

1 SMILAND CHESTER LLP  
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601 West Fifth Street, Suite 1100  
3 Los Angeles, California 90071  
Telephone: (213) 891-1010  
4 Facsimile: (213) 891-1414  
5 Attorneys for Landinv, Inc.,  
Bruce Burrows and 300 A 40 H, LLC  
6

7  
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 COUNTY OF LOS ANGELES

10 Coordination Proceeding Special Title  
11 (Rule 1550 (b))

Judicial Council Coordination No. 4408  
[Assigned to Hon. Jack Komar; Dept 17]

Santa Clara Case No.: 1-05-CV-049053

12 **ANTELOPE VALLEY GROUNDWATER**  
13 **CASES**

**SUPPLEMENTAL DECLARATION OF**  
**YOGESH RADIA RELATING TO**  
**PROPERTY OWNED BY LANDINV, INC.**

14 Included **CONSOLIDATED** Actions:

**Trial Date: May 28, 2013**  
**Time: 9:00 a.m.**  
**Dept.: 1**

15 Los Angeles County Waterworks District No.  
16 40 vs. Diamond Farming Company  
Los Angeles Superior Court Case No.  
17 BC325201

18 Los Angeles County Waterworks District No.  
19 40 vs. Diamond Farming Company  
Kern County Superior Court Case No. S-1500-  
20 CV-254348 NFT

21 Diamond Farming Company vs. City of  
22 Lancaster  
Riverside County Superior Court Lead Case  
23 No. RIC 344436 [Consolidated w/ Case Nos.  
24 344668 & 353840]

25 Willis v. Los Angeles County Waterworks  
26 District No. 40; Los Angeles Superior Court  
Case No. BC 364553

27 Wood v. Los Angeles County Waterworks  
28 District No. 40; Los Angeles Superior Court  
Case No. BC 391869

**DECLARATION**

I, YOGESH RADIA, declare:

1. I am a director of Landinv, Inc., a California corporation ("Landinv"), a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. I have personal knowledge of each fact herein and would testify competently thereto under oath. This declaration supplements my February 12, 2013 declaration.

2. Laninv, Inc. owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Kern and Los Angeles Counties and is identified by the following APN/APNs:

(a) Kern County APNs: 359-011-28; 359-051-01; and 359-051-02 (collectively, the "Kern Fred's Ranch Parcels").

(b) Kern County APN: 358-030-003 (the "Kern Silvershields Parcel"). (Paragraph 2 of my February 12, 2013 Declaration contained a typographical error for the APN for the Kern Silvershields Parcel which is corrected hereby).

(c) Los Angeles County APNs: 3201-003-005; 3201-003-006; and 3201-004-007 (collectively, the "Los Angeles Parcels").

3. Landinv obtained title to the properties listed in paragraph 2, above, as follows:

(a) Kern Fred's Ranch Parcels. By Grant Deed dated November 9, 1999, a true copy of which is attached as Exhibit A hereto, Diamond Farming Company transferred the Kern Fred's Ranch Parcels to Gestion Fonciere, S.A. As set forth on the Certificate of Ownership, dated November 1, 2001, a true copy of which is attached as Exhibit B hereto, Gestion Fonciere, S.A. was merged into Landinv, and Landinv became the owner of all its assets, including the Kern Fred's Ranch Parcels.

(b) Kern Silvershields Parcel. By Trustee's Deed dated September 23, 1997, a true copy of which is attached as Exhibit C hereto, McNeal Asset Services, Inc., Trustee, transferred the Kern Silvershields Parcel to Daygrove Limited. As set forth on the Certificate of Ownership, dated November 1, 2001, attached as Exhibit B, Daygrove Limited was merged into Landinv, and Landinv became the owner of all its assets, including the Kern Silvershields Parcel.

