1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	FOR THE COUNTY OF LOS A ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Los Angeles, Case No. BC325201; Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Kern, Case No. S-1500-CV-254- 348; Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California County of Riverside, consolidated actions Case Nos. RIC 353840, RIC 344436, RIC 344668.	ANGELES-CENTRAL DISTRICT   Judicial Council Coordination Proceeding No. 4408   Santa Clara Case No. 1-05-CV-049053   Assigned to the Honorable Jack Komar Dept. I   QUARTZ HILL WATER DISTRICT EXHIBIT   LIST PHASE 5 TRIAL   Date:   February 10, 2014   Time:   9:00 a.m.   Department:   1			
	QUARTZ HILL WATER DISTRICT EXHIBIT LIST				
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21	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California				
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19	Wm. Bolthouse Farms, Inc. v. City of				
	County of Kern, Case No. S-1500-CV-254-				
17	No. 40 v. Diamond Farming Co.				
	Superior Court of California, County of Los				
	Included Actions:				
	FOR THE COUNTY OF LOS ANGELES-CENTRAL DISTRICT				
	SUPERIOR COURT OF THE STATE OF CALIFORNIA				
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6	Derendant/Cross Complainant				
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	Palmdale, CA 93551				
	CHARLTON WEEKS LLP				
	BRADLEY T. WEEKS, Bar No. 173745				

CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A Paimdale, CA 93551

1		TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:		
2	Quar	artz Hill Water District hereby submits its list of exhibits to be used at the trial of this matter:		
3	1	Contract between Quartz Hill Water District and Antelope Valley East Kern Water		
4		Agency		
5	2	Report of historical water purchases of Quartz Hill Water District from Antelope Valley		
6		East Kern Water Agency		
7	3	Well Report		
8	4	Quartz Hill Water District statement of claims		
9	5	Each and every other exhibit identified by any other party to this case		
10				
11		CHARLTON WEEKS LLP		
12 13	Dated	d: January 23, 2014		
13		Bradley T. Weeks, Esq.		
15		Attorney for Quartz Hill Water District		
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		QUARTZ HILL WATER DISTRICT EXHIBIT LIST		

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	1	PROOF OF SERVICE	
	2		
	3	I am employed in the aforesaid county, State of California; I am over eighteen years of age and not a party to the within action; my business address is 1031 West Avenue M-14, Suite A,	
	4	Palmdale, California, 93551.	
	5		
	6 7	On January 23, 2014, at my place of business at Palmdale, California, a copy of the following DOCUMENT(s):	
	8	QUARTZ HILL WATER DISTRICT EXHIBIT LIST	
	9	By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter:	
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LLP Suite	12	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.	
EKS   A-14, 9355	13		
	14	Executed on January 23, 2014	
-TON Aver dale	15		
CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A Palmdale, CA 93551	16	/s/Gayle Fenald	
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		3 QUARTZ HILL WATER DISTRICT EXHIBIT LIST	
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