

WELL PERMIT APPLICATION - PRODUCTION WELLS

WATER & SEWAGE / MOUNTAIN & RURAL PROGRAMS - ENVIRONMENTAL HEALTH DIVISION
5050 COMMERCE DRIVE, BALDWIN PARK, CA 91706 (626) 430-5380 FAX (626) 813-3616

DATE: 05/04/06

<input checked="" type="checkbox"/> NEW WELL CONSTRUCTION <input type="checkbox"/> RECONSTRUCTION OR RENOVATION <input type="checkbox"/> DECOMMISSIONING <input type="checkbox"/> OTHER:	<input type="checkbox"/> PRIVATE DOMESTIC IRRIGATION <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> GRAVEL PACK	<input type="checkbox"/> PUBLIC DOMESTIC <input type="checkbox"/> Small System <input type="checkbox"/> Large System <input type="checkbox"/> Other:
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WELL LOCATION	SITE ADDRESS Palmdale Blvd. and 165th Street East, Palmdale, 93550		CITY	ZIP CODE
	Township 6N	Range 9W	Section 28	Map Book Page/ Grid 3975-007-002
	GPS LOCATION: (To be completed after the final seal)			

WELL STRUCTURE	Type and Size of Production Casing	12" Steel
	Sanitary / Annular Sealing Material	10- Sack
	Depth of Sanitary / Annular Seal	50'
	Conductor Casing Seal	N/A

Company		CONSULTANT
Contact Person		
Address		
City, State Zip		
Telephone		

IF WELL AND GEOLOGIC CONDITIONS ENCOUNTERED IN THE FIELD ARE FOUND TO DIFFER FROM THE SCOPE OF WORK PRESENTED TO THIS OFFICE, WORK PLAN MODIFICATIONS MAY BE REQUIRED

OWNER / DRILLER INFORMATION	Well Owner	Boething Treeland Farms
	Address	36151 N 82nd Street East
	City / Zip Code	Littlerock, CA 93543
	Telephone	661-944-9565
	Well Driller	Rottman Drilling Co
	Address	46471 N Division
	City / Zip Code	Lancaster, CA 93535
	C-57 License No.	316599
Telephone	661-942-6125	

DISPOSITION OF PERMIT (Department Use Only)
THIS PERMIT IS CONSIDERED COMPLETE WHEN THE WORK PLAN IS APPROVED, A FINAL INSPECTION CONDUCTED BY THIS DEPARTMENT, AND THE RECEIPT OF A WELL COMPLETION LOG. NO WELL CONSTRUCTION OR DECOMMISSIONING CAN BE INITIATED WITHOUT THE WORK PLAN APPROVAL FROM THIS DEPARTMENT.

WORK PLAN APPROVAL
This Approval is Valid for 180 Days

Date 5-10-06 REHS *[Signature]*

Conditions 48 HR NOTICE PRIOR TO SEALING THE WELL.



FAKED 5/15/06 TO: 949-1510

THE PLACEMENT OF THE ANNULAR SEAL MUST BE WITNESSED BY THIS DEPARTMENT. CONTACT THIS OFFICE AND ARRANGE FOR AN APPOINTMENT.

FINAL INSPECTION
Annular seal or final decommissioning seal witnessed

Date REHS

PERMIT ISSUED
The well log must be submitted to this Department prior to issuance of the final approval

Date REHS

THE COMPLETED WELL MUST BE PROPERLY DISINFECTED AND MEET BACTERIOLOGICAL STANDARDS PRIOR TO USE

WATER QUALITY
The water from the well must meet bacteriological standards prior to domestic use

Date REHS

WELL DECOMMISSIONING	Well Depth	10' 9" 8 3351
	Method of Well Assessment	
	Depth and Number of Perforations	
	Type of Perforator	
	Type and Amount of Sealant	
	Method of Upper Seal Pressure Application	

I hereby agree to comply in every respect with all the regulations of the County Environmental Health Division and with all ordinances and laws of the County of Los Angeles and the State of California pertaining to well construction, reconstruction and decommissioning. Upon completion of the well and within thirty days thereafter, I will furnish the Environmental Health officer with a completion log of the well giving date drilled, depth of the well, perforations in the casing, and any other data deemed necessary by County Environmental Health Division.

[Signature]
Applicant's Signature

Applicant Name: (PRINT) Larry W Rottman
Telephone: 661-942-6125

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

RECEIPT/RECIBO

- ☐ HARBOR-UCLA MEDICAL CENTER ☐ RANCHO LOS AMIGOS MEDICAL CENTER
☐ HIGH DESERT HOSPITAL ☐ LAC-USC MEDICAL CENTER
☐ KING/DREW MEDICAL CENTER ☒ PUBLIC HEALTH
☐ OLIVE VIEW MEDICAL CENTER SPECIFY: W&S

ANY ALTERATION OR ERASURE RENDERS RECEIPT VOID

DATE

5-10-6

CUALQUIER ALTERACION O BORRÓN HACE ESTE RECIBO NULO

RECEIVED FROM: <u>Rottman</u>		\$ <u>302⁰⁰</u>	
THE AMOUNT OF: <u>Three Hundred & Two</u>		<u>00</u> and <u>00</u> / 100	
<input type="checkbox"/> CASH	<input type="checkbox"/> MONEY ORDER # _____		
<input checked="" type="checkbox"/> CHECK # <u>62856</u>	<input type="checkbox"/> VISA	<input type="checkbox"/> MASTER CARD # _____	
PATIENT NAME _____			
PF # _____		ACCOUNT NO. _____	
DATE(S) OF SERVICE _____		PAYMENT RECEIVED FOR <input type="checkbox"/> MEDICAL SERVICES <input type="checkbox"/> PHARMACY	
MISCELLANEOUS <u>Went for Palmdale Blvd & 165th</u> <u>APN 3975-009-002</u> <u>661 942 6125 #2</u>			

