	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS	STER.ORG	
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
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4	ANTELOPE VALLEY WATERMASTER IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
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	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	<ul> <li>Antelope Valley Groundwater Cases (JCCP</li> <li>4408)</li> </ul>	
6	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	) ) Lead Case No.1-05-CV-049053	
7	Plaintiff,	) Hon. Jack Komar	
	VS.	)	
8	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.	/ ) )	
9	BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	ý )	
10	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	)	
10	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	)	
11	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of	)	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
12	Defendant.	)	
13	AND RELATED ACTIONS	<ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
15	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	nic Proof of Service were submitted via the	
17	worldwide web on Wed. November 20, 2019 at 11:27 AM PST and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19	document's electronic service in the following manner:		
	The document was electronically uploaded to the Antelope valley watermaster's website,		
20	http://www.avwatermaster.org, on Wed. November 20, 2019 at 11:27 AM PST . An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21			
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on November 20, 2019 at Oakland, Ca		

Dated: November 20, 2019

## For WWW.AVWATERMASTER.ORG

	Daled. November 20, 2019	FOI WWWW.AVWATERWASTER.C
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Stanley C. Powell of Kronick, Moskovitz, Tiedemann & Girard on Wed. November 20, 2019 at 11:27 AM PST
4	1. Req:Appear Telephonically: CourtCall Appearance for Stanley C. Powell - 12-12-19
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