61.8	Н	H	65.4			4	_			7
						ľ			ŀ			-	2				
Improved Plant Eff., %		%69			%69	_		%69		8	%69	-				7: 21: 21:	4
Improved kWh/Acre Ft.															Û	LXUIDIT	1
	_		İ			F						_			ב	•	7

Note: For more detailed information pertaining to pump test results, please refer to Pump Test Results and Cost Analysis Letters

Page 2 of 2

Report Date 9/29/2015

Report QRG-1 [11.8]

Potential Savings, \$

666 WEST AVENUE I, LANCASTER, CA 935 SCE Hydraulic/Industrial Services Customer: RITTER & GODDE

Normal Operating Conditions Well Test Summary



2772	0 of Oct	69.8 EXhibit / Pg 7 of	889 S98	0.09973		113.1		637	253.7	N 267.4	¥F g		61.2	6/18/91	PA- 6/18/91	BUTH W/91ST & A5 TOU-PA- 6/18/91	51201 g0TH W/91ST & A5 TOU-PA- 6/18/91 B B B B B B B B B B B B B B B B B B B
2772	8.63		298	0.09973		113.1		637		267.4	ž	61.2				TOU-PA-B	51201 80TH W/91ST & A5 TOU-PA-B
2772	85.5		609	0.10251	XX	112.2		622	255.7	267.5	WT	52.8		6/24/92	TOU-PA- 6/24/92		TOU-PA-B
2772	64.7		648	0.09576		113.6	1772	592	252.7	263.5	¥	63.2		9/15/93	TOU-PA- 8/15/93		TOU-PA-B
2772	69.4		590	0.10058		114.7	1773	656	242.6	253.9	WL	63.5		6/21/95	TOU-PA- 6/21/95		TOU-P.A-B
2772	65.3		582	0.10325		111.7	1778	648	241.6	253.5	WL	51	4 7	6/6/96	TOU-PA- 6/6/36		TOU.PA-B
2772	72	\$54.80	568	0.09604	53232	115.2	1773	28	245.1	256.6	WL	62.3		6/27/00	TOU-PA- 6/27/00 SOP-1		TOU-PA- SOP-1
2772	57.2	\$70.26	680	0.10339	104928	109.7	1778	545	253.7	265.6	WI	49.5		4/27/05	TOU-PA- 4/27/05 SOP-1		TOU-PA- SOP-1
2772	61.5	\$49.33	638	0.07732	268080	108.1	1776	572	245.1	256.8	MΤ	55		5/14/07	TOU-PA- SOP-1	<u> </u>	TOU-PA- SOP-1
2772	8.1.8	\$55.56	989	0.07997	269268	109	1776	519	267.5	278.9	ΜŢ	59	4	7728/08	TOU-P-S- 1-AP		TOU-P-S-
2772	65.4	\$43.10	612	0.07047	277092	108.3	1775	586	249.4	260.2	MΤ	56.8		27,9709	TOU-P-S- 7/9/09		TOU-P-S-
Pump Ref #	Test Eff. %	Avg. Cost / Acre Ft.	KWh/ Acre Ft.	Avg. Coet/ KWh	kwh Usage	Motor Load %	Pump	Test	Static Level, Ft.	Pump Level, FL	Pump Type	Disch PSI		Test Date	Current Test Date		Current Rate

Report QRG-5W [11.8]



July 24, 2009

MARK RITTER R & R RANCH 51201 90TH ST WEST LANCASTER, CA 93536

> HYDRAULIC TEST RESULTS: MARTINEZ WEST Location: 51201 90TH ST LANCASTR CA 93536

Cust# 0-937-7538

Serv. Acct. #: 023-2380-24

Meter: 345M-1034

Pump Ref.#: 2771

in accordance with your request, an energy efficiency test was performed on your turbine well pump on July 20, 2009. If you have any questions regarding the results which follow, please contact RICK KOCH at (805)854-7312.

Equipment H产:100

Pump: L & B No: 11357
Motor: GE No: NHJ6918262

Results

256.6 8.6	
8.6	
400.4	
1444	
265.2	
394.6	
786	
91.4	
3.474	
96,4	
129,3	
119,2	
1,777	
668	
60.6	
	394.8 786 91.4 3.474 96.4 129.3 119.2 1,777 668

RUSS JOHNSON MANAGER Hydraulic Services

> Exhibit E Pg / of 6



July 24, 2009

MARK RITTER R & R RANCH 51201 90TH ST WEST LANCASTER, CA 93536

> PUMPING COST ANALYSIS: MARTINEZ WEST Location: 51201 90TH ST LANCASTR CA 93538

0-237-7536 C88 Cust 料 CSS Serv. Acct.023-2380-24

0084312509 CRM Cust #

Pump Ref.紫 2771 Meter:

CRM Serv. Acct.: 0053100298

345M-1034

The following energy efficiency analysis is presented as an aid to your cost accounting. This is an estimate based on the conditions present during the Edison pump test performed on July 20, 2009, billing history for the past 12 months, and your current rate of TOU-P-2-S-1-.

Assuming that water requirements will be the same as for the past year, and all operating conditions (annual hours of operation, head above, and water pumping level) will remain the same as they were at the time of the pump test, it is estimated that:

1. Overall plant efficiency can be improved from 60.6% to 70.0%.

This can save you up to 49,692 kWh and \$3,460.02 annually.