RECEIVED BY

Chi

No. 0679259

HS-65 78C50R (9/90) 3/89

PATIENT'S COPY

**SERVICE APPLICATION REQUEST AND FEE COLLECTION
COUNTY OF LOS ANGELES – DEPARTMENT OF HEALTH SERVICES'
PUBLIC HEALTH PROGRAMS – ENVIRONMENTAL HEALTH**

SERVICE REQUEST APPLICATION

INSTRUCTIONS

1. Check the TYPE OF SERVICE requested and attach the required non-refundable fee to the application. Make the money order or check payable to LOS ANGELES COUNTY TREASURER, DO NOT SEND CASH. This application is nontransferable.

FEE REQUIRED*

TYPE OF SERVICE

	<input type="checkbox"/>	MONITORING WELL CONSTRUCTION/DECOMMISSIONING Complete and attach a Non-Production Well-Well Permit Application.
302.00	<input checked="" type="checkbox"/>	WELL CONSTRUCTION, RENOVATION OR DECOMMISSIONING PERMIT Complete and attach a Well-Well Permit Application
	<input type="checkbox"/>	PRIVATE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
	<input type="checkbox"/>	PRIVATE SEWAGE DISPOSAL RENOVATION / EXPANSION
	<input type="checkbox"/>	INSPECTION OF MOUNTAIN CABIN SITE as required by the United States Forest Service
	<input type="checkbox"/>	SEPTIC TANK REPLACEMENT
	<input type="checkbox"/>	INSPECTION OF EXISTING PRIVATE SEWAGE SYSTEM
	<input type="checkbox"/>	WATER SUPPLY TEST AND CERTIFICATION as required by U.S. Department of Agriculture
	<input type="checkbox"/>	WELL YIELD TEST PERMIT
	<input type="checkbox"/>	COASTAL COMMISSION APPROVAL IN CONCEPT

* Refer to Schedule of Fees for the current fiscal year. Field personnel cannot accept fees.

2. Check with the Contact Office stamped below for requirements or information
3. Deliver the completed application, money order or check with the forms indicated to:

**County of Los Angeles
Mountain and Rural Program / Water, Sewage, & Subdivision Program
5050 Commerce Drive, Baldwin Park, CA 91706
(626) 430-5380 FAX (626) 813-3016**

4. Please contact office noted below, after you have received your receipt, to request an inspection.

Palmdale Blvd. & 165th Street East, Palmdale, CA 3975-007-002 05/04/06
Service/ Job Location Address Zip Assessor Map Book Page Parcel # Date

Boething Treeland Farms, 36151 N 82nd Street East, Littlerock, CA 93543

Owner / Applicant Name Address/Zip Phone No. 661-944-9565

Rottman Drilling Co., 46471 N Division, Lancaster, CA 93535

Contractor's Name Address/Zip Phone No. 661-942-6125

Co. Engineer Plan Check No. _____ Tract no. _____ Lot No. _____ No. Bedrooms _____ Fixture Unit Count _____
(Complete the line above for Private Sewage Disposal System Construction or Renovation Application)

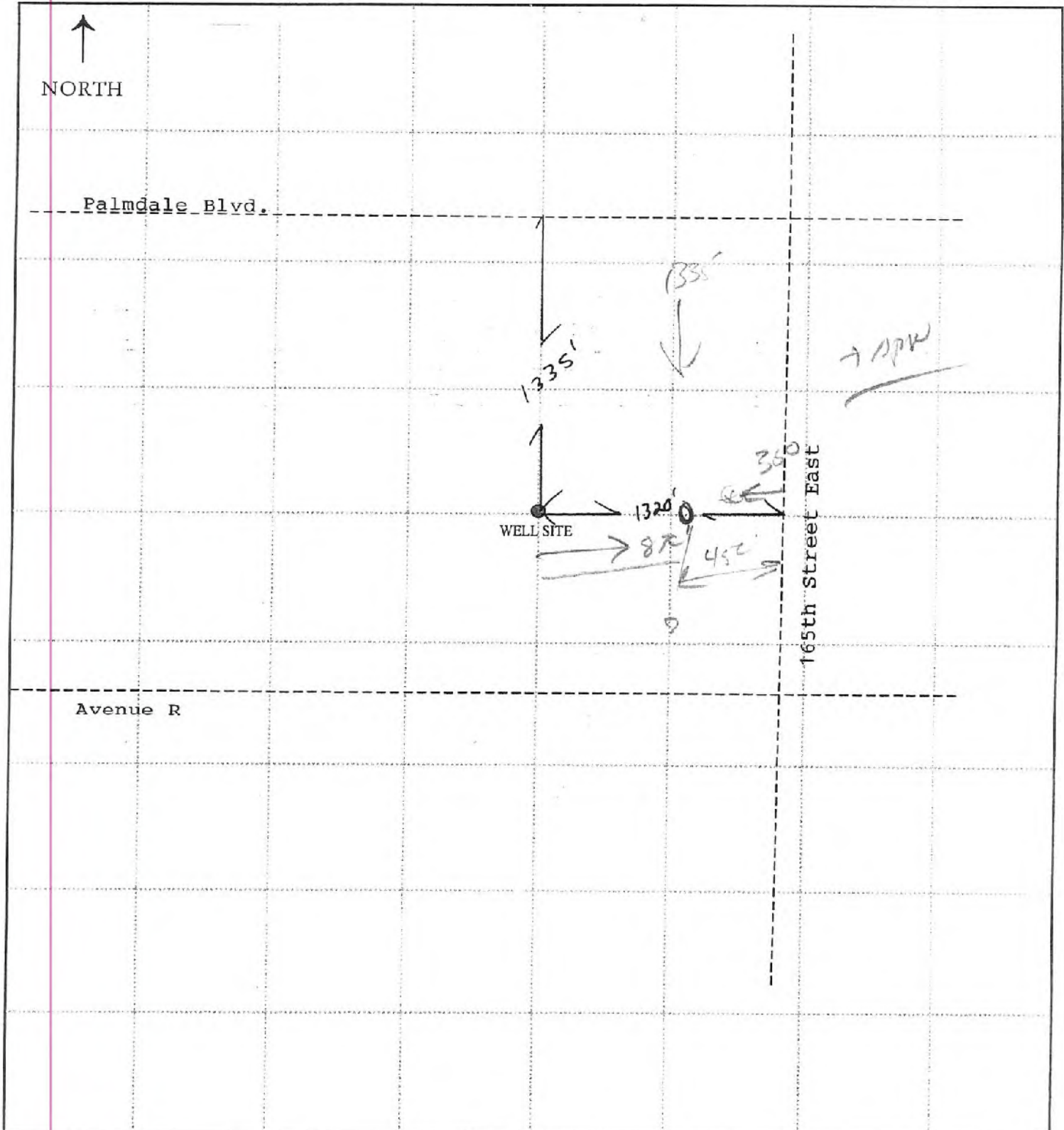
CONTACT OFFICE	DEPARTMENT STAMP
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WELL CONSTRUCTION LOCATION DETAILS

