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11	FOR THE COUNTY OF LOS ANGELES	
12		
13 14	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
15	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara County Superior Court Case No 1-05-CV-049053
16 17		Los Angeles County Superior Court Case No.: BC 325201
18		Assigned to Honorable Jack Komar (Ret.) Department 17C
19		[PROPOSED] ORDER RE: LONG
20		VALLEY ROAD L.P.'S MOTION FOR LEAVE TO INTERVENE IN
21		JUDGMENT
22		[Notice of Motion and Motion for Leave to Intervene in Judgment, Memorandum of
23		Points and Authorities, Declaration of Bruce E. Pherson, Jr. and Declaration of Andrew
24		W. Homer filed concurrently]
25		Hearing Date: November 1, 2018 Time: 9:00 AM
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28		
	[PROPOSED] ORDER RE: LONG V	1 /ALLEY ROAD, L.P.'S MOTION TO
	INTERVENE IN JUDGMENT	

PROOF OF SERVICE 1 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES 2 At the time of service, I was over 18 years of age and not a party to this action. I am 3 employed in the County of Los Angeles, State of California. My business address is 10100 Santa Monica Boulevard, Twenty-Third Floor, Los Angeles, California 90067-4008. 4 On October 9, 2018, I served true copies of the following document(s) described as: 5 LONG VALLEY ROAD, L.P.'S NOTICE OF MOTION AND MOTION FOR 6 LEAVE TO INTERVENE IN JUDGMENT; MEMORANDUM OF POINTS AND 7 **AUTHORITIES** 8 DECLARATION OF BRUCE E. PHERSON JR. IN SUPPORT OF LONG VALLEY ROAD, L.P.'S MOTION TO INTERVENE IN JUDGMENT 9 10 DECLARATION OF ANDREW W. HOMER IN SUPPORT OF LONG VALLEY ROAD, L.P.'S MOTION TO INTERVENE IN JUDGMENT 11 [PROPOSED] ORDER RE: LONG VALLEY ROAD, L.P.'S MOTION TO 12 INTERVENE IN JUDGMENT 13 on all interested parties in this action by placing the true copy; 14 BY ANTELOPE VALLEY WATERMASTERS ELECTRONIC DOCUMENT **SERVICE:** I uploaded the document(s) listed above to Antelope Valley www.avwatermaster.org, 15 for electronic service on counsel of record listed on the Electronic Service List for Case No. 1-05-16 CV-049053. 17 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made. 18 19 Executed on October 9, 2018, at Los Angeles, California. 20 21 22 23 24 25 26 27 28

PROOF OF SERVICE