3. These kWh savings translate to a 22-ton decrease in CO2 emissions.

	Existing	Plant Efficiency Improved	9avings
Total kWh kW Input kWh per Acre Foot	369,528 96.40 666	319,836 83,44 577	49,692 12.96 90
Acre Feet per Year Average Cost per KWh Average Cost per Acre Foot Overall Plant Efficiency (%)	5 64.8 \$0.07 \$46.38 60.6	\$40.14 70	\$5,24
Total Annual Cost	\$25,730.23	\$22,270.21	\$3,460.02

it is sincerely hoped that this information will prove helpful to you, and that your concerns over maintaining optimum energy efficiency will be continued. If you have any questions regarding this report, please contact RICK KOCH at (805)654-7312.

RUSS JOHNSON MANAGER **Hydraulic Services**



March 30, 2012

MARK RITTER R&R RANCH 51201 90TH ST WEST LANCASTER, CA 93535

> HYDRAULIC TEST RESULTS: MARTINEZ WEST Location: 51201 90TH ST LANCASTR CA 93536

Cust #: 0-937-7536

023-2380-24 Serv. Acct. #:

No:

11357

95.5

128.1

118.1

1,785

631

9.7

875

345M-1034 Meter:

Pump: L&B

kW Input to Motor

HP Input to Motor

kWh per Acre Foot

Measured Speed of Pump, RPM

Motor Load (%)

Pump Ref.#: 2771

In accordance with your request, an energy efficiency test was performed on your turbine well pump pump on March 27, 2012. If you have any questions regarding the results which follow, please contact RICK KOCH at (805)654-7312.

> Equipment HP: 100

Motor: GE	No: NHJ69	18252
Results	Test 1	Test 2
Discharge Pressure, PSI	51,4	63
Standing Water Level, Feet	242.4	212.4
Drawdown, Feet	11.4	11.2
Discharge Head, Feet	118.7	145.5
Pumping Water Level, Feet	253.8	253.0
Total Head, Feet	372.5	399.1
Capacity, GPM	822	779
GPM per Foot Drawdown	72.1	69.6
Acre Feet Pumped in 24 Hours	3.633	3 443
A series a construction and a series and		ha n

60.5 60,4 Overall Plant Efficiency (%) Test 1 is the normal operation of this pump at the time of the above test(s). The other results were obtained by throttling the discharge.

RUSS JOHNSON MANAGER Hydraulic Services



Merch 30, 2012

MARK RITTER R & R RANCH 51201 90TH ST WEST LANCASTER, CA 93536

> PUMPING COST ANALYSIS: MARTINEZ WEST Location: 51201 90TH ST LANCASTR CA 93536

CSS Cust #: 0-937-7536 CF

CRM Cust # 0064312509

Pump Ref.#: 2771

CSS Serv. Acct.023-2380-24

CRM Serv. Acct.: 0053100298 Mete: 346M-1034

The following energy efficiency analysis is presented as an aid to your cost accounting. This is an estimate based on the conditions present during the Edison pump test performed on March 27, 2012, billing history for the past 12 months, and your current rate of TOU-P-2-S-1-.

Assuming that water requirements will be the same as for the past year, and all operating conditions (annual hours of operation, head above, and water pumping level) will remain the same as they were at the time of the pump test, it is estimated that:

1. Overall plant efficiency can be improved from 60.4% to 70.0%.

2. This can save you up to 44,150 kWh and \$3,401.78 annually.

3. These kWh savings translate to a 19-ton decrease in CO2 emissions.

	Existing	Plant Efficiency Improved	Savings
Total kWh	321,156	277,006	44,150 13.13
kW Input kWh per Acre Foot	9 5.50 631	82.37 544	87
Acre Feet per Year	509	ile.	
Average Cost per kWh Average Cost per Aore Foot	\$0.08 \$48.62	\$41.93	\$6.68
Overall Plant Efficiency (%)	60.4	70	
Total Annual Cost	\$24,745.07	\$21,343.29	\$3,401.78
		and the second s	

It is sincerely hoped that this information will prove helpful to you, and that your concerns over maintaining optimum energy efficiency will be continued. If you have any questions regarding this report, please contact RICK KOCH at (805)654-7312.

RUSS JOHNSON MANAGER Hydraulio Services

Exhibit E Pg 4 of 6

Rego	
큐	
QRG-1	
[8.13]	