SITE ADDRESS or APN Palmdale Blvd. and 165th Street East, Palmdale, 93550		CITY Palmdale		ZIP CODE 93550
Township 6N	Range 9W	Section 28	Map Book Page/ Grid 3075-007-002	

WELL LOCATION

Provide a scaled drawing (1" = 50') indicating property lines, sewers, private sewage disposal systems within 200 feet of the well site along with labels and dimensions. Attach all documents that confirm that the well is located the required distance from the septic systems.



Well #3

File Original with DWR

State of California Well Completion Report

Refer to Instruction Pamphlet
No. 6041010

Page 1 of 1

Owner's Well Number _____

Date Work Began June 6, 2006

Date Work Ended July 07, 2006

Local Permit Agency Los Angeles County Environmental Health

Permit Number _____

Permit Date June 5, 2006

DWR Use Only - Do Not Fill In

State Well Number/Site Number _____

Latitude _____ Longitude _____

APN/TRS/Other _____

Geologic Log		
Orientation <input checked="" type="radio"/> Vertical <input type="radio"/> Horizontal <input type="radio"/> Angle Specify _____		
Drilling Method <u>Direct Rotary</u> Drilling Fluid <u>Bentonite mud</u>		
Depth from Surface		Description
Feet	to Feet	Describe material, grain size, color, etc.
0	20	Fine to coarse sand
20	30	Fine to coarse sand and rocks
30	114	Brown clay, fine to coarse sand and rocks
114	125	Fine to coarse sand
125	145	Fine to coarse sand, 80% brown clay
145	155	Fine to coarse sand and rocks
155	177	Fine to coarse sand and rocks, 80% brown clay
177	188	Fine to coarse sand
188	220	Fine rock, coarse sand, 40% brown clay
220	252	Fine to coarse sand with traces of clay
252	287	Fine to coarse sand
287	307	Fine to coarse sand with 10% clay
307	744	Fine to coarse sand
Total Depth of Boring <u>744</u> Feet		
Total Depth of Completed Well <u>720</u> Feet		

Well Owner	
Name <u>Boething Treeand Farms</u>	
Mailing Address <u>23475 Long View Road</u>	
City <u>Woodland Hills</u> State <u>CA</u> Zip <u>91367</u>	

Well Location	
Address <u>East 160th Street & Avenue R</u>	
City <u>Lake Los Angeles</u> County <u>Los Angeles</u>	
Latitude _____ N Longitude _____ W	
Datum <u>WGS84</u> Decimal Lat. <u>34.57279N</u> Decimal Long <u>117.84004W</u>	
APN Book <u>3075</u> Page <u>007</u> Parcel <u>001</u>	
Township <u>6N</u> Range <u>9W</u> Section <u>29</u>	

Location Sketch	Activity
(Sketch must be drawn by hand after form is printed.)	<input checked="" type="radio"/> New Well <input type="radio"/> Modification/Repair <input type="radio"/> Deepen <input type="radio"/> Other _____ <input type="radio"/> Destroy <small>Describe procedures and materials under "GEOLOGIC LOG"</small>
	Planned Uses <input checked="" type="radio"/> Water Supply <input type="checkbox"/> Domestic <input type="checkbox"/> Public <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="radio"/> Cathodic Protection <input type="radio"/> Dewatering <input type="radio"/> Heat Exchange <input type="radio"/> Injection <input type="radio"/> Monitoring <input type="radio"/> Remediation <input type="radio"/> Sparging <input type="radio"/> Test Well <input type="radio"/> Vapor Extraction <input type="radio"/> Other _____

Illustrate or describe distance of well from roads, buildings, fences, rivers, etc. and attach a map. Use additional paper if necessary. Please be accurate and complete.

