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13
14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **COUNTY OF LOS ANGELES**

16 Coordination Proceeding
17 ANTELOPE VALLEY GROUNDWATER
18 CASES,
19

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
20

Los Angeles County Waterworks District No.
21 40 v. Diamond Farming Co.
22 Wm Bolthouse Farms, Inc. v. City of
Lancaster
23 Diamond Farming Co. v. City of Lancaster
24 Diamond Farming Co. v. Palmdale Water
25 District,
26

AND RELATED ACTIONS
27

Judicial Council Coordination
Proceeding No. 4408

LEAD CASE: LASC Case No. BC 325201

**AMENDED SETTling PARTIES AND
WATERMASTER'S JOINT REBUTTAL
WITNESS AND EXHIBIT LIST**

Date: March 15, 2023
Time: 9:00 a.m.

The Hon. Jack Komar, Dept. 17
Santa Clara Case No. 105 CV 049053

Riverside County Superior Court
Case No. RIC 344436
Case No. RIC 344668
Case No. RIC 353840
Kern County Superior Court Case
No. S-1500-CV-254348

1 The City of Los Angeles (Los Angeles World Airports), Grimmway Enterprises, Palmdale
 2 Water District, County Sanitation Districts of Los Angeles County Nos. 14 and 20 (collectively,
 3 “Settling Parties”), and Antelope Valley Watermaster (“Watermaster”), respectfully submit the
 4 following joint list of rebuttal witnesses and exhibits.

5 **I. REBUTTAL WITNESS LIST**

- 6 1. Jeffrey Dunn (by declaration)
- 7 2. Stefanie Hedlund (by declaration)
- 8 3. Kevin Berg (by declaration)
- 9 4. Jennifer Keough (by declaration)
- 10 5. Michael McLachlan (by declaration)

11 **II. REBUTTAL EXHIBIT LIST**

12 **A. Records Supporting December 23, 2015, Judgment**

Ex. No.	Date	Description
60	July 18, 2012	Other: Minute Order from July 9, 2012 (Amended; reflects the attendance of additional counsel), Glo-Trans Number (“GTN”) 5192
61	November 9, 2012	Other: Minute Order from November 9, 2012 (amended to include list of personal appearances), GTN 5329

19 **B. Communications re Zamrzlas**

Ex. No.	Date	Description
62	June 9, 2018	Letter from Watermaster to the Zamrzlas re pumping water from the Antelope Valley Groundwater basin Z000815-816

24 **C. Evidence Post-Zamrzlas’ Motions to Set Aside or Modify Judgment**

Ex. No.	Date	Description
63	Approx. July 2003	Google Earth image of Zamrzlas’ properties
64	Approx. December 2005	Google Earth image of Zamrzlas’ properties

Ex. No.	Date	Description
65	Approx. January 2006	Google Earth image of Zamrzlas' properties
66	Approx. April 2006	Google Earth image of Zamrzlas' properties

DATED: March 9, 2023

KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD
A Professional Corporation

By: 

Eric N. Robinson
Jenifer N. Ryan
Attorneys for Defendant CITY OF LOS
ANGELES and
LOS ANGELES WORLD AIRPORTS

DATED: March 9, 2023

LEBEAU THELEN LLP

By:  for

Robert G. Kuhs
Attorneys for GRIMMWAY ENTERPRISES

DATED: March 9, 2023

LAGERLOF, LLP

By:  for

Thomas S. Bunn
Attorneys for PALMDALE WATER DISTRICT

DATED: March 9, 2023

ELLISON, SCHNEIDER, HARRIS & DONLAN LLP

By:  for

Christopher M. Sanders
Attorneys for COUNTY SANITATION
DISTRICTS OF LOS ANGELES COUNTY NOS.
14 AND 20

1 DATED: March 9, 2023

PRICE, POSTEL & PARMA LLP



By: _____ for

Craig Parton
Attorneys for ANTELOPE VALLEY
WATERMASTER

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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Sacramento, State of California. My business address is 1331 Garden Hwy, 2nd Floor, Sacramento, CA 95833.

On March 9, 2023, I served true copies of the following document(s) described as **AMENDED SETTling PARTIES AND WATERMASTER’S JOINT WITNESS AND EXHIBIT LIST** on the interested parties in this action as follows:

SEE ATTACHED SERVICE LIST

BY E-MAIL OR ELECTRONIC TRANSMISSION: By submitting an electronic version of the document(s) to the parties, through the user interface at avwatermaster.org.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on March 9, 2023, at Sacramento, California.

Sherry Ramirez