Report Date 10/30/2015

Customer: R & R Ranch			Sec. 2012	1100		DIE PO	Multiple Point rest	el Ac	Summary		1.				100
	MARTINEZ WEST	ISHW.Z	MARI	ESHA ZENETETVIM.		E SHI KA	WAR ENDEWAYE		MAIRTHEA	A Zap	NST.	AVERATIV	ACHA ZHARLYKA		- STAN CHAIL LYND
	7/30/1990	990	ís	6/18/1991	Ļ	S	6/24/1992	25	92	9/15/1993	-	972.1	6/21/1995	070	6/6/1996
Pump Tester Name	GARY PARDUE	RDUE	GAR	GARY PARDUE	E	GARY	GARY PARDUE		GARY PAR	PARDUE	Į, Į	GARY	GARY PARDUB	GAKY	GAKT PAKUUE
CSS Service Account		#			Ļ	2	3		3	3	\downarrow	Offe	2516 OLLA	277	P770-8756
Meter Number	P131-803	83	P	P131-803	_	2	P131-803		717	LI21-902	\downarrow	7, 62	14	3	771
Reference Number	2771	80000000000		2771			2771	_			╀		11/7		7117
Dafo	IVd		200	PA-1	_	_	PA-1	10	٠.	?	Ŀ	PA	PA-2-1	2	PA-2-1
Name & Cost/Wh	0.09186	88		0.09407	7	20	0.095125	-	9.1	0.10281		0.00	0.090073	0.0	0.081491
TABIORA & CASAILAND	ML	,		MI			W	W.		W		1	MI		W
Type				100			<u>100</u>		JI.	100		1	100		00
Motor HP	100			3		-	A			æ			æ		GE
Motor Mfg.	G		7		1		اع	+		- B	-	_	7 77	1	1 & P
Purno Mfg.	L&B	В	200	F 48 B		9	Li di D		t	8		ŀ	8		8
Test Politics - California	のでは、	學之類		12.) E-3		NAME OF THE PARTY	智	1.47	7274	Page 1	استدار			COLUMN NEWS NEWS
Discharge Pressure, PSI	_	5 88.3	58.3	81	99.3	46.8	68		3.6	6.5	-	50.5	2	202	-
Suction Pressure, PSI	100 M							-		╀		-	+		-
Drawdown, Ft.	10.4 10	95	8.6	8,2	7.8				-	+-	1.7	,	-		-
Pumping Level, Ft.	270.7 270.3	3 269.8	272.1	271.7	271.3	271.3	+	+-	┿┉	+	266.6	-	-		-
Standing Level, Ft.	260.3 260.3	3 260.3	263.5	263.5	263.5	260.6	260.6 26		+	+	+	249			
Discharge Head Ft.	141.4 183.6	6 229.4	134.7	187.1	229,4	108.1	157.1 21	212.5 1	135.8 1	176.7 2	2125	116.7		1,021	
Suction Head Ft.				+		-	+-	+	+			-	-		
Total Head Pt.	412.1 453.9	9 4992	406.8	452.8	500.7	379,4	428.1 48	483.1	404.5	444.6 4	479.1				_
Customer GPM			15		1		╁	┾	+	┾					
Capacity GPM	781 722	2 663	808	749	713	2g	-	-	┝╌	┰	28	23	-	251	
GPM/FL Drawdown, FL	75.1 72.2	2 69.8	23	91.3	91.4	73.5	70.7 6	+		-	08 08				
Acre FU24 Hour	3.452 3.191	91 2.93	3.536	3.311	. 121.E	I	₩	₽	尸	╢┉	╟	3.633		3.761	
kW input	96.4 97.9	9 992	286	101.5	103.4	95.8	99,6	-	98.7	1013 1	102.8	95.6	-	96.4	
HP Input	129.3 131.3	133	132.1	136.1	138.7	128.5	133.6 1	136.8	132.4	135,8 1	137.9	128.2	-	129.3	
Pump Speed, RPM			NESS H		ù	77.7	Ų	327	1780			1780		1781	
Motor Load %	117.6 119.5	25 121.1	1202	123.9	136.2	116.9	121.5	124.5	-	123.6	125.4	116.7		117.6	,
KWINACIO FL	670 736	813	669	736	쳞	662 22	736 8	862	93	760	918	632		615	*
Overall Plant Eff., %	£9. 629	3 62.8	82.2	63.8	65	58.6	59.5	970	59.5	\$9.8	8			-	
Improved Plant Eff. %	70%	*	y!	70%			20%			70%			70%		70%
Improved KWN/Acre FL		(65)E		W					Σ						
The state of the s					W										· ·

Exhibit E Pg 5 of 6

OCT DYCHAURANIAN CONTRACT			the Point Test	Summery		WE TO STATE OF THE PROPERTY OF THE PARTY OF
Customer: K & K Name	TOUR VERNING LANDS	MARTINEZ WEST	ZENEDIKH. ISEM ZENITAYM I ISEM	HEAVE ZANEST	MARTINEZ WIEST	MARTINEZ WEST
Pumping Plant Name	0001/2/2	6/27/2000	4/27/2005	5/14/2007	7/28/2008	7720/2009
Test Date	STREET STREET	GARY PARDUE	RICK KOCH	RICK KOCH	RICK KOCH	RICK KOCH
Pump Tester Name	OFFICE OFFICE OF A STATE OF THE OFFICE 000-0357-30	923-2380-24	023-2380-24	023-2380-24	023-2380-24	
CSS Service Account	7251-2024	P729K-1924	345M-1034	345M-1034	345M-1034	345M-1034
Mater Number	1777	2771	חוב	2771	2771	2771
Reference Number	TOTTEDA SORI	I-4OS-V4-DOL	TOU-PA-SOP-1	1-40S-V4-DOL	TOU-P-S-I-AP	TOU-P-S-I-AP
Rate	TONETONY	n nesecu	0.09188	0.07646	0.07799	0.06963
Average \$ Cost/kWh	U.U. DODG	- TATE	WI	WI	WT	WI
Type	₩.	541		100	100	100
Motor HP	100		3 3	GE	30	GE
Motor Wig.	8	G	1 20	7.50	1.8.8	7. æ. B
Pump Nug.	E&B	1 & B	1000	- Land		
	**************************************	海山山山山山山山山山	[1] [1] [1] [1] [1] [1] [1] [1] [1]		报查的 高牙 8 M-1-	
sure, P	51.7	59 47.2	48.5	8	27	8
Suction Pressure, PSI		┝			2	
Drawdown, Ft.	9.1	83 85	00	92	y.0	8.5
Pumping Level, FL	2523	261.7 261.9	268.6	262.9	281.7	7.097
Standing Level, Ft.	243.2	253.4 253.4	260.6	253.7	2/21	200.0
Discharge Head Ft	119.4	1363 109	112	120.1	131./	129.4
Suction Head Ft						
Total Head Ft.	371.7	398 370.9	380.6	383	413.4	394.0
Customer GPM		1			_	
Capacity GPM	851	873 910	851	9	/80	180
GPM/Ft Drawdown, Ft	93.5	1052 107.1	106.4	92.9	81.9	91.4
Acre Ft./24 Hour	3.761	1	3.761	3.779	3,474	3.4.74
KW input	95.9	17.6 9.66	962	962	95.6	1.36
HP Input	123.6	133.6 130.2	129	129	128.2	129.3
Pump Speed, RPM	1778	1779	1781	1780	1779	1777
Motor Load %	117	121.5 118.5	117.4	117.4	1182	119.2
KWINACTO FE	612	620 579	614	611	199	666
Overall Plant Eff., %	62.1	65.7 65.5	63.4	64.1	\$\$	60.6
Improved Plant Eff., %	70%	70%	70%	69%	69%	70%
Improved kWh/Acre Ft.		8				
Potential Savings, \$			• 17			
	×					