Water Level and Yield of Completed Well	
Depth to first water <u>150</u>	(Feet below surface)
Depth to Static _____	
Water Level <u>150</u>	(Feet) Date Measured <u>06/26/2006</u>
Estimated Yield * <u>2,500</u>	(GPM) Test Type <u>Constant Rate</u>
Test Length <u>4.0</u>	(Hours) Total Drawdown <u>74</u> (Feet)
*May not be representative of a well's long term yield. PL 224 feet	

Casings								Annular Material			
Depth from Surface	Borehole Diameter	Type	Material	Wall Thickness	Outside Diameter	Screen Type	Slot Size	Depth from Surface	Fill	Description	
Feet to Feet	(Inches)			(Inches)	(Inches)		(Inches)	Feet to Feet			
0	320	26	Solid	A53B	.312	16		0	50	Cement	10-sack
320	720	26	Screen	A53B	.312	16	Milled Slots	0.080	50	Filter Pack	1/4 x 10 Gravel

Attachments	Certification Statement
<input type="checkbox"/> Geologic Log <input type="checkbox"/> Well Construction Diagram <input type="checkbox"/> Geophysical Log(s) <input type="checkbox"/> Soil/Water Chemical Analyses <input type="checkbox"/> Other _____	<p>I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief</p> <p>Name <u>Rotman Drilling Co.</u> Person, Firm or Corporation <u>46471 N. Division Street</u> <u>Lancaster</u> <u>CA</u> <u>93535</u> City State Zip</p> <p>Signed <u>[Signature]</u> <u>7/13/06</u> C-57 Licensed Water Well Contractor Date Signed C-57 License Number</p>

5:06p

P.2

PERMIT APPLICATION - PRODUCTION WELLS AMENDED WAGE / MOUNTAIN & RURAL PROGRAMS - ENVIRONMENTAL HEALTH DIVISION MERCER DRIVE, BALDWIN PARK, CA 91706 (626) 431-5300 FAX (626) 413-3016

DATE: June 1, 2006

WELL CONSTRUCTION
CONSTRUCTION OR RENOVATION
DECOMMISSIONING
OTHER:

☐ PRIVATE DOMESTIC
☒ IRRIGATION
☐ INDUSTRIAL
☐ CLAY/PAK

☐ PUBLIC DOMESTIC
☐ Small System
☐ Large System
☐ Other:

WELL LOCATION	SITE ADDRESS		CITY		ZIP CODE	
	East 160th & Avenue R, Lake Los Angeles, CA 93591					
	Township	6N	Range	9W	Section	29
	Map Book Page/Cont					007-001
GPS LOCATION: (To be completed after the final seal)						

WELL STRUCTURE	Type and Size of Production Casing	
	Sanitary / Annular Sealing Material	
	Depth of Sanitary / Annular Seal	
	Conductor Casing Seal	

Company	
Contract Person	
Address	
City / State / Zip	
Telephone	

called Kenneth
message re:
APN # 007-001
06/08/2006
9:20 am

IF WELL AND GEOLOGIC LOGS
FOUND TO DIFFER FROM THE
WORK PLAN MODIFICATIONS IN

3075-007-001

OWNER/DRILLER INFORMATION	Well Owner	Boething Treeland Farms, Inc.
	Address	23475 Long Valley Road
	City / Zip Code	Woodland Hills, CA 91367
	Telephone	805-529-1253
	Well Driller	ROTTMAN DRILLING CO.
	Address	46471 N. Division Street
	City / Zip Code	Lancaster, CA 93535
	C-37 License No.	316599
Telephone	661-942-6125	

DISPOSITION OF PERMIT (Department Use Only)
THIS PERMIT IS CONSIDERED COMPLETE WHEN THE WORK PLAN IS
APPROVED. A FINAL INSPECTION CONDUCTED BY THIS DEPARTMENT, AND
THE RECEIPT OF A WELL COMPLETION LOG, NO WELL CONSTRUCTION OR
DECOMMISSIONING CAN BE INITIATED WITHOUT THE WORK PLAN
APPROVAL FROM THIS DEPARTMENT.

WORK PLAN APPROVAL This Approval is Valid for 180 Days

Date	6-5-06	REVIS	
Conditions	This site is approved from Original Permit, with E. and O-12 As Approved and Paid on 6-2-06. Use before prior to sealing this site. FAXED TO 949-1510.		

THE PLACEMENT OF THE ANNULAR SEAL MUST BE WITNESSED BY THIS
DEPARTMENT. CONTACT THIS OFFICE AND ARRANGE FOR AN
APPOINTMENT.

FINAL INSPECTION

Annular seal or final decommissioning seal witnessed

Date	REVIS
PERMIT ISSUED	
The well log must be submitted to this Department prior to issuance of the final approval	
Date	REVIS

THE COMPLETED WELL MUST BE PROPERLY DISINFECTED AND MEET BACTERIOLOGICAL
STANDARDS PRIOR TO USE.

WATER QUALITY

The water from the well must meet bacteriological standards prior to domestic use

Date	REVIS
------	-------

I hereby agree to comply in every respect with all the regulations of the
County Environmental Health Division and with all ordinances and laws of
the County of Los Angeles and the State of California pertaining to well
construction, reconstruction and decommissioning. Upon completion of the
well and within thirty days thereafter, I will furnish the Environmental
Health officer with a completion log of the well giving data drilled, depth of
the well, perforations in the casing, and any other data deemed necessary by
County Environmental Health Division.

Mark W. Rottman
Applicant's Signature

Applicant Name (PRINT): Matthew W. Rottman - Treasurer
Telephone: 661-942-6125

ROTTMAN DRILLING CO.

46471 N. Division St
Lancaster, CA 93535-5906
(661) 942-6125
(661) 949-1510
rdrilling@msn.com

To:	Kenneth Mattison Los Angeles Health Services	From:	Linda Sherwood Office Manager
Fax:	(661) 948-9354	Pages:	4
Phone:	(661) 723-4550	Date:	June 5, 2006
Re:	Boething Treeland Farms	cc:	

Comments:

Kenneth, attached is the amended permit for the irrigation well at 160th East and Avenue "R". Originally, the well was going to be located at East 164th & Avenue Q-12.

