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6 Attorney for QUARTZ HILL WATER DISTRICT
7 Defendant/Cross Complainant

8 [See Next Page for Additional Counsel]

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF LOS ANGELES-CENTRAL DISTRICT

11 ANTELOPE VALLEY GROUNDWATER
12 CASES

13 Included Actions:

14 Los Angeles County Waterworks District No.
15 40 v. Diamond Farming Co.
16 Superior Court of California, County of Los
17 Angeles, Case No. BC325201;

18 Los Angeles County Waterworks District
19 No. 40 v. Diamond Farming Co.
20 Superior Court of California
21 County of Kern, Case No. S-1500-CV-254-
22 348;

23 Wm. Bolthouse Farms, Inc. v. City of
24 Lancaster
25 Diamond Farming Co. v. City of Lancaster
26 Diamond Farming Co. v. Palmdale Water Dist.
27 Superior Court of California
28 County of Riverside, consolidated actions
Case Nos. RIC 353840, RIC 344436,
RIC 344668.

**Judicial Council Coordination Proceeding No.
4408**

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar Dept. I

NOTICE OF CONTINUANCE OF EX PARTE
APPLICATION OF PUBLIC WATER
SUPPLIERS TO PERMIT TRIAL TESTIMONY
OF JOSEPH SCALMANINI TO PROCEED BY
VIDEO EXAMINATION

[Rule of Court 1.100 and American's with
Disabilities Act; 42 U.S.C. sect 12101 et. seq.]

Date: January 4, 2011
Time: 9:00 a.m.
Department: 4

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- 5 and
- 6 Palm Ranch Irrigation District

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- LOS ANGELES COUNTY WATERWORKS
- 20 DISTRICT NO. 40

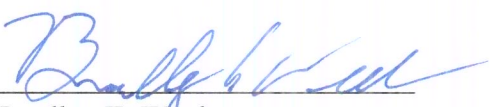
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Attorneys for Cross-Complainant CITY OF LOS
ANGELES DEPARTMENT OF WATER AND
POWER

To all parties herein and their counsel of record: please take notice that the ex parte application of Quartz Hill Water District, the City of Palmdale, the Littlerock Creek Irrigation District and Palm Ranch Irrigation District, the Palmdale Water District, the California Water Service Company, Los Angeles County Waterworks District No. 40, and the City of Los Angeles Department of Water and Power (collectively, the "Public Water Suppliers") scheduled for January 3, 2011, at 9:00 a.m., for appearance by court call was continued to January 4, 2011, at 9:00 a.m. in Department 4, of the Los Angeles Superior Court, 111 North Hill Street, Los Angeles, California, 90012.

Dated: December 31, 2010

Respectfully Submitted,
CHARLTON WEEKS LLP

Bradley T. Weeks
Attorney for Quartz Hill Water District

CHARLTON WEEKS LLP
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PROOF OF SERVICE

I am employed in the aforesaid county, State of California; I am over eighteen years of age and not a party to the within action; my business address is 1007 West Avenue M-14, Suite A, Palmdale, California, 93551.

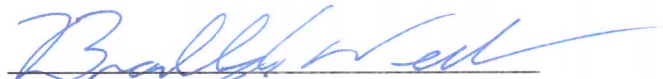
On December 31, 2010, at my place of business at Palmdale, California, a copy of the following DOCUMENT(s):

NOTICE OF CONTINUANCE OF EX PARTE APPLICATION OF PUBLIC WATER SUPPLIERS TO PERMIT TRIAL TESTIMONY OF JOSEPH SCALMANINI TO PROCEED BY VIDEO EXAMINATION

By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on December 31, 2010



Bradley T. Weeks