Exhibit E

		TOTAL SUMM	1
Year	West	East	Total Usage (West + East)
1992	479.96	366.73	846.69
1993	475.23	349.07	824.31
1994	482.29	323.16	805.45
1995	474.43	362.63	837.06
1996	682.29	374.20	1056.49
1997	642.05	173.32	815.37
1998	192.98	151.90	344.87
1999	296.67	119.08	415.76
2000	257.39	187.79	445.18
2001	421.40	305.54	726.94
2002	401.90	310.55	712.46
2003	413.66	301.95	715.61
2004	241.36	184.75	426.11
2005	493.60	316.59	810.19
2006	562.99	358.86	921.85
2007	668.76	470.24	1139.00
2008	556.02	386.61	942.63
2009	554.36	404.26	958.62
2010	501.77	388.80	890.56
2011	482.23	331.86	814.09
2012	641.80	445.84	1087.64
2013	602.01	418.02	1020.03
2014	546.62	374.52	921.15
,			
Notes			
		ydraulic tests fo	r each pump
	ludes incomple		
		t recent test bef	
Years do not	exactly line up	due to different	read dates
		ļ	
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	1		
	-	-	
	1		
	1	-	

Exhibit_	-
Pg_lof_L	gan

+	M		Ritter - Marti		en gastienes
+	Year Total AF-West	AF Pumped	kWh / AF	kWh Used	Read Date
-					
-		formatting purpose	ally left blank fo	Intention	
_					
-					
-					
					000 ARRES
-		67.83	599	40629	07/02/91
-		66.16	599	39632	07/31/91
	296.56	69.38	599	41556	08/30/91
	290.30	61.29	599	36715	10/01/91
		31.90	599	19108	10/29/91
		0.00	599	0	12/03/91
		0.00	599	0	01/03/92
-		0.00	599	0	01/30/92
		0.03	599	16	03/03/92
_		6.82	599	4088	04/01/92
		33.45	599	20039	05/01/92
		60.44	599	36205	06/02/92
-	366.73	10.95	599	6559	06/07/92
	300.73	52.21	609	31794	07/01/92
		61.53	609	37473	07/31/92
-		59.33	609	36132	08/28/92
		61.00	609	37151	09/30/92
-		20.96	609	12763	11/02/92
-		0.00	609	0	12/03/92
		0.00	609	0	01/06/93
1		0.00	609	0	02/03/93
-		0.00	609	0	03/03/93
-		0.00	609	0	04/01/93
		33.04	609	20121	05/03/93
		50.99	609	31055	06/02/93
-	349.07	56.23	609	34247	06/30/93
1		69.37	609	42245	08/02/93
-		62.78	609	38234	09/01/93
		57.10	648	37000	09/30/93
		19.56	648	12673	10/28/93
		0.00	648	0	11/30/93
		0.00	648	0	01/03/94
9-	P**. (1.21. to - #	0.00	648	0	02/01/94
-/	Exhibit 6	0.00	648	0	03/01/94

Pg / of 7

	7.0				
03/29/94	26360	648	40.68		
04/28/94	26005	648	40.13		
05/31/94	40360	648	62.28		
06/30/94	35532	648	54.83	323.16	
08/02/94	28874	648	44.56	920127	
08/30/94	17360	648	26.79		
09/28/94	24151	648	37.27		
10/31/94	10767	648	16.62		
11/30/94	0	648	0.00		1
12/30/94	0	648	0.00		
02/01/95	0	648	0.00		
09/02/95	0	648	0.00		
04/03/95	0	648	0.00		1
05/01/95	25883	648	39.94		
05/31/95	34287	648	52.91		
06/30/95	35319	590	59.86	362.63	
08/01/95	36168	590	61.30		
08/31/95	32920	590	55.80		
09/28/95	34973	590	59.28		
10/30/95	19786	590	33.54		
11/30/95	0	590	0.00		
12/29/95	0	590	0.00		
01/31/96	0	590	0.00		
03/02/96	1579	590	2.68		
04/01/96	32901	590	55.76		
05/01/96	34375	590	58.26		
05/31/96	33477	590	56.74		-
07/02/96	10176	582	17.48	374.20	
08/02/96	33412	582	57.41		
09/04/96	28232	582	48.51		
10/03/96	25589	582	43.97		
11/04/96	19429	582	33.38		
12/04/96	0	582	0.00		
01/04/97	0	582	0.00		
02/03/97	0	582	0.00		
03/03/97	11332	582	19.47		
04/02/97	36907	582	63.41		
04/07/97	17544	582	30.14		
05/04/97	8573	582	14.73		
05/31/97	8258	582	14.19		
07/01/97	13934	582	23.94	173.32	
08/03/97	4327	582	7.43		-
09/02/97	0	582	0.00		
09/30/97	0	582	0.00		
10/31/97	0	582	0.00		
12/03/97	0	582	0.00		
01/05/98	0	582	0.00	Exhibit	
01/03/30		3			