Thank you for your assistance.

Linda

facsimile

WELL PERMIT APPLICATION - PRODUCTION WELLS

AMENDED

WATER & SEWAGE / MOUNTAIN & RURAL PROGRAMS - ENVIRONMENTAL HEALTH DIVISION
5050 COMMERCE DRIVE, BALDWIN PARK, CA 91706 (626) 430 - 5380 FAX (626) 813 - 3016

DATE: June 1, 2006

<input checked="" type="checkbox"/> NEW WELL CONSTRUCTION <input type="checkbox"/> RECONSTRUCTION OR RENOVATION <input type="checkbox"/> DECOMMISSIONING <input type="checkbox"/> OTHER: _____	<input type="checkbox"/> PRIVATE DOMESTIC <input checked="" type="checkbox"/> IRRIGATION <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> GRAVEL PACK	<input type="checkbox"/> PUBLIC DOMESTIC <input type="checkbox"/> Small System <input type="checkbox"/> Large System <input type="checkbox"/> Other: _____
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WELL LOCATION	SITE ADDRESS		CITY	ZIP CODE
	East 160th & Avenue R, Lake Los Angeles, CA 93591			
	Township 6N	Range 9W	Section 29	Map Book Page/ Grid 3075-016-031
	GPS LOCATION : (To be completed after the final seal)			

WELL STRUCTURE	Type and Size of Production Casing	
	Sanitary / Annular Sealing Material	
	Depth of Sanitary / Annular Seal	
	Conductor Casing Seal	

Company		CONSULTANT
Contact Person		
Address		
City, State Zip		
Telephone		

IF WELL AND GEOLOGIC CONDITIONS ENCOUNTERED IN THE FIELD ARE FOUND TO DIFFER FROM THE SCOPE OF WORK PRESENTED TO THIS OFFICE, WORK PLAN MODIFICATIONS MAY BE REQUIRED

OWNER / DRILLER INFORMATION	Well Owner	Boething Treeland Farms, Inc.
	Address	23475 Long Valley Road
	City / Zip Code	Woodland Hills, CA 91367
	Telephone	805-529-1253
	Well Driller	ROTTMAN DRILLING CO.
	Address	46471 N. Division Street
	City / Zip Code	Lancaster, CA 93535
	C-57 License No.	316599
Telephone	661-942-6125	

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WORK PLAN APPROVAL	
This Approval is Valid for 180 Days	
Date	REHS

Conditions

THE PLACEMENT OF THE ANNULAR SEAL MUST BE WITNESSED BY THIS DEPARTMENT. CONTACT THIS OFFICE AND ARRANGE FOR AN APPOINTMENT.

FINAL INSPECTION	
Annular seal or final decommissioning seal witnessed	
Date	REHS

PERMIT ISSUED	
The well log must be submitted to this Department prior to issuance of the final approval	
Date	REHS

THE COMPLETED WELL MUST BE PROPERLY DISINFECTED AND MEET BACTERIOLOGICAL STANDARDS PRIOR TO USE

WATER QUALITY	
The water from the well must meet bacteriological standards prior to domestic use	
Date	REHS

I hereby agree to comply in every respect with all the regulations of the County Environmental Health Division and with all ordinances and laws of the County of Los Angeles and the State of California pertaining to well construction, reconstruction and decommissioning. Upon completion of the well and within thirty days thereafter, I will furnish the Environmental Health office with a completion log of the well giving date drilled, depth of the well, perforations in the casing, and any other data deemed necessary by County Environmental Health Division.

Matthew W. Rottman
Applicant's Signature

Applicant Name: (PRINT) Matthew W. Rottman - Treasurer
Telephone: 661-942-6125

AMENDED

WELL LOCATION (ADDRESS)	CITY	ZIP CODE
East 160th & Avenue "R", Lake Los Angeles, CA 93591		
Anticipated Start Date: June 5, 2006	Anticipated End Date: December 5, 2006	
Additional Contact Persons In Case of Emergency Larry W. Rottman		Telephone 661-942-6125

GENERAL LOCATION SKETCH

Provide site specific information on WELL CONSTRUCTION LOCATION DETAIL sheet.

[illegible]

WORK PLAN DETAILS
12-inch test hole 720 feet deep
26-inch diameter final bore hole
320-feet of 16-inch by .312 Grade A53B Solid casing
400-feet of 16-inch by .312 Grade A53B Mill Slot perforation
Gravel pack with 1/4 x 10 Service Rock Filter Pack
50-foot sanitary seal
Preliminary development of 10 hours
8-foot by 8-foot by 12-inch foundation at wellhead
3-inch gravel feed pipe
2-inch sounding/chlorination tube

NOTES / COMMENTS (Department Use Only)	

WELL CONSTRUCTION LOCATION DETAILS

SITE ADDRESS or APN

CITY

ZIP CODE

East 160th & Avenue "R", Lake Los Angeles, CA 93591

Township 6N

Range 9W

Section 29 78

Map Book Page/ Grid 3075-016-031

WELL LOCATION

Provide a scaled drawing (1" = 50') indicating property lines, sewers, private sewage disposal systems within 200 feet of the well site along with labels and dimensions. Attach all documents that confirm that the well is located the required distance from the septic systems.



