

Dated: February 22, 2023

For WWW.AVWATERMASTER.ORG

Andy Jamieson

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23

1 ANTELOPE VALLEY WATERMASTER DOCUMENTS
2 ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG

3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Stanley C. Powell of Kronick, Moskovitz, Tiedemann & Girard on Wed. February 22, 2023**
6 **at 4:47 PM PST**

- 7
- 8 1. Exhibits List: FINAL SP and WM's Joint Witness and Exhibit List
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23