Pg 2 of 7

02/02/98	5927	582	10.18		
03/04/98	1736	582	2.98		
04/03/98	5242	582	9.01		
05/04/98	4290	582	7.37		
06/02/98	8681	582	14.92		
07/01/98	24298	582	41.75	151.90	
08/03/98	34856	582	59.89	131.30	
09/01/98	3373	582	5.80		
09/30/98	0	582	0.00		
11/02/98	- 0	582	0.00		
12/03/98	0	582	0.00		
01/05/99	0	582	0.00		
03/05/99	14776	582	25.39		
04/02/99	19569	582	33.62		
05/03/99	27968	582	48.05		5
06/03/99	1227	582	2.11		
07/01/99	0	582	0.00		
08/03/99	0	582	0.00	119.08	
08/31/99	0	582	0.00		
	0	582	0.00		
10/01/99 11/02/99	0	582	0.00		
	5767	582	9.91		
12/03/99	0	582	0.00		
01/04/00 02/01/00	11207	582	19.26		
	5689	582	9.77		
03/03/00	3581	582	6.15		
03/31/00	7391	582	12.70		
05/02/00	19595	582	33.67		
05/31/00	42325	568	74.52	_	
06/30/00		568	31.72	187.79	
08/01/00	18019	568	0.00		
08/30/00	0	568	0.00		
09/29/00	0		0.00		
10/31/00	0	568	0.00		
12/01/00	0	568	0.00		
01/03/01	0	568	0.00		
02/01/01	0	568	0.69		
03/05/01	390	568			
04/02/01	0	568	0.00		
05/02/01	15420	568	27.15		
06/01/01	14268	568	25.12		
07/02/01	39831	568	70.13	305.54	
08/01/01	36883	568	64.93		
08/30/01	35869	568	63.15		
10/1/2001	18838	568	33.17		
10/31/01	12047	568	21.21		
12/03/01	0	568	0.00	Exhibit 1	
01/02/02	0	568	0.00	Pa 3 of 7	

01/31/02	14540	568	25.60		
03/04/02	18594	568	32.74		
04/02/02	15373	568	27.07		
05/01/02	15776	568	27.77		
05/31/02	9936	568	17.49		
07/02/02	34367	568	60.51	310.55	
08/01/02	41324	568	72.75		
08/29/02	25500	568	44.89		
10/01/02	984	568	1.73		
12/03/02	0	568	0.00		
01/03/03	0	568	0.00		
02/03/03	1577	568	2.78		
03/05/03	6610	568	11.64		
04/03/03	17722	568	31.20		
05/02/03	9462	568	16.66		
06/03/03	22698	568	39.96		
07/02/03	28261	568	49.76	304.05	
07/31/03	35681	568	62.82	301.95	
09/02/03	26244	568	46.20		
09/30/03	20128	568	35.44		
10/31/03	3094	568	5.45		
12/02/03	0	568	0.00		
02/03/04	29	568	0.05		
03/03/04	0	568	0.00		
04/02/04	12556	568	22.11		
05/03/04	24377	568	42.92		
06/02/04	14265	568	25.11		
06/30/04	6980	568	12.29		
07/30/04	0	568	0.00	184.75	
08/31/04	13901	568	24.47		
09/30/04	14014	568	24.67		-
	9165	568	16.14		
11/02/04	4295	568	7.56		
	5384	568	9.48		
01/04/05	0	568	0.00		
02/02/05	0	568	0.00		
03/03/05		568	2.43		
04/04/05	1380		52.61		
05/03/05	35777	680			
06/02/05	25212	680	37.08		
07/01/05	38435	680	56.52	316.59	
08/02/05	37492	680	55.14		
08/31/05	32672	680	48.05		
09/30/05	27307	680	40.16		
11/02/05	16735	680	24.61		
12/02/05	0	680	0.00	Evhihit G	
01/04/06	0	680	0.00	Exhibit	
02/02/06	0	680	0.00	Pg 4 of 7	<u> </u>

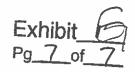
03/06/06	0	680	0.00		
04/04/06	12301	680	18.09		
05/03/06	29454	680	43.31		
06/02/06	34117	680	50.17		
07/03/06	39322	680	57.83	358.86	
08/02/06	36605	680	53.83	330.00	
08/31/06	34441	680	50.65		
09/30/06	35048	680	51.54	[
11/01/06	22739	680	33.44		
12/04/06	0	680	0.00		*
01/03/07	0	680	0.00		
01/31/07	0	680	0.00		
03/05/07	0	680	0.00		
04/03/07	36363	680	53.48		
05/02/07	25195	680	37.05		
06/01/07	39667	638	62.17		
06/29/07	40052	638	62.78		
07/31/07	39089	638	61.27	470.24	
08/30/07	36673	638	57.48		
10/01/07	36107	638	56.59		
10/31/07	35706	638	55.97		
		638	23.45		
12/01/07	14964	638	0.00		
01/03/08	0	638	0.00		
01/31/08	0	638	0.00		
03/03/08	0	638	0.66		,
04/02/08	423	638	55.15		
05/02/08	35188	638	64.37		
06/03/08	41067		65.34		
07/02/08	41688	638	53.47	386.61	
08/01/08	37161	695			
09/02/08	38998	695	56.11		-
10/01/08	34458	695	49.58		
11/03/08	29134	695	41.92		
12/04/08	0	695	0.00		
01/05/09	0	695	0.00		-
02/03/09	0	695	0.00		-
03/05/09	0	695	0.00		
04/03/09	22805	695	32.81		
05/05/09	31792	695	45.74		
06/04/09	29886	695	43.00		
07/06/09	38928	695	56.01	404.26	
08/04/09	33052	612	54.01	15 7.25	
09/02/09	30715	612	50.19		
10/02/09	34916	612	57.05		
11/03/09	40052	612	65.44		
12/04/09	0	612	0.00		
01/05/10	0	612	0.00	Exhibit Fa 5 of 7	