1 (c) Los Angeles County Parcels. By Corporation Grant Deed dated August 14, 1980,  
2 a true and correct copy of which is attached as Exhibit D hereto. Cal Fruit International Inc.  
3 Limited transferred the Los Angeles Parcels to Delfern Properties N.V. By Quitclaim Deed dated  
4 July 26, 1984, a true and correct copy of which is attached as Exhibit E hereto, John O. Lewis et  
5 al. transferred the Los Angeles County Parcels to Delfern Properties N.V. As set forth on the  
6 Certificate of Ownership, dated November 1, 2001, attached as Exhibit B, Delfern Properties  
7 N.V. was merged into Landinv, and Landinv became the owner of all its assets, including the Los  
8 Angeles County Parcels.

9 I declare under penalty of perjury under the laws of the State of California that the  
10 foregoing is true and correct. Executed this 15 day of May 2013, at LONDON,  
11 U.K.

12   
13 \_\_\_\_\_  
14 YOGESH RADIA

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## **EXHIBIT A**

RECORDING REQUESTED BY  
CHICAGO TITLE COMPANY  
AND WHEN RECORDED MAIL TO

Janes Morales Assessor-Recorder  
Kern County Official Records

SABRINA  
Pages 2  
11/30/1999  
8 00 00

DOCUMENT #: 0199170079



Fees 10 00  
Taxes 415 80  
Other  
TOTAL PAID 425 80

DINA B. CHERNICK  
315 SOUTH BEVERLY DR., PENTHOUSE SUITE  
BEVERLY HILLS, CA. 90212

Escrow No. 660544 - MLM  
Order No. 660544 - JH

SPACE ABOVE THIS LINE FOR

Stat Types

### GRANT DEED

Assessor's Parcel No:  
359-051-01; 02  
351-011-28

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER TAX IS \$415.80

unincorporated area  City of

computed on the full value of the interest or property conveyed, or is

computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DIAMOND FARMING COMPANY, A CALIFORNIA CORPORATION

hereby GRANT(S) to  
GESTION FONCIERE, S.A., A VADUZ COMPANY

the following described real property in the UNINCORPORATED AREA  
County of KERN, State of California:

FOR DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF...

Dated November 2, 1999

DIAMOND FARMING COMPANY,  
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA

COUNTY OF Kern

On November 9, 1999

SS  
before me.

BY: [Signature]

BY: \_\_\_\_\_

a Notary Public in and for said County and State, personally appeared

Jeffrey A. Meyer

personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brenda Bibee  
Signature of Notary

01/09/02  
Date My Commission Expires

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City, State & Zip

GD1 -05.30.97bk

EXHIBIT "A"

DESCRIPTION:

PARCEL 1:

THE NORTHERN ONE HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 24, DESCRIBED IN DEED RECORDED IN BOOK 2856 PAGE 562, OF OFFICIAL RECORDS OF KERN COUNTY, LYING WITHIN A STRIP OF LAND 250 FEET IN WIDTH, THE SIDELINES OF SAID STRIP OF LAND BEING PARALLEL WITH AND DISTANT SOUTHEASTERLY 75 FEET AND NORTHWESTERLY 175 FEET, MEASURED AT RIGHT ANGLES, FROM THAT CERTAIN LINE DESCRIBED IN SUPERIOR COURT CASE NO. 52961, LIS PENDENS RECORDED IN BOOK 1598 PAGE 429, OF SAID OFFICIAL RECORDS, A PORTION OF THAT CERTAIN LINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 24 DISTANT THEREOF NORTH 89° 20' 41" EAST, 435.93 FEET FROM A 1-1/2 INCH IRON PIPE WITH LEAD PLUG SET TO MARK THE SOUTHWEST CORNER OF SAID SECTION 24; THENCE FROM SAID POINT OF BEGINNING NORTH 28° 35' 36" EAST, 6049.18 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 24 DISTANT THEREON SOUTH 89° 34' 08" WEST, 1956.54 FEET FROM A 2 INCH IRON PIPE SET TO MARK THE NORTHEAST CORNER OF SAID SECTION 24.

