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Exempt from Filing Fees
Government Code § 6103

7 Attorney for Antelope Valley Resource Conservation District
8 Intervenor

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 FOR THE COUNTY OF LOS ANGELES

11 ANTELOPE VALLEY GROUNDWATER
12 CASES

Judicial Council Coordination Proceeding No.
4408

13 Included Consolidated Actions:

Lead Case No. BC325201

14 Los Angeles County Waterworks District No.
15 40 v. Diamond Farming Co. Superior Court of
16 California County of Los Angeles, Case No.
17 BC 325 201

PROOF OF SERVICE RE MOTION TO
INTERVENE

18 Los Angeles County Waterworks District No.
19 40 v. Diamond Farming Co. Superior Court of
20 California, County of Kern, Case No. S-1500-
21 CV-254-348

Date: October 25, 2022
Time: 9:00 a.m.
Location: 191 N. 1st Street, Department TBA,
San Jose, CA 95113

22 Wm. Bolthouse Farms, Inc. v. City of
23 Lancaster Diamond Farming Co. v. City of
24 Lancaster Diamond Farming Co. v. Palmdale
25 Water Dist. Superior Court of California,
26 County of Riverside, consolidated actions,
27 Case Nos. RIC 353 840, RIC 344 436, RIC 344
28 668

Assigned Judge: Hon. Jack Komar (Ret.)

Rebecca Lee Willis v. Los Angeles County
Waterworks District No. 40 Superior Court of
California, County of Los Angeles, Case No.
BC 364 553

Richard A. Wood v. Los Angeles County
Waterworks District No. 40 Superior Court of
California, County of Los Angeles, Case No.
BC 391 869

1 The exact title of the document, or documents, served, or served and filed, is identified below. The
2 business address of the person making the service is 1031 West Avenue M-14, Suite A; Palmdale,
3 California, 93551. This electronic service occurred, and the person making the service, is
4 employed, in Los Angeles county, and is over the age of 18 years. The electronic service address
of the person making the service is electronicserviceaddress@charltonweeks.com. The document,
or documents, identified below were served electronically.

5 The date of Service is 7/29/2022. The name of the person making the service is Gayle Fenald.

6 The documents served are as follows:

7 ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT NOTICE OF MOTION
8 AND MOTION FOR LEAVE TO INTERVENE AND SET EVIDENTIARY HEARING
9 REGARDING GROUNDWATER PUMPING RIGHTS; MEMORANDUM OF POINTS AND
AUTHORITIES

10 DECLARATIONS IN SUPPORT OF ANTELOPE VALLEY RESOURCE CONSERVATION
11 DISTRICT MOTION FOR LEAVE TO INTERVENE

12 EXHIBITS IN SUPPORT OF ANTELOPE VALLEY RESOURCE CONSERVATION
13 DISTRICT MOTION FOR LEAVE TO INTERVENE

14 [proposed]

15 ORDER GRANTING ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT
16 MOTION TO INTERVENE AND SET EVIDENTIARY HEARING

17 Name and Electronic Service Address of each person Served

18 I posted the documents listed above to the Antelope Valley Groundwater Cases
(avwatermaster.org) website.

19 I declare under penalty of perjury under the laws of the State of California that the
20 foregoing is true and correct.

21 Date: 7/29/2022

/s/ Gayle Fenald

Gayle Fenald

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