Pg 5 of 7

02/03/10	0	612	0.00		
03/05/10	0	612	0.00		
04/05/10	15242	612	24.91		
05/04/10	34239	612	55.95		
06/02/10	32455	612	53.03		
07/02/10	40678	612	66.47	- 388.80	
08/03/10	36986	612	60.43	300.00	
09/01/10	31466	612	51.42		
10/01/10	32543	612	53.17		
11/02/10	14335	612	23.42		
12/02/10	0	612	0.00		×
01/04/11	0	612	0.00		
02/02/11	0	612	0.00		
03/04/11	698	612	1.14		
04/01/11	13497	612	22.05		
05/03/11	25629	612	41.88		
06/01/11	31770	612	51.91		
06/30/11	25399	612	41.50	331.86	
08/01/11	28417	612	46.43	231.00	
08/30/11	22477	612	36.73		
09/30/11	25746	612	42.07		
11/02/11	29464	612	48.14		
12/03/11	0	612	0.00		
01/04/12	0	612	0.00		
02/02/12	0	612	0.00		
03/05/12	17856	612	29.18		
04/03/12	15616	633	24.67		
05/02/12	29040	633	45.88		
05/31/12	31510	633	49.78		
06/29/12	39890	633	63.02	AAE DA	
08/01/12		633	61.30	445.84	
08/29/12	33042	633	52.20		
10/01/12	39955	633			9
11/01/12					
12/03/12				1	
01/03/13		633		-	
01/31/13		633			
03/04/13		633		4	
04/02/13				-	
05/01/13				4	
05/31/13					
07/01/13	40550				
07/31/13				4 410.UZ	
08/29/13	34082	633		-	
	37461	633		-	
10/01/13				-	
10/31/13	14347	633			F7 -
12/02/13	0	633	0.00	Pa Conf	

Pg 6 of 7'

	0.00	633	0	01/03/14
	0.00	633	0	01/31/14
	0.00	633	0	03/04/14
	34.66	633	21940	04/03/14
	41.56	633	26307	05/05/14
	48.06	633	30422	06/03/14
374.52	49.63	633	31415	07/02/14
	65.59	633	41518	08/04/14
	53.36	633	33780	09/02/14
	49.27	633	31191	10/01/14
	32.39	633	20501	10/31/14
1	0.00	633	0	12/03/14
	0.00	633	0	01/05/15
	0.00	633	0	02/02/15
	8.45	633	5350	03/04/15
[g]	44.71	633	28301	04/02/15
246.14	41.80	633	26459	05/04/15
	48.73	633	30845	06/03/15
	66.47	633	42074	07/06/15
	35.98	633	22776	08/03/15



	Ritte	er - Martine	z West		
Read Date	kWh Used	kWh / AF	AF Pumped	Year Total AF-West	
07/30/90	58830	670	87.81		
08/28/90	52350	670	78.13	9	
09/28/90	57060	670	85.16	298.66	
10/30/90	31440	670	46.93	290.00	
11/30/90	420	670	0.63		
01/02/91	210	670	0.31		
02/01/91	390	670	0.58		
03/05/91	26790	670	39.99		
04/03/91	29550	670	44.10		
05/02/91	54480	670	81.31		
06/03/91	59970	670	89.51		
07/02/91	59640	669	89.15	653.65	
07/31/91	56040	669	83.77	033.03	
08/30/91	61440	669	91.84		
10/01/91	61800	669	92.38		
10/29/91	26970	669	40.31		
12/03/91	330	669	0.49		
01/03/92	150	669	0.22		
01/30/92	360	669	0.54		
03/03/92	150	669	0.22	35	
04/01/92	4470	669	6.68		
05/01/92	31710	669	47.40	Ⅎ	
06/02/92	57690	669	86.23		
07/01/92	52470	662	79.26	479.96	
07/31/92	52560	662	79.40	775.50	
08/28/92	51030	662	77.08		
09/30/92	50160	662	75.77		
11/02/92	17610	662	26.60		
12/03/92	180	662	0.27		
01/06/93	330	662	0.50		
02/03/93	150	662	0.23		
03/03/93	150	662	0.23	<u>s</u>	
04/01/93	150	662		-	
05/03/93	46680	662	70.51	L	
06/02/93	45480	662	68.70	<u>D</u>	
06/30/93	47190	662		- Δ/5/3	
08/02/93	59580	662	90.00	<u> </u>	
09/01/93	49500	662			
09/30/93	52530	695	75.58	<u>3</u>	31
10/28/93	15810	695	22.75		
11/30/93	330	695	0.47		
01/05/94	330	699	0.47	7	
02/01/94	13080		18.82	2	
03/01/94	2490		3.58	3	Exhibit
03/29/94	46110			_	Pg_/

