CANDIDATE QUALIFICATIONS FROM NOMINATION FORM

Candidate: Dennis J. Atkinson

Statement of Qualifications from Nomination Form(s):

[1] "Mr. Atkinson is Sr. Vice President of Agriculture and Water Resources at Tejon Ranch Co. and Tejon Ranchcorp. Mr. Atkinson has been employed by Tejon for over 30 years. Mr. Atkinson is involved in a number of water agencies[,] serving as President of Tejon-Castac Water Agency, Vice President of the Wheeler Ridge Water District, and a member of the Kern Water Bank Authority Board of Directors. Mr. Atkinson also has extensive experience with water issues within the Antelope Valley through the representation of Tejon in numerous water activities within the region. Mr. Atkinson is willing to serve as a Landowner Representative on the Watermaster Board for a four (4) year seat."

[2] "Dennis Atkinson is willing to serve a four (4) year seat. Dennis is extremely [knowledgeable] in the correct usage of water and protecting the valuable resource. Dennis manages thousands of acres of farming and agriculture land in the Antelope Valley."

[*] indicates multiple nominations and Statements of Qualification.

Two year or four year term:

Willing to serve for four-year seat.

CANDIDATE QUALIFICATIONS FROM NOMINATION FORM

Candidate: John A. Calandri

Statement of Qualifications from Nomination Form(s):

[1] "John A. Calandri is qualified to serve on the [W]atermaster [B]oard because of his lifelong residency and decades of service in the Antelope Valley. John is a businessman who has a strong knowledge of the community, serving on such Boards as the JPA for AV Fair, Farm Bureau, AV Kids Charities and AV Sheriff Boosters. His extensive knowledge is not limited to the farming community. He has been involved in various development projects, including the water adjudication from its inception. John has worked with many members on Exhibit 4 over the last 30 years and will be able to work with our community, the State, and water mutuals. I have personally confirmed that John A. Calandri is willing to serve as Landowner [R]epresentative for the Watermaster Board for a two or four year seat."

[2] "The Calandri family have been growing [0]nions in Antelope Valley for over 50 years. They produce white, brown & red onions and have their Packing Shed & Office at [the address shown on the nomination form]. John Calandri is willing to serve 2 years."

[3] "John Calandri is willing to serve a (4) four year seat. John Calandri has lived in the Antelope Valley and farmed in the Antelope Valley his whole life. He is well educated in the importance of responsible water use for both personal and commercial use."

[*] indicates multiple nominations and Statements of Qualification.

Two year or four year term:

Willing to serve for two- or four-year seat.

CANDIDATE QUALIFICATIONS FROM NOMINATION FORM

Candidate: Randall ("Randy") Scott

Statement of Qualifications from Nomination Form(s):

[1] "I verify under penalty of perjury that Randall Scott is qualified and willing to serve for either a 4 or 2-year term. Randy Scott is a Shareholder of Sundale Mutual Water Company, a member of the antelope Valley United Mutuals Group. Mr. Scott has lived in Antelope Valley throughout his storied 35-year career as an electronic systems engineer at the Air Force Flight Test Center, Edwards Air Force Base. Randy has earned multiple graduate and post-graduate degrees, has received numerous awards and recognitions, is a member of MENSA International, and is actively involved in community and civic affairs. See attached resume."

- [2] "See attached resume."
- [*] indicates multiple nominations and Statements of Qualification.

Two year or four year term:

Willing to serve for two- or four-year seat.

Randall (Randy) Scott

Education:

Bachelor of Science in Electronic Engineering from California Polytechnic State University Master of Science in Systems Management from University of Southern California Master of Science in Electrical Engineering from US Naval Postgraduate School

Dozens of specialized courses over the course of career - in areas such as technical systems, specialized programming languages, and personnel management

Selected for nine-month Leadership Southern California program with government, corporate and community leaders from throughout southern California

Selected for month-long Program for Executives at Carnegie Mellon University (with government and corporate executives from around the world)

Life Member of Tau Beta Pi (Honorary Engineering Society) and Eta Kappa Nu (Honorary Electrical and Electronic Engineering Society)

Work Experience:

35 year career as a USAF civilian at the Air Force Flight Test Center (AFFTC), Edwards AFB

- Engineer Trainee while still in college on AFFTC cooperative education program
- Flight Test Engineer on numerous test programs such as F-111D, T-43, F-16, F-15, B-1B/SRAM II
- Flew as test engineer in aircraft including T-43, AWACS, T-33, F-4, F-16 (first engineer to fly in F-16), Sabreliner
- Selected as only the second engineer to be the AFFTC Systems Safety Engineer
- Recognized expert on flight testing of aircraft avionics (radar, electronic warfare) systems - including being selected to travel go to Italy to support the Italian AF in radar test planning, requested by NATO to author radar flight test handbook, lectured at the USAF Test Pilot School, consulted with visiting delegations
- Branch and Division Chief supervising military and civilian engineers engaged in avionics sensors flight test and evaluation on many test aircraft

- Deputy and then Chief of AFFTC aircraft avionics ground test capabilities (including the world's largest anechoic chamber)

- Director of AFFTC Plans and Programs Office led AFFTC future planning activities and base facility planning/utilization, working with local/state/US representatives and their staff, represented AFFTC on community economic development boards, AFFTC/NASA/AF Rocket Lab Alliance (accepted team award at NASA Headquarters) and represented AFFTC in community education activities
- Received many performance-based awards and promotions throughout career; other recognition such as San Fernando Valley Engineer's Council Engineering Merit award, Los Angeles Federal Executive Board Outstanding Professional Employee, Letters of Appreciation and Commendation, Kern County Council of Governments career award, Golden Bell education award, Civilian Outstanding Career award
- Professional memberships included Association of Old Crows (Electronic Warfare), Society of Flight Test Engineers, and Air Force Association
- Retired in 2006 at the grade of GM-15

In Retirement:

- Member of MENSA, ACTE (Association of Career Technical Education), Board Member and acting Secretary/Treasurer of The Aerospace Office, member/officer of Edwards Community Alliance/East Kern Education Resource Network, Chair of AV Career Prep Council, founding member of Antelope Valley - East Kern STEM Learning Network, member/officer of several RV organizations, VP and Legislative Officer in local chapter of NARFE (National Active and Retired Federal Employees,
- Activities include: mentoring 2 boys (for over 6 years since middle school), many education outreach activities (including leading and going on tours for educators, annual Salute To Youth career exploration, attending State-wide and Nation-wide education conferences, supporting and traveling with high school Solar Car Team); participating with AV Board of Trade Aerospace Committee, Rosamond Municipal Advisory Council and local water companies/agencies; and volunteer local election poll worker
- Hobbies include working with model trains; traveling in RV; taking own Pet Therapy dog to hospitals, convalescent and veterans homes; collecting model aircraft and model cars

CANDIDATE QUALIFICATIONS FROM NOMINATION FORM

Candidate: Derek Yurosek

Statement of Qualifications from Nomination Form(s):

"Derek Yurosek is currently Vice President of Agriculture for Bolthouse Properties, LLC where he oversees all agricultural properties owned in Antelope Valley and various other Counties in California. Derek was previously Head of Agricultural Operations at Cottonwood Ag Management which included overseeing +150,000 acres of farmland. Prior to this, he was Vice President of Ag & Regional Operations for Wm. Bolthouse Farms, Inc. (where he was employed from 1997-2011). Derek has a BS in Ag Business & Economics and MS in Ag Business from Colorado State University."

Two year or four year term:

Willing to serve for four-year seat.