PARCEL 2:

THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 3:

THE SOUTHERN ONE HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 24, DESCRIBED IN DEED RECORDED IN BOOK 2856 PAGE 562, OF OFFICIAL RECORDS OF KERN COUNTY, LYING WITHIN A STRIP OF LAND 250 FEET IN WIDTH, THE SIDELINES OF SAID STRIP OF LAND BEING PARALLEL WITH AND DISTANT SOUTHEASTERLY 75 FEET AND NORTHWESTERLY 175 FEET, MEASURED AT RIGHT ANGLES, FROM THAT CERTAIN LINE DESCRIBED IN SUPERIOR COURT CASE NO. 52961, LIS PENDENS RECORDED IN BOOK 1598 PAGE 429, OF SAID OFFICIAL RECORDS, A PORTION OF THAT CERTAIN LINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 24 DISTANT THEREOF NORTH 89° 20' 41" EAST, 435.93 FEET FROM A 1-1/2 INCH IRON PIPE WITH LEAD PLUG SET TO MARK THE SOUTHWEST CORNER OF SAID SECTION 24; THENCE FROM SAID POINT OF BEGINNING NORTH 28° 35' 36" EAST, 6049.18 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 24 DISTANT THEREON SOUTH 89° 34' 08" WEST, 1956.54 FEET FROM A 2 INCH IRON PIPE SET TO MARK THE NORTHEAST CORNER OF SAID SECTION 24.

DESCRIPTR 09/06, 84b\*

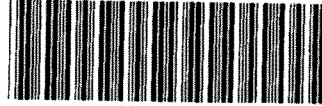
## **EXHIBIT B**

James Maples, Assessor-Recorder  
Kern County Official Records

SABRINA  
Pages: 4  
1/31/2002  
11:28:06

DOCUMENT #: 0202015352

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**



\*0202015352\*

SONNENSCHN NATH & ROSENTHAL  
601 South Figueroa Street  
Suite 1500  
Los Angeles, California 90017  
Attention: Jasen E. Karp, Esq.

Fees . . . . . 16.00  
Taxes . . . . .  
Other . . . . .  
TOTAL  
PAID . . . . . 16.00

Stat. Types: 1

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**CERTIFICATE OF OWNERSHIP  
(GESTION S A)**

APN No. 359-051-01



# State of California

## SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

*IN WITNESS WHEREOF*, I execute this certificate and affix the Great Seal of the State of California this day of

JAN 18 2002



*Bill Jones*

Secretary of State

23 24025 SURV

A0574776

**FILED**  
in the Office of the Secretary of State  
of the State of California

DEC 20 2001

RS

**CERTIFICATE OF OWNERSHIP**

**LANDINV INC. /**

California Secretary of State File No. 2324025

*Bill Jones*  
**BILL JONES, Secretary of State**

Yogesh Dhirajlal Radia certifies that:

1. He is the duly elected and acting President and Secretary of the above-named corporation, a California corporation (this "Corporation").
2. This Corporation owns 100% of the outstanding shares of each class of stock of each of the following three entities: Daygrove Limited, a UK corporation, Delfern Properties NV, a Netherlands Antilles corporation and Gestion Fonciere SA, a Vaduz, Liechtenstein corporation.
3. The Board of Directors of this Corporation has duly adopted the following resolutions:


RESOLVED, that this Corporation merge Delfern Properties NV, Gestion Fonciere SA, and Daygrove Limited (collectively, the "Subsidiaries") into itself (with this Corporation as the surviving corporation) and assume all of the Subsidiaries' liabilities pursuant to Section 1110 of the California Corporations Code.

RESOLVED, FURTHER, that each officer of this Corporation is authorized and directed to take all further action and execute and deliver all further documents as the officers acting shall determine to be necessary, that determination to be conclusively evidenced by their action in the premises.

The undersigned declares under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of my own knowledge.

DATED: November 1, 2001

  
\_\_\_\_\_  
Yogesh Dhirajlal Radia, President

  
\_\_\_\_\_  
Yogesh Dhirajlal Radia, Secretary

hw74922 v-1



LEAD SHEET

02-0319233

RECORDED/FILED IN OFFICIAL RECORDS  
RECORDER'S OFFICE  
LOS ANGELES COUNTY  
CALIFORNIA  
8:04 AM FEB 11 2002

SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

FEE

FEE \$16	P
DAF \$2	
C-20	4

D.T.T.

