

Water Report

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ation-by their Board for the forming of a Municipal Water District under the 1911 Legislative Act. The district to be formed for the purpose of obtaining and serving supplemental water to purveyors and districts of the Antelope Valley-East Kern water basin.

11. The association manager, Bob Atkins traveled to the Capitol many times this year to confer with top echelon of the Department of Water Resources, and elected Legislative representatives of this area.

Directors and Advisory Committee members also have met in Los Angeles with Supervisor Warren M. Donner and the County Engineer John Lambie in reference to consultations regarding the services of the association and county participation in the association.

Directors have also met in Kern County with Supervisor John Holt in his Mojave office and with the Water Commission of the County of Kern at their regular meetings in Bakersfield.

12. The association has joined with municipalities of the Southland requesting the DWR for a complete water basin study in an effort to learn whatever possible about our underground water basin, so that we will not knowingly deplete one of our best natural assets, one of California's finest underground water basins.

13. The association has had "Water Purveyors" meetings both Kern and Los Angeles County communities this year.

14. The association sponsored and manned a professional type exhibit at the 1958 Antelope Valley Fair.

15. News releases to press and radio facilities have been a part of the public education program. On file now in the association office are eight volumes containing 2335 reference "clippings" filed in binders for easy reading, according to date, with publication sources noted.

16. The Newsletter, the association's media, now goes out regularly to 435 persons each mailing.

17. The AV-EKWA office has extensive records on a number of water subjects.

18. Hundreds upon hundreds of file folders are now catalogued, containing reports and information concerning this area and related indicated subjects.

LEGAL NOTICE

81120
NOTICE OF PROPOSED ANNEXATION OF TERRITORY TO THE CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT IN THE COUNTY OF LOS ANGELES
Notice is hereby given that a petition was filed in the office of the Board of Supervisors of the County of Los Angeles, State of California asking for the annexation of certain additional territory Little Rock Area - Parcel No. 8 designated as Annexation No. 8 to the Consolidated County Fire Protection District of said County, the boundaries of the territory proposed to be annexed being described as follows:
ANNEXATION NO. 81120 TO CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT LITTLE ROCK AREA PARCELS NOS. 8
Petitioner: County Fire Protection District.
Little Rock Area Parcel No. 8-A
Beginning at the northwesterly corner of Lot 4 of Tract No. 1246, as shown on map recorded in Book 621, pages 25 to 31 inclusive of Maps in the office of the Recorder of the County of Los Angeles, thence southerly along the westerly side of said tract and following the same to all its various courses and curves to the most northerly corner of Lot 21 of said tract, thence easterly in a direct line to the point of beginning. Containing 6.986 Sq. M.
Little Rock Area Parcel No. 8-B
Beginning at the 1900' northerly northwesterly corner of Lot 7 of Tract No. 1246, as shown on map recorded in Book 621, pages 25 to 31 inclusive of Maps in the

LEGAL NOTICE

office of the Recorder of the County of Los Angeles, thence easterly along the boundary of said tract and following the same in all its various courses and curves to the point of beginning. Containing 6.986 Sq. M.
Total area: Acreage No. 14, 57-0.182 Sq. M.
Hearing on said petition, and on any objections which may be made or filed will be held in the office of said Board of Supervisors, 501 Hall of Records, City of Los Angeles, on February 5, 1959, at 9:30 o'clock A.M.
Reference is hereby made to said petition for further particulars.
By order of the Board of Supervisors adopted December 30, 1958 (SBA 1).
The undersigned, County Clerk of the County of Los Angeles and ex-officio Clerk of the Board of Supervisors of said County,
By GORDON T. NESVIG,
Deputy
Jan. 8, 15, 1959

81248
ZONE EXCEPTION CASE NO. 3802-15
A PUBLIC HEARING in the matter of a request for an exception to the A-1-10 (Group 4) Agriculture-Zone 10,000 Square Feet Minimum, Zone in order to establish, operate and maintain an electric distribution substation on a parcel of land located on the southwest corner of Avenue 1, and 51st Street, in the Quartz Hill Zoned District, Los Angeles County, will be held in the Zoning Board, in the Regional Planning Commission hearing room, Los Angeles County Administration Building, 108 West 1st Street, Los Angeles on Monday, January 19, 1959 at 10:00 A.M. at which time proponents and opponents of proposed use will be heard.
Chairman: J. Baum,
Milton Breivoget,
Director of Planning
THE REGIONAL PLANNING COMMISSION
County of Los Angeles
Publish Jan. 8, 1959.

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA
Application No. 37104
In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY and SOUTHERN CALIFORNIA GAS COMPANY OF CALIFORNIA for a certificate of Public Convenience and Necessity under Section 1901 of the Public Utilities Code.
Application No. 37730 and Second Supplemental
In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY, a corporation, under Section 1902 and 1905 of the Public Utilities Code, for a certificate of public convenience and necessity requires the exercise of the rights and privileges granted by Ordinance No. 4766 of the County of Los Angeles, California.

