| 1  | ANTELOPE VALLEY WATERMASTER<br>ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS<br>c/o Glotrans  | STER.ORG  |  |
|----|--|---|--|
| 2  | 2915 McClure Street<br>Oakland, CA94609<br>EMAIL: Support@Glotrans.com   |   |  |
| 2  |  |   |  |
| 3  |  |   |  |
| 4  | IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |   |  |
|    |  |   |  |
| 5  | Coordination Proceeding Special Title (Rule  | ) Antelope Valley Groundwater Cases (JCCP                                 |  |
| 6  | 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles  | ) 4408)<br>)  |  |
| 7  | County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053<br>)  |  |
| 1  | Plaintiff,<br>vs.  | ) Hon. Jack Komar<br>)  |  |
| 8  | Diamond Farming Co. Superior Court of  | )   |  |
| 9  | California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks   | )   |  |
| Ũ  | District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.                                      | )   |  |
| 10 | Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster   | )   |  |
| 11 | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of   | )   |  |
| 10 | Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668  | ,<br>)<br>)   |  |
| 12 | Defendant.   | ,<br>)<br>)   |  |
| 13 | AND RELATED ACTIONS  | <ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul> |  |
| 14 | I am employed in the County of Alameda, State of California.   |   |  |
|    | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |   |  |
| 15 | Street, Oakland, CA 94609.   |   |  |
| 16 | The documents described on page 2 of this Electro  | nic Proof of Service were submitted via the                               |  |
| 17 | worldwide web on Tue. August 2, 2022 at 3:53 PM PDT and served by electronic mail notification.  |   |  |
| 17 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |   |  |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |   |  |
| 19 | document's electronic service in the following manner:   |   |  |
|    | The document was electronically uploaded to the Antelope Valley Watermaster's website,<br>http://www.avwatermaster.org, on Tue. August 2, 2022 at 3:53 PM PDT. |   |  |
| 20 | An electronic mail message was transmitted to all parties on the electronic service list maintained for this   |   |  |
| 21 | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing   |   |  |
| 22 | the document on the worldwide web.   |   |  |
|    | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |   |  |
| 23 | correct. Executed on August 2, 2022 at Oakland, Californi  | a.  |  |
|    |  |   |  |

## For WWW.AVWATERMASTER.ORG

|    | Dated: August 2, 2022 | For WWW.AVW   |
|----|-----------------------|---------------|
| 1  |                       | Andy Jamieson |
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| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS<br>ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG                                  |
|----|---|
| 2  | Electronic Proof of Service<br>Page 2   |
| 3  | Document(s) submitted by Stanley C. Powell of Kronick, Moskovitz, Tiedemann & Girard on Tue. August 2, 2022 at<br>3:53 PM PDT |
| 4  | 1. Deposition/In Calif: FINAL Amended Notice of Deposition of Jeanette Zamrzla; RFPD  |
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