CODE

20

CODE

19

CODE

9

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

THIS FORM IS NOT TO BE DUPLICATED

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

SONNENSCHN NATH & ROSENTHAL  
601 South Figueroa Street  
Suite 1500  
Los Angeles, California 90017  
Attention: Jason E. Karp, Esq.

**02-0319233**

✓

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SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**CERTIFICATE OF OWNERSHIP  
(DELFRN PROPERTIES N V)**

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APN No. 3201-003-005  
APN No. 3201-003-006  
APN No. 3201-004-007

02 0319233



SECRETARY OF STATE



I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

*IN WITNESS WHEREOF*, I execute this certificate and affix the Great Seal of the State of California this day of

JAN 18 2002



*Bill Jones*

Secretary of State

23 24025 SURV

A0574776

**FILED**  
In the Office of the Secretary of State  
of the State of California

DEC 20 2001

RC 4

**CERTIFICATE OF OWNERSHIP**

LANDINV INC.

California Secretary of State File No. 2324025

*Bill Jones*  
BILL JONES, Secretary of State

Yogesh Dhirajlal Radia certifies that:

1. He is the duly elected and acting President and Secretary of the above-named corporation, a California corporation (this "Corporation").
2. This Corporation owns 100% of the outstanding shares of each class of stock of each of the following three entities: Daygrove Limited, a UK corporation, Delfern Properties NV, a Netherlands Antilles corporation and Gestion Fonciere SA, a Vaduz, Liechtenstein corporation.
3. The Board of Directors of this Corporation has duly adopted the following resolutions:

RESOLVED, that this Corporation merge Delfern Properties NV, Gestion Fonciere SA, and Daygrove Limited (collectively, the "Subsidiaries") into itself (with this Corporation as the surviving corporation) and assume all of the Subsidiaries' liabilities pursuant to Section 1110 of the California Corporations Code.

RESOLVED, FURTHER, that each officer of this Corporation is authorized and directed to take all further action and execute and deliver all further documents as the officers acting shall determine to be necessary, that determination to be conclusively evidenced by their action in the premises.

02 0319233

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02 0319233

The undersigned declares under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of my own knowledge.

DATED: November 1, 2001

Y Radia  
Yogesh Dhirajlal Radia, President

Y Radia  
Yogesh Dhirajlal Radia, Secretary

W074922 V-1





## **EXHIBIT C**

FIDELITY NATIONAL TITLE INSURANCE COMPANY

WHEN RECORDED MAIL TO  
DAYGROVE LIMITED  
C/O DINA CHERNICK, ESQ ATTORNEY-IN-FACT  
300 SOUTH DOHERY DRIVE, SUITE 100  
BEVERLY HILLS, CA 90211

MAIL TAX STATEMENTS TO  
Same as Above

James Maples-Assessor-Recorder  
Kern County Official Records

JASON  
Pages 3  
11/14/1997  
8:01:00

DOCUMENT #: 0197150757



Fees 13 00  
Taxes  
Other  
TOTAL 13 00  
PAID

Stat Types: 1

Space above this line for recorder's use

Title Order No. 6244742

Trustee Sale No. M2818

Reference No. CORNEILL

TRUSTEE'S DEED UPON SALE

A.P.N. No. 358-030-03-00-6

The undersigned grantor declares:

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was..... \$1,664,740.00
- 3) The amount paid by the grantee at the trustee sale was..... \$1,664,740.00
- 4) The documentary transfer tax is..... None

5) Said property is in an unincorporated area  
and McNEAL ASSET SERVICING, INC., a California corporation

(herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to DAYGROVE LIMITED

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of KERN, State of California, described as follows: See exhibit 'A' consisting of one page attached hereto and made a part hereof

RECTALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 08/23/89 and executed by Khosrow Zarabie and Parinaz Zarabi, husband and wife, Jamshid Goltche, a single man, Behrooz Haverim, a married man and, Solomon Goltche, a married man

as Trustor, and recorded 01/04/90 as Instrument No. 001838 in book 6332 page 1532 of Official Records of KERN County, California, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Continued on page 2