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that the Public Utilities Commission of the State of California has set the further hearing in the above entitled matters before Examiner Walter P. Phillips, January 9, 1959 at 11:00 A.M. in the Palmdale Chamber of Commerce Building, 924 East Palmdale, Palmdale, California, at which time and place all interested parties may appear and be heard, it being found that public necessity requires a hearing on less than ten (10) days notice.
BY ORDER OF THE PUBLIC UTILITIES COMMISSION,
Dated at San Francisco, this 5th day January, 1959.
R. J. Pajatch, Secretary
Public Utilities Commission of the State of California
Publish Jan. 8, 1959.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME
THE FICTITIOUS FIRM does hereby certify that it is conducting a Restaurant business at 2861 N. Sierra Highway, City of Palmdale, County of Los Angeles, State

Markets

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and our business is up 25 per cent. We have freezers, and they are drawing many new customers.
CARNATION COMPANY, Lancaster - Egg sales have doubled and will triple by the week's end. No increase in prices. In fact we're running a six-day special on eggs beginning yesterday. Biggest jump has been in our wholesale business, though we are picking up many new retail customers.
BORG'S SUPER MARKET, 50th Street West at Avenue M, Quartz Hill - We're staying open 8 a.m. to midnight every day. Added 12 to our staff. These new people are sent to us from Local 770 of the Retail Clerk's Union. One crew will work four days, then the next crew will work three. They rotate the work that way. There have been no changes in price and customers are buying everything in the store.
BAZ DISTRIBUTING CO., Challenge Mills distributors - Sales have doubled. Saturday, Jan. 3, was our biggest day. We're adding a man.
PAT & PETER'S LIQUOR & DELICATESSEN, 181 E. 5th Palmdale Blvd. - Our business has jumped about 70 per cent.
SAVE-ON-MEATS, 811 W. Avenue I - We're doing 10 times our normal business. We have added three butchers, four grocers, and two box boys. Had to get a special shipment from San Fernando. Beef has gone up somewhat, but as yet very little. Bacon actually dropped in price, also baloney. We are afraid of getting stuck with a huge surplus of perishables if the big markets should open on short notice. Can't tell when that will happen.

VILLAGE MARKET, 302 E. Palmdale Blvd. - We are in control of the situation - may

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of California, under the fictitious firm name of The Pat, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
A. Pressman, 416 E. Ridge St., Lancaster, California.
WITNESS my hand this 6th day of January, 1959
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, ss
ON THIS 6th day of January A.P. 1959, before me, Kenneth E. Smith, a Notary Public in and for said County and State, residing herein, duly commissioned and sworn, personally appeared A. Pressman known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.
Kenneth E. Smith
Notary Public in and for said County and State
My Commission Expires March 13, 1962
Publish Jan. 8, 1959

pin out of some items for an hour or so, but we'll continue to supply the demand. Our business is way up - probably 200 per cent. Prices remain unchanged.

TED'S DRIVE-IN, Lancaster Blvd. at 10th Street West - We've noticed no change either way so far. But if the situation continues we expect an increase in sales as people begin to hoard supplies at home.
F. W. WOOLWORTH CO., 811 East Avenue Q-6 - We took over Safeway's consignment of bread. First time we have ever heard of a dime store selling bakery goods.

Meanwhile there is talk of car pools to Mojave and Bakersfield, of angry mothers forced to drive many miles to locate particular baby foods for delicate infant palates; of pending food price hikes; of small operators pay through the nose for emergency deliveries of supplies.
Poultry growers report hearing from friends they never knew they had. Idle market employees count their savings.
What will happen to prices? Here are a few representative items, noted in one delicatessen on Tuesday afternoon:
Ground round, 63 cents per pound; AA large eggs, 69 cents a dozen; fresh wieners, 64 cents pound; coffee \$1.18 - all brands; pork, and beans, 302 can, 17 cents.
But no complaints - so far - from anyone who has actually gone hungry.

Kennedy to Speak to 4-H Leaders

Judging and Selecting Livestock will be the subject of a talk tonight by Harvey Kennedy, head of the Agricultural Department at Palmdale High School at the first Antelope Valley 4-H Leaders Council meeting of the New Year.

The meeting will be held at 8 p.m. today, Jan. 8, in Quartz Hill Elementary School library. Miss Betty Kelly, home advisor for the 4-H Clubs, will discuss judging clothing and clothing project outlines and records to the parents and project leaders.

The council membership includes the parents and leaders of the eight 4-H Clubs in Antelope Valley. The club and their leaders are Desert Mr. and Mrs. Robert Young; 4-H Echoes, Mrs. Virginia Butler; Lakes and Valleys, Mrs. Leta Rackett; Laguna Valley Mrs. Letha Rackett; Neenach Mr. and Mrs. Ernest Gookins; Quartz Hill, Mrs. Arthur Laferty; Westside, Glenn Metzger; Littlerock, Mr. and Mrs. Robert Maybin.

The council meets regularly the first Thursday of each month, but due to New Year's Day, the meeting was scheduled one week later.

ANNOUNCEMENT



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'N Kitten
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DOG LODGE
39846 N. 18th Street West
(Between Ave. O-8 and O-12)
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MARKET

WE GIVE
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From 8:30a.m. to 8:30p.m.

BIGGEST LITTLE SUPERMARKET IN THE VALLEY

COMPLETE STOCK OF:

- MEATS
- PRODUCE
- GROCERIES
- BEER AND WINE

• VARIETY DEPARTMENT . . . CLOTHING & HARDWARE

WEEKLY SPECIALS NOW IN EFFECT