NORTH

AMENDED

Palmdale Boulevard

East 160th Street

85'

WELL SITE

75'

Avenue R

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 06/02/06
TIME: 08:06:14
ROUTE TO: BS0800

DPR4051

PAGE 1

REQUESTED BY: XXXXXXXX

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS08000044298

Boyle Well #2 E1644n-8-12

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: 3075-007-006

DATE PAYMENT RECEIVED: 06/02/06 08:06:12
PAYOR NAME: ROTTMAN DRILLING CO.
ADDRESS: 46471 N. DIVISION LANCASTER, CA. 93535
PHONE: (661) 942-6125

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
8Q	WELL CONST/RENOV/DES	A018324	1.00	WELLS	\$302.00

TOTAL FEES PAID: \$302.00

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	62961	\$302.00	\$0.00	\$302.00

OFFICE: BS 0800 DRAWER: TL
CASHIER: NK

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT

***** END OF REPORT *****

View Printing Instructions

View Enlarged Map

County of Los Angeles: Rick Auerbach, Assessor

3075 7 1996

SCALE 1" = 400'

PALMDALE

160TH ST.

BLVD.

ST. E.

170TH

SEC. 28

S. 1/2

POR.

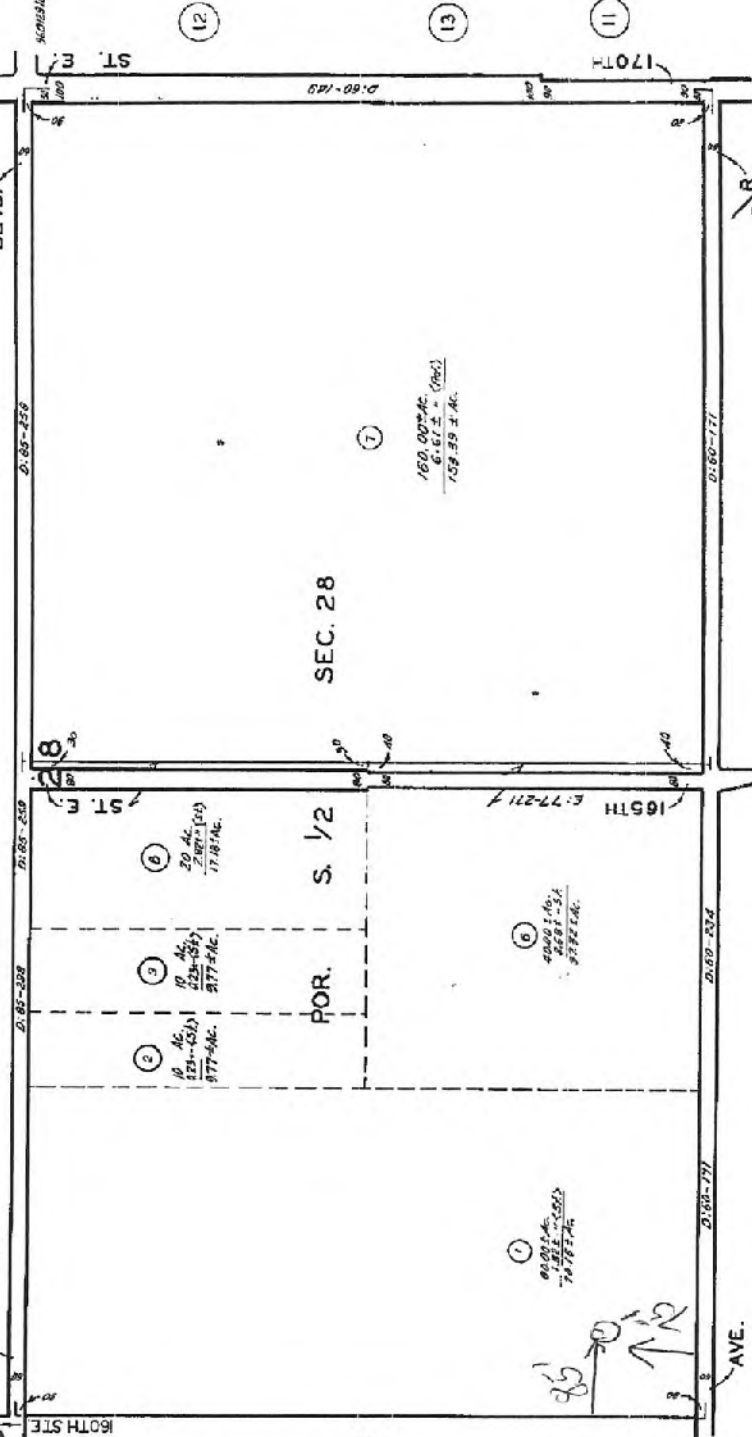
T. 6 N., R. 9 W.

