

# EXHIBIT 29

## **Exhibit E**

**Antelope Valley Watermaster**

P.O. Box 3025

Quartz Hill, CA 93586

(661) 234-8233

www.avwatermaster.net

**BILL TO**

Johnny Zamrzla

c/o Robert Brumfield, III

2031 F Street

Bakersfield, CA 93301

**INVOICE 1300CY18-4**

**DATE 01/22/2019**

**DUE DATE 02/21/2019**

TYPE	DESCRIPTION	ACRE FT.	RATE	AMOUNT
FIXED	Administrative Assessments CY 2016 per Reported Production	650	1.00	650.00
FIXED	Administrative Assessments CY 2017 per Reported Production	650	5.00	3,250.00
FIXED	Administrative Assessments CY 2018 per Production Rights	650	5.00	3,250.00
2018 RWA	2018 Replacement Water Assessment (including credit of 9 acre feet for 3 wells)	641	415.00	266,015.00

Please include invoice number on check payment.

**PLEASE NOTE:**

Delinquent balances are assessed a 10% late fee.

**TOTAL DUE**

**\$273,165.00**

Per Resolution No. R-18-02 as passed by the Board of Directors of the Antelope Valley Watermaster at its meeting held January 24, 2018, in Palmdale, California

and

Judicial Council Coordination Proceeding No. 4408 Santa Clara Case No.: 1-05-CV-049053

**PLEASE REMIT PAYMENT TO:**

Antelope Valley Watermaster

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