	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS	STER.ORG	
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
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	ANTELOPE VALLEY	WATERMASTER	
4	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) Antelope Valley Groundwater Cases (JCCP) 4408)	
6	(JCCP 4408) Included Actions: Los Angeles	ý)	
7	County Waterworks District No. 40) Lead Case No.1-05-CV-049053)	
,	Plaintiff, vs.) Hon. Jack Komar)	
8	Diamond Farming Co. Superior Court of)	
	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks)	
9	District No. 40 v. Diamond Farming Co. Superior Court of California, County of)	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	,))	
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.)	
11	Superior Court of California, County of)	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
	Defendant.)	
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
14	Lam ampleued in the County of Alamada, State of (
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.		
16	Street, Oakland, CA 94609. The documents described on page 2 of this Electronic Proof of Service were submitted via the		
10	16 The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Mon. June 25, 2018 at 12:49 PM PDT and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
10	am readily familiar with the contents of said Order. Under	c c	
18	document's electronic service in the following manner:		
19			
	http://www.avwatermaster.org, on Mon. June 25, 2018 at 12:49 PM PDT .		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21			
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on June 25, 2018 at Oakland, California	a.	
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Dated: June 25, 2018

For WWW.AVWATERMASTER.ORG

	Dated: June 25, 2018	For WWW.AVWATERMASTE
1		Andy Jamieson
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Stanley C. Powell of Kronick, Moskovitz, Tiedemann & Girard on Mon. June 25, 2018 at 12:49 PM PDT
4	1. Other: CourtCall Confirmation for 6-27-18 Hrg
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