

1 SMILAND CHESTER LLP  
William M. Smiland, Esq., SBN 41928  
2 Theodore A. Chester, Jr., Esq., SBN 105405  
601 West Fifth Street, Suite 1100  
3 Los Angeles, California 90071  
Telephone: (213) 891-1010  
4 Facsimile: (213) 891-1414

5 Attorneys for Landinv, Inc.

6  
7  
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 COUNTY OF LOS ANGELES

10 Coordination Proceeding Special Title )  
11 (Rule 1550 (b)) )

Judicial Council Coordination No. 4408  
[Assigned to Hon. Jack Komar; Dept 4408]

12 **ANTELOPE VALLEY GROUNDWATER** )  
13 **CASES** )

Santa Clara Case No.  
Case No.: 1-05-CV-049053

14 Included **CONSOLIDATED** Actions: )

**LANDVINV, INC.'S JOINDER IN**  
**FEDERAL DEFENDANTS' CASE**  
**MANAGEMENT STATEMENT**

15 Los Angeles County Waterworks District No. )  
16 40 vs. Diamond Farming Company )  
17 Los Angeles Superior Court Case No. )  
BC325201 )

Date: October 12, 2012  
Time: 9:00 a.m.  
Dept.: 1

18 Los Angeles County Waterworks District No. )  
19 40 vs. Diamond Farming Company )  
20 Kern County Superior Court Case No. S-1500- )  
CV-254348 NFT )

21 Diamond Farming Company vs. City of )  
22 Lancaster )  
23 Riverside County Superior Court Lead Case )  
24 No. RIC 344436 [Consolidated w/ Case Nos. )  
344668 & 353840]

25 Willis v. Los Angeles County Waterworks )  
26 District No. 40; Los Angeles Superior Court )  
27 Case No. BC 364553 )

28 Wood v. Los Angeles County Waterworks )  
District No. 40; Los Angeles Superior Court )  
Case No. BC 391869 )

1 Landinv, Inc. hereby joins in the Federal Defendants' Case Management Statement to the  
2 October 12, 2012 Case Management hearing.

3  
4 Dated: October 8, 2012

SMILAND CHESTER LLP

5  
6 By: /s/ Theodore A. Chester, Jr.  
7 Theodore A. Chester, Jr.,  
8 Attorneys for Landinv, Inc.  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**

STATE OF CALIFORNIA     )  
  )  
COUNTY OF LOS ANGELES   )

I, Felicia Herbstreith am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 601 West Fifth Street, Suite 1100, Los Angeles, California 90071.

On **October 8, 2012**, I served the foregoing document described as: **LANDINV, INC.’S JOINDER IN FEDERAL DEFENDANTS’ CASE MANAGEMENT STATEMENT** on the interested parties in this action by posting the document listed above to the Santa Clara County Superior website in regard to the Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic Filing and Service Standing Order of Judge Komar.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on **October 8, 2012**, at Los Angeles, California.

/s/ Felicia Herbstreith  
Felicia Herbstreith