CODE 4683

FOR PREV. ASSMT. SEE: 3029-14

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

APPROVED
6-4-97
9-14-97
6-6-98
11-26-98
700306504
7003144511
740801215
S00030001001-41



16N R 9W
See 28
75-007-001

Exhibit D

TIME RECEIVED
October 5, 2018 at 8:32:41 AM PDT

REMOTE CSID
805-529-6881

DURATION
43

PAGES
1

STATUS
Received

Oct/05/2018 7:45:09 AM

Boething Treeland - TF8 805-529-6881

1/1

Oct/05/2018 7:39:02 AM

Treeland - WH Production 818-592-4918

1/1

** INBOUND NOTIFICATION : FAX RECEIVED SUCCESSFULLY **

TIME RECEIVED
August 5, 2018 at 9:17:52 AM PDT

REMOTE CSID
805-529-6881

DURATION
42

PAGES
1

STATUS
Received

Aug/08/2018 8:31:20 AM

Boething Treeland - TF8 805-529-6881

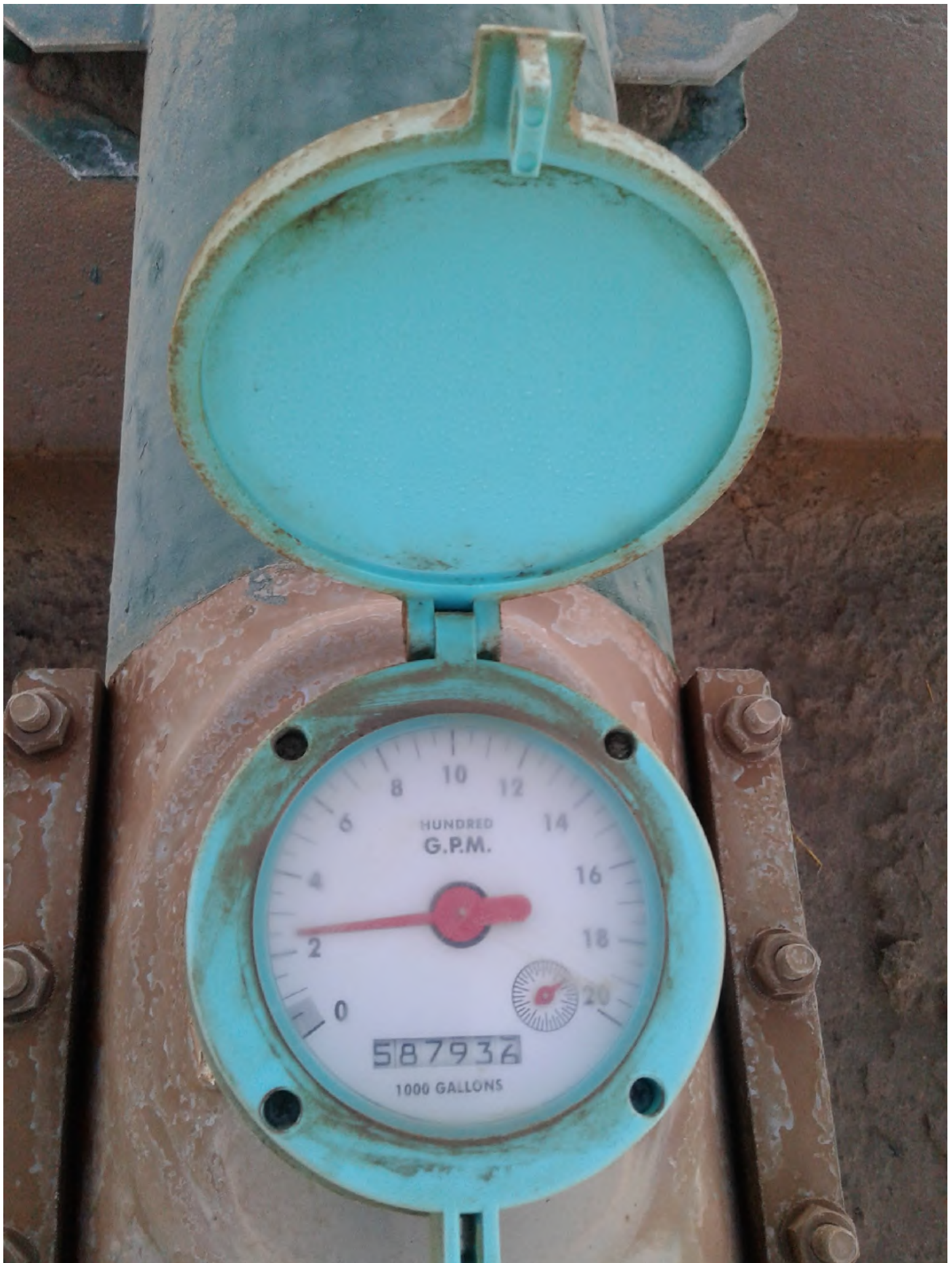
1/1

WATER USAGE - TAV FARM
(ACRES FEET)

FULL
8/4/18 10/4/18

	2008	2009	2010	2011	2012	2013	2014
JAN		18.1	4.8	8.5	8.6	8.3	9.8
FEB		4.9	8.5	9.5	8.0	8.7	9.4
MAR		18.0	15.1	11.6	15.24	13.2	39.7
APR		26.5	23.9	23.2	16.2	21.2	↓
MAY		46.5	39.0	31.2	32.0	25.7	29.9
JUNE		48.2	46.7	35.5	36.2	32.3	38.4
JULY		72.0	58.0	45.2	44.1	37.1	45.0
AUG	73.5	63.9	54.2	45.5	45.5	35.3	40.5
SEPT	52.6	54.8	45.0	34.3	34.4	28.6	31.9
OCT	41.0	28.7	25.7	18.7	25.4	20.1	21.3
NOV	19.3	17.6	13.6	8.7	15.1	8.9	12.6
DEC	7.9	12.2	5.2	5.6	6.6	8.0	5.0
TOTAL	194.3	405.4	354.7	277.5	292.3	247.4	283.5
	2015	2016	2017	2018	2019	2020	2021
JAN	5.3	7.7	7.2				
FEB	10.8	11.8	10.4				
MAR	20.5	↓	24.4	↓			
APR	19.3	35.5	27.1	64.0			
MAY	22.6	21.5	41.3	32.8			
JUNE	34.2	45.3	52.2	43.1			
JULY	34.2	↓	60.7	54.6			
AUG	46.4	↓	52.8	51.8			
SEPT	33.6	139.4	43.3	35.8			
OCT	↓	32.8	25.4				
NOV	33.6	20.8	23.2				
DEC	7.0	10.1	13.6				
TOTAL	262.5	324.9	386.6				