06/30/94	110310	695	158.72		
08/01/94	63780	695	91.77	400.00	
08/30/94	31980	695	46.01	482.29	
09/28/94	49920	695	71.83		
10/31/94	17520	695	25.21		
11/30/94	0	695	0.00		
01/04/95	0	695	0.00		
02/02/95	360	695	0.52		
03/03/95	300	695	0.43		
04/03/95	360	695	0.52		
05/01/95	35820	695	51.54		
05/31/95	45000	695	64.75		
06/30/95	50580	632	80.03	151.10	
08/01/95	50220	632	79.46	474.43	
08/31/95	48960	632	77.47		
09/28/95	22620	632	35.79		
10/30/95	25860	632	40.92		
12/02/95	26760	632	42.34		
01/03/96	420	632	0.66		
02/01/96	180	632	0.28		
03/02/96	10320	632	16.33		
04/01/96	51780	632	81.93		
05/01/96	55140	632	87.25		
05/31/96	55440	632	87.72	682.29	
07/02/96	59280	615	96.39		
08/02/96	68940	615	112.10		
09/04/96	66120	615	107.51		
10/03/96	40860	615	66.44		
11/04/96	15720	615	25.56		
12/04/96	180	615	0.29		
01/04/97	300	615	0.49		
02/03/97	240	615	0.39		
03/03/97	4920	615	8.00		
04/02/97	68700	615	111.71		
04/02/97	29040	615	47.22		
05/02/97	25200	615	40.98		
05/30/97	50520	615	82.15		
07/01/97	58980	615	95.90	642.05	
08/03/97	51720	615	84.10		
	39030	615	63.46		
09/02/97	37620	615	61.17		
09/30/97	28620	615	46.54		
10/31/97		615	0.24		
12/03/97	150	615	0.24		
01/05/98	120		13.41		
02/02/98	8250	615			Evhibit
03/04/98	2670	615	4.34		Exhibit_
04/03/98	6900	615	11.22		<u> </u>

		40.55		
11640				
32940			192.98	
47580				
2520				
0				
0				
0				
0				
2400				
4440				
17400				
12090				
18270				
46140	612		296.67	
53670	612			
18480	612			
0	612	0.00		
0	612			
8490	612			
360	612			
15840				
10140				
3000	612			
10470				
27930				
61380			· 257.39	
29370				
0	620			
0	620			
210				
360	620			
0	620			
0	620	0.00		
480	620			
10140	620	16.35		
22800	620	36.77		
21750	620	35.08		
55890	620	90.15	421.40	
52410	620	84.53		
41730	620	67.31		
38040	620	61.35		
17850	620	28.79		
	620	0.00		
	620	0.29		
		34.50		Exhibit_
				Pg 3 of
	32940 47580 2520 0 0 0 0 0 0 2400 4440 17400 12090 18270 46140 53670 18480 0 0 8490 360 15840 10140 3000 10470 27930 61380 29370 0 0 210 360 0 480 10140 22800 21750 55890 52410 41730 38040	11640 615 32940 615 47580 615 2520 615 0 615 0 615 0 615 0 615 2400 615 17400 615 12090 615 18270 612 46140 612 53670 612 18480 612 0 612 8490 612 360 612 15840 612 1040 612 3000 612 10470 612 27930 612 61380 620 29370 620 0 620 20 620 210 620 360 620 20 620 20 620 210 620 360 620 20 620 20 620 2280	11640 615 18.93 32940 615 53.56 47580 615 77.37 2520 615 4.10 0 615 0.00 0 615 0.00 0 615 0.00 0 615 0.00 2400 615 3.90 4440 615 7.22 17400 615 28.29 12090 615 19.66 18270 612 29.85 46140 612 75.39 53670 612 87.70 18480 612 30.20 0 612 0.00 8490 612 13.87 360 612 0.59 15840 612 25.88 10140 612 16.57 3000 612 4.90 10470 612 17.11 27930 612 45.64	11640 615 18.93 32940 615 53.56 47580 615 77.37 2520 615 4.10 0 615 0.00 0 615 0.00 0 615 0.00 0 615 0.00 0 615 0.00 2400 615 3.90 4440 615 7.22 17400 615 28.29 12090 615 19.66 18270 612 29.85 46140 612 75.39 53670 612 87.70 18480 612 30.20 0 612 0.00 0 612 0.00 0 612 0.00 8490 612 13.87 360 612 0.59 15840 612 25.88 10140 612 15.57 3000 612 4.90 10470 612 17.11 27930 612 45.64 61380 620 99.00 29370 620 47.37 0 620 0.00 0 620 0.00 0 620 0.00 0 620 0.00 480 620 0.58 0 620 0.58 0 620 0.58 0 620 0.58 55890 620 36.77 21750 620 35.08 55890 620 90.15 52410 620 84.53 17850 620 28.79 0 620 0.00 180 620 0.00 180 620 0.29 21390 620 34.50

