BRADLEY T. WEEKS, Bar No. 173745 1 **CHARLTON WEEKS LLP** 1031 West Avenue M-14, Suite A 2 Palmdale, CA 93551 3 www.charltonweeks.com (661) 265-0969 4 Attorney for Quartz Hill Water District 5 Defendant/Cross Complainant 6 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 FOR THE COUNTY OF LOS ANGELES-CENTRAL DISTRICT 10 ANTELOPE VALLEY GROUNDWATER 11 Judicial Council Coordination Proceeding No. **CASES** 4408 12 **Included Actions:** 13 Santa Clara Case No. 1-05-CV-049053 Los Angeles County Waterworks District No. Assigned to the Honorable Jack Komar Dept. I 14 40 v. Diamond Farming Co. Superior Court of California, County of Los 15 Angeles, Case No. BC325201; QUARTZ HILL WATER DISTRICT WITNESS LIST PHASE 5 TRIAL 16 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Date: February 10, 2014 17 Superior Court of California 9:00 a.m. Time: County of Kern, Case No. S-1500-CV-254-18 Department: 1 348; 19 Wm. Bolthouse Farms, Inc. v. City of Lancaster 20 Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. 21 Superior Court of California County of Riverside, consolidated actions 22 Case Nos. RIC 353840, RIC 344436, RIC 344668. 23 24 25 26 27 28

CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A Palmdale, CA 93551

1	TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:			
2	Quartz Hill Water District hereby submits its list of witnesses to be used at the trial of this matter			
3	1.	Chad Reed		
4	2.	Robert Beeby		
5	3.	Dennis Williams		
6	4.	4. Each and every other witness identified by any other party to this case		
7				
8			CHARLTON WEEKS LLP	
9	Dated: Janua	ary 23, 2014		
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11			Bradley T. Weeks, Esq. Attorney for Quartz Hill Water District	
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	QUARTZ HILL WATER DISTRICT WITNESS LIST			

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PROOF OF SERVICE

I am employed in the aforesaid county, State of California; I am over eighteen years of age and not a party to the within action; my business address is 1031 West Avenue M-14, Suite A, Palmdale, California, 93551.

On January 23, 2014, at my place of business at Palmdale, California, a copy of the following DOCUMENT(s):

QUARTZ HILL WATER DISTRICT WITNESS LIST

By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on January 23, 2014

/s/Gayle Fenald