- Page 1 -

(CATRD10A)

Title Order No. 6244742  
Trustee Sale No. M2818  
Reference No. CORNHILL

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Said property was sold by said Trustee at public auction on 09/23/97 at the place named in the Notice of Sale, in the County of KERN, California, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$1,664,740.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: 09/23/97

McNEAL ASSET SERVICING, INC.  
as Trustee

X *Wanda McNeal*  
WANDA McNEAL, PRESIDENT / CEO

X \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On 9/23/97 before me, PATRICIO S. INCE, a Notary Public in and for said county, personally appeared \*\*\*\*\*WANDA McNEAL\*\*\*\*\* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Patricio S. Ince*  
Notary Public in and for said County and State



**EXHIBIT 'A'**

**T. S. NUMBER:** M2818  
**TRUSTOR:** Khosrow Zarabie

**PARCEL 1: THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 9 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON FEBRUARY 19, 1856. EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES IN OR UNDER SAID LAND AS RESERVED IN DEED FROM LOS OLIVER, ET UX, DATED JULY 13, 1949, RECORDED NOVEMBER 9, 1950, IN BOOK 1710, PAGE 436, OF OFFICIAL RECORDS, AND AS RESERVED IN DEED FROM W.E. FAUST, DATED JULY 13, 1949, RECORDED NOVEMBER 9, 1950 IN BOOK 1699, PAGE 192, OF OFFICIAL RECORDS. APN NO. 358-030-03-00-6.**

**EXHIBIT D**

81- 16066

AND WHEN RECORDED MAIL TO

Name: Delfern Properties N.V.  
c/o Galles, Singer & Johnson  
1800 Century Park East #200  
Los Angeles, California 90067

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CA.  
JAN 8 1981 AT 8 A.M.  
Recorder's Office

Name: Delfern Properties N.V.  
c/o Banca Commerciale di Lugano  
Via Cattaneo 5  
Lugano SWITZERLAND  
Attn: Dr. Sommer or  
Mr. Cremona

SURVEY MONUMENT FEE \$10. CODE 99

FEE \$7 L  
4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

10 1981 CA 112 741

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

A.P.N.

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 354.20 (40)  
( ) computed on full value of property conveyed, or  
(X) computed on full value less value of liens and encumbrances remaining at time of sale.  
(X) Unincorporated area: ( ) City of \_\_\_\_\_, and  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cal Fruit International Inc. Limited, a Bahamian corporation,  
~~a corporation organized under the laws of the State of \_\_\_\_\_~~ hereby GRANTS to

Delfern Properties N.V., a Netherlands Antilles corporation

the following described real property in the  
County of Los Angeles, State of California, legally described  
in Exhibit "A" attached hereto and by this reference incorporated  
herein.

Subject to conditions, covenants, restrictions, reservations,  
rights, and rights-of-way of record.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-  
ment to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
thereunto duly authorized.

Dated: August 14, 1980

Cal Fruit International Inc.  
Limited, a Bahamian corporation

By: Victor J. Dunston President  
By: Gwen P. Reid Secretary

STATE OF CALIFORNIA } ss.  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
\_\_\_\_\_ known  
to me to be the \_\_\_\_\_ President, and

\_\_\_\_\_ Secretary of the Corporation that executed the  
within instrument, known to me to be the persons who executed the  
within instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Facrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE

LEGAL DESCRIPTION

**PARCEL 1:**

That portion of the Southeast quarter of Section 22, Township 8 North, Range 13 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, according to the official plat of said land, described as follows:

Beginning at a point in the East line of said Southeast quarter, 1224.20 feet North from the Southeast corner thereof; thence West 2629.44 feet more or less, to a point in the West line of said Southeast quarter that is 1226 feet North from the Southwest corner thereof; thence North along the West line of said Southeast quarter 1422 feet, more or less to the Northwest corner thereof; thence East along the North line of said Southeast quarter 2629.44 feet, more or less, to the Northeast corner thereof; thence South along the East line of said Southeast quarter 1422 feet, more or less, to the point of beginning, except any part included in roads.