	- 15 Oct 1	S			
04/02/02	18210	620	29.37		
05/01/02	21180	620	34.16		
05/31/02	13440	620	21.68		
07/02/02	47130	620	76.02	401.90	
08/01/02	64920	620	104.71		
08/29/02	34380	620	55.45		
10/01/02	1440	620	2.32		
12/03/02	0	620	0.00		
01/03/03	330	620	0.53		
01/31/03	270	620	0.44		
03/05/03	10950	620	17.66		
04/03/03	26550	620	42.82		
05/02/03	14010	620	22.60		
06/03/03	32010	620	51.63		9
07/02/03	38610	620	62.27	413.66	
07/31/03	55260	620	89.13	413.00	
08/29/03	35700	620	57.58		
09/30/03	36000	620	58.06		
10/31/03	6780	620	10.94		
12/02/03	150	620	0.24		
01/05/04	180	620	0.29		
02/03/04	5370	620	8.66	241.36	
03/03/04	0	620	0.00		
04/02/04	18720	620	30.19		
05/03/04	35520	620	57.29		
06/02/04	18480	620	29.81		
06/30/04	5160	620	8.32		
07/30/04	1320	620	2.13		
08/31/04	18600	620	30.00		
09/30/04	19704	620	31.78		
11/02/04	12779	620	20.61		
12/03/04	6151	620	9.92		
01/04/05	7839	620	12.64		
02/02/05	169	620	0.27		
03/03/05	0	620	0.00		
04/04/05	2181	620	3.52		
05/03/05	50493	614	82.24		
06/02/05	35428	614	57.70		
07/01/05	52080	614	84.82	493.60	
08/02/05	53883	614	87.76		
08/31/05	46654	614	75.98		
09/30/05	38360	614	62.48		
11/02/05	23843	614	38.83		
12/02/05	23643	614	0.00		
01/04/06	0	614	0.00		
	0	614	0.00		Exhibit_
02/02/06	0	614	0.00		Pg 4 of

04/04/06	18036	614	29.37		
05/03/06	43140	614	70.26		
06/02/06	48806	614	79.49	562.99	
07/03/06	59389	614	96.72		
08/02/06	49165	614	80.07		
08/31/06	46440	614	75.64		
09/30/06	48558	614	79.08		
11/01/06	32141	614	52.35		
12/04/06	0	614	0.00		
01/03/07	0	614	0.00		
01/31/07	0	614	0.00		
03/05/07	0	614	0.00		
04/03/07	53913	614	87.81		
05/02/07	34759	614	56.61		
06/01/07	54722	611	89.56		
06/29/07	54859	611	89.79	668.76	
07/31/07	53952	611	88.30	000.70	
08/30/07	50762	611	83.08		
10/01/07	48769	611	79.82		
10/31/07	36635	611	59.96		
12/01/07	20672	611	33.83		
01/03/08	0	611	0.00		
01/31/08	0	611	0.00		
03/03/08	0	611	0.00		
04/02/08	1	611	0.00	556.02	
05/02/08	49278	611	80.65		
06/03/08	56575	611	92.59		
07/02/08	57206	611	93.63		
08/01/08	50815	661	76.88		
09/02/08	52824	661	79.92		
10/01/08	47632	661	72.06		
11/03/08	39855	661	60.30		
12/04/08	0	661	0.00		
01/05/09	0	661	0.00		
02/03/09		661	0.00		
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05/05/09		661	65.41		
06/04/09	40955	661	61.96		
07/06/09	58097	661	87.89		
08/04/09	45832	666			-
	42030	666			
09/02/09		666	69.99		
10/02/09					
11/03/09		666	0.00		Exhibit d
12/04/09		666			Pg S of
01/05/10		666			<u> </u>
02/03/10	0	666	0.00		

03/05/10	0	666	0.00		
04/05/10	20309	666	30.49		
05/04/10	46878	666	70.39		
06/02/10	44191	666	66.35	501.77	
07/02/10	57545	666	86.40		
08/03/10	51774	666	77.74		
09/01/10	47563	666	71.42		
10/01/10	46195	666	69.36		
11/02/10	19722	666	29.61		
12/02/10	0	666	0.00		
01/04/11	0	666	0.00		
02/02/11	0	666	0.00		
03/04/11	961	666	1.44		
04/01/11	20226	666	30.37		
05/03/11	41392	666	62.15		
06/01/11	49768	666	74.73		
06/30/11	39637	666	59.52	482.23	
08/01/11	46213	666	69.39	702,20	
08/30/11	35133	666	52.75		
09/30/11	41761	666	62.70		
11/02/11	46073	666	69.18		
12/03/11	0	666	0.00		
01/04/12	0	666	0.00		
02/02/12	0	666	0.00	641.80	
03/05/12	27783	666	41.72		30
04/03/12	25546	631	40.48		
05/02/12	41693	631	66.07		
05/31/12	45350	631	71.87		
06/29/12	57794	631	91.59		
08/01/12	56440	631	89.45		
08/29/12	47534	631	75.33		
10/01/12	57044	631	90.40		
11/01/12	34526	631	54.72		
12/03/12	12724	631	20.16		
01/03/13	0	631	0.00		
01/31/13	0	631	0.00	602.01	
03/04/13	19952	631	31.62		
04/02/13	36597	631	58.00		
05/01/13	33515	631	53.11		
05/31/13	57725	631	91.48		
07/01/13	57876	631	91.72		
07/31/13	49970	631	79.19		
08/29/13	48849	631	77.42		
10/01/13	54364	631	86.16		
10/31/13	21019	631	33.31		Exhibit
12/02/13	0	631	0.00		Pg 6 c
01/03/14	0	631	0.00		

			The second secon		
01/31/14	0	631	0.00		
03/04/14	39	631	0.06		
04/03/14	32479	631	51.47		
05/05/14	38461	631	60.95		
06/03/14	45537	631	72.17		
07/02/14	46011	631	72.92	546.62	
08/01/14	54542	631	86.44	3 /5.52	1
09/02/14	52209	631	82.74		
10/01/14	46106	631	73.07		
10/31/14	29535	631	46.81		
12/03/14	0	631	0.00		
01/05/15	0	631	0.00		
02/02/15	0	631	0.00		
03/04/15	7531	631	11.94		
04/02/15	40131	631	63.60	4	
05/04/15	37787	631	59.88	341.42	4
06/03/15	43865	631	69.52		
07/06/15	42689	631	67.65		
08/03/15	43434	631	68.83		