Exhibit E



Treeland Antelope Valley Production Well # 1 (East), October 4, 2018



Treeland Antelope Valley Production Well # 3 (West), October 4, 2018

Exhibit F



ANTELOPE VALLEY

WATERMASTER

EST. 2016

BOARD OF DIRECTORS

Robert Parris – Chair

AVEK Representative

Dennis Atkinson – Vice Chair

Landowner Representative

Adam Arika

LACWW Representative

John Calandri

Landowner Representative

Leo Thibault

Public Water Suppliers Representative

June 09, 2018

CERTIFIED MAIL – RETURN RECEIPT REQUESTED

Long Valley Road LP
23475 Long Valley Road
Woodland Hills, CA 91367-6006

Ref: APN: 3075-007-001, 3075-007-002, 3075-007-003, 3075-007-009, 3075-007-010

Re: **PUMPING OF GROUNDWATER FROM THE ANTELOPE VALLEY**
ADJUDICATED BASIN

Dear Sir,

This office serves as staff to the Antelope Valley Watermaster. The Watermaster was created by the Los Angeles Superior Court and charged with assisting the Court in administering the terms of a Judgment and Physical Solution dated December 23, 2015 (hereinafter the "Judgment") relating to the Antelope Valley Adjudicated Basin. A copy of the Judgment can be found at www.avwatermaster.net under the "Resources" tab. The Judgment spells out in detail all the rights to groundwater production in the Antelope Valley Adjudicated Basin. Any groundwater pumping outside of an identified right to do so pursuant to the terms specified in the Judgment is strictly prohibited.

It is our understanding that you may be pumping groundwater from the Antelope Valley Adjudicated Basin. If you do not have a right to do so under the terms of the Judgment the Watermaster is required by the Court to stop all unauthorized pumping. This is our notice that you immediately comply with Section 20.9 of the Judgment. That Section of the Judgment provides a process for non-parties to intervene in the Judgment to become a party and to then seek the right to produce groundwater from the Adjudicated Basin.

Intervening to become a party to the Judgment actually has a number of potential advantages including having access to replacement water and the right to benefit from groundwater transfers and other privileges under the Judgment. In addition, by intervening in the Judgment you have the potential to obtain a legally recognized right to produce groundwater from the Adjudicated Basin thus directly affecting the value of your real property from which you may be currently extracting groundwater without the legal right to do so. We have been advised that the fact that you have no current legal right to extract groundwater from your property pursuant to the Judgment is a fact which you are likely obligated to disclose to potential purchasers or lenders interested in your property.

If you intervene in the Judgment and obtain a right to produce groundwater from the Adjudicated Basin, you may be able to acquire transfer water or will be required to pay replacement water costs for your groundwater production. If you continue to produce groundwater without intervening in the Judgment, we will ask the Court that you be found to be responsible to pay those replacement water costs for all past production, that you be prevented from further producing groundwater from your property and will also seek to recover all attorney's fees and other direct and indirect costs incurred in being required to engage in this legal process.

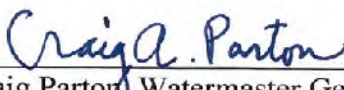
In short, if I am required to bring a motion before the court to determine your right to produce groundwater from the Adjudicated Basin, we may seek to halt your production of groundwater entirely and/or may seek imposition of Watermaster assessment costs on you for all past production in violation of the Judgment, as well as all legal and other costs incurred to obtain that order from the Court.

Please contact Watermaster Administrative offices at (661)234-8233, or PO Box 3025, Quartz Hill, CA. 93586 within 10 days, so that we can explain your options and address your groundwater production in the Adjudicated Basin.

If we do not receive a written response from you within 30 days from the date of this letter, the Watermaster will have no other choice but to proceed as discussed above and will seek to halt your groundwater production by bringing a motion before the Los Angeles Superior Court and seek recovery of our fees and associated costs for being forced to do so.

Thank you in advance for your cooperation and we look forward to working with you to obtain compliance with the judgement so that no Court action will be necessary.

Very truly yours,


Craig Parton, Watermaster General Counsel
Price, Postal & Parma

cc: Watermaster Board of Directors
Watermaster Engineer

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

3 At the time of service, I was over 18 years of age and **not a party to this action**. I am
4 employed in the County of Los Angeles, State of California. My business address is 10100 Santa
Monica Boulevard, Twenty-Third Floor, Los Angeles, California 90067-4008.

5 On October 9, 2018 I served true copies of the following document(s) described as:

- 6 • **LONG VALLEY ROAD, L.P.'S NOTICE OF MOTION AND MOTION FOR**
7 **LEAVE TO INTERVENE IN JUDGMENT; MEMORANDUM OF POINTS AND**
8 **AUTHORITIES**
- 9 • **DECLARATION OF BRUCE E. PHERSON, JR. IN SUPPORT OF LONG**
10 **VALLEY ROAD, L.P.'S MOTION TO INTERVENE IN JUDGMENT**
- 11 • **DECLARATION OF ANDREW W. HOMER IN SUPPORT OF LONG VALLEY**
12 **ROAD, L.P.'S MOTION TO INTERVENE IN JUDGMENT**
- 13 • **[PROPOSED] ORDER RE: LONG VALLEY ROAD, L.P.'S MOTION TO**
14 **INTERVENE IN JUDGMENT**

15 on the interested parties in this action by placing the true copy:

16 ☒ **BY ANTELOPE VALLEY WATERMASTER'S ELECTRONIC DOCUMENT**
17 **SERVICE:** I uploaded the document(s) listed above to www.avwatermaster.org, for electronic
18 service on counsel of record listed on the Electronic Service List for Case No. 1-05-CV-049053.

19 I declare under penalty of perjury under the laws of the State of California that the
20 foregoing is true and correct and that I am employed in the office of a member of the bar of this
21 Court at whose direction the service was made.

22 Executed on October 9, 2018, at Los Angeles, California.

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25
26
27
28


Karen M. Tjaden