**PARCEL 2:**

That portion of the Southeast quarter of Section 22, Township 8 North, Range 13 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, according to the official plat of said land, described as follows:

Beginning at a point in the East line of said Southeast quarter, 661.2 feet North from the Southeast corner thereof; thence West 2629.44 feet, more or less, to a point in the West line of said Southeast quarter, 663 feet North from the Southwest corner thereof; thence North along the West line of said Southeast quarter, 563 feet; thence East 2629.44 feet, more or less, to a point in the East line of said Southeast quarter, 1224.2 feet North from the Southeast corner of said Southeast quarter; thence South along the East line of said Southeast quarter, 563 feet to the point of beginning, except any part in roads.

**PARCEL 3:**

The Southwest quarter of Section 23, Township 8 North, Range 13 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, according to the official plat of said land.

EXCEPT the West 30 feet thereof conveyed to the County of Los Angeles for public road purposes, by deed recorded in Book 1186, Page 32 of Official Records.

ALSO EXCEPT therefrom any other portion thereof included in public roads.

EXHIBIT "A"

81- 16066

FORM 3048-01

COMMONWEALTH OF THE BAHAMAS )  
ISLAND OF NEW PROVIDENCE )  
CITY OF NASSAU )  
EMBASSY OF THE UNITED STATES )  
OF AMERICA )

I, Philip R. Wall Vice Consul of the  
United States of America at Nassau, N.P., Bahamas, duly  
commissioned and qualified, do hereby certify that \_\_\_\_\_  
\_\_\_\_\_ David C. Bethell \_\_\_\_\_

whose true signature and official seal are, respectively,  
subscribed and affixed to the annexed document, was on the  
14th day of August 1980, the date thereof, \_\_\_\_\_  
Notary Public in and for the Commonwealth of the Bahamas  
\_\_\_\_\_

duly commissioned and qualified to whose official acts full  
faith and credit are due.

IN WITNESS WHEREOF I have hereunto set my hand and seal  
of the Embassy of the United States of America at Nassau,  
Providence Island, Bahamas this 19th day of  
August, 19 80.

81- 16066

Philip R. Wall  
Philip R. Wall  
Vice Consul



COMMONWEALTH OF THE BAHAMAS

New Providence

On the 14<sup>th</sup> day of August, 1980, before me, the undersigned,  
a Notary Public in and for said jurisdiction, personally  
appeared ----- Victor J. Dunston ----- known to me to be the  
-----President-----, and -----Gwen P. Reid----- known  
to me to be the ----- Secretary ----- of the Corporation  
that executed the within Instrument, known to me to be the  
persons who executed the within Instrument on behalf of the  
Corporation therein named, and acknowledged to me that such  
Corporation executed the within Instruments pursuant to its  
by-laws or resolution of its board of directors.

(notary seal)

David C. Sedell  
Notary Public in and for said  
jurisdiction

81- 16066

END OF RECORDED DOCUMENT

**EXHIBIT E**

RECORDING REQUESTED BY  
Delfern Properties N.V.

84 1315624

AND WHEN RECORDED MAIL TO

Name: Allen, Matkins, Leck,  
Gamble & Mallory  
Street Address: 515 S. Figueroa, 8th Floor  
City & State: Los Angeles, CA 90071  
Attn: Glenn A. Sonnenberg, Esq.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CA  
NOV 5 1984 AT 8 A.M.  
Recorder's Office

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO 8205734

Name: Same as above  
Street Address: (Not Applicable)  
City & State:

FEE \$10 T 24  
3

QD 868 HC

### Quitclaim Deed

181619

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned grantor(s) declare(s):  
DOCUMENTARY TRANSFER TAX \$ 8.80  
 computed on full value of property conveyed, or  
 computed on full value less value of home and community assets remaining at time of sale  
 Unincorporated area: ( ) City of \_\_\_\_\_ and \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN O. LEWIS, an individual, and JOHN O. LEWIS, INC., dba THE LEWIS COMPANY, a California corporation (collectively, "Grantor"),  
hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to  
DELPERN PROPERTIES N.V., a Netherlands Antilles corporation