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5 (661) 265-0969

6 Attorney for QUARTZ HILL WATER DISTRICT
7 Defendant/Cross Complainant

8 [See Next Page for Additional Counsel]

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF LOS ANGELES-CENTRAL DISTRICT

11 ANTELOPE VALLEY GROUNDWATER
12 CASES

13 Included Actions:

14 Los Angeles County Waterworks District No.
15 40 v. Diamond Farming Co.
16 Superior Court of California, County of Los
17 Angeles, Case No. BC325201;

18 Los Angeles County Waterworks District
19 No. 40 v. Diamond Farming Co.
20 Superior Court of California
21 County of Kern, Case No. S-1500-CV-254-
22 348;

23 Wm. Bolthouse Farms, Inc. v. City of
24 Lancaster
25 Diamond Farming Co. v. City of Lancaster
26 Diamond Farming Co. v. Palmdale Water Dist.
27 Superior Court of California
28 County of Riverside, consolidated actions
Case Nos. RIC 353840, RIC 344436,
RIC 344668.

**Judicial Council Coordination Proceeding No.
4408**

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar Dept. I

NOTICE OF EX PARTE APPLICATION OF
PUBLIC WATER SUPPLIERS TO PERMIT
TRIAL TESTIMONY OF JOSEPH
SCALMANINI TO PROCEED BY VIDEO
EXAMINATION

[Rule of Court 1.100 and American's with
Disabilities Act; 42 U.S.C. sect 12101 et. seq.]

Date: January 3, 2011
Time: 9:00 a.m.
Telephonic hearing:

24 RICHARDS WATSON & GERSHON
25 James L. Markman, Bar No. 43536
26 Steven Orr, Bar No. 136615
27 355 S. Grand Avenue, 40th Floor
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3 (805) 495-4770 (805) 495-2787 fax
4 Attorneys for Littlerock Creek Irrigation District
and
5 Palm Ranch Irrigation District

6 LAGERLOF SENEAL GOSNEY & KRUSE
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9 Attorneys for Palmdale Water District

10 CALIFORNIA WATER SERVICE COMPANY
11 John Tootle, Bar No. 181822
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12 Torrance, CA 90505
13 (310) 257-1488; (310) 325-4605-fax

14 BEST BEST & KRIEGER LLP
ERIC L. GARNER, Bar No. 130665
15 JEFFREY V. DUNN, Bar No. 131926
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17 TELEPHONE: (949) 263-2600
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18 Attorneys for Cross-Complainant

19 LOS ANGELES COUNTY WATERWORKS
DISTRICT NO. 40

20
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COUNTY COUNSEL
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26 Attorneys for Cross-Complainant LOS ANGELES
COUNTY WATERWORKS DISTRICT NO. 40

27

28

1 CITY OF LOS ANGELES
2 JULIE C. RILEY, Bar No. 197407
3 CARMEN A. TRUTANICH, Bar No. 86629
4 RICHARD M. BROWN, Bar No. 41277
5 DEPARTMENT OF WATER AND POWER
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10 Attorneys for Cross-Complainant CITY OF LOS
11 ANGELES DEPARTMENT OF WATER AND
12 POWER

13 To all parties herein and their counsel of record: please take notice that on January 3, 2011,
14 at 9:00 a.m., the Quartz Hill Water District, the City of Palmdale, the Littlerock Creek Irrigation
15 District and Palm Ranch Irrigation District, the Palmdale Water District, the California Water
16 Service Company, Los Angeles County Waterworks District No. 40, and the City of Los Angeles
17 Department of Water and Power (collectively, the "Public Water Suppliers") will appear and apply
18 *ex parte* for an order resolving the manner of the presentation of the trial testimony of Joseph
19 Scalmanini, requesting an order that Mr. Scalmanini be permitted to testify by live video uplink
20 and videoconferencing as a reasonable accommodation for his disabilities pursuant to Rule of
21 Court 1.100 and American's with Disabilities Act, *also known as* ADA, 42 U.S.C. section 12101
22 et seq.

23 The hearing will be held telephonically, and appearances must be made through
24 CourtCall.com.

25 This *ex parte* application will be based upon a memorandum of points and authorities and
26 declarations to be filed shortly, upon all the documents and evidence in the Court's file, and upon
27 such other oral and documentary evidence and argument as may be proffered at the hearing of the
28 application.

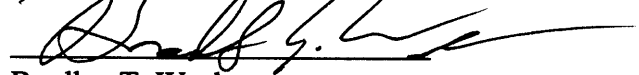
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Dated: December 30, 2010

Respectfully Submitted,

CHARLTON WEEKS LLP



Bradley T. Weeks

Attorney for Quartz Hill Water District

PROOF OF SERVICE

I am employed in the aforesaid county, State of California; I am over eighteen years of age and not a party to the within action; my business address is 1007 West Avenue M-14, Suite A, Palmdale, California, 93551.

On December 30, 2010, at my place of business at Palmdale, California, a copy of the following DOCUMENT(s):

NOTICE OF EX PARTE APPLICATION OF PUBLIC WATER SUPPLIERS TO PERMIT TRIAL TESTIMONY OF JOSEPH SCALMANINI TO PROCEED BY VIDEO EXAMINATION

By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on December 30, 2010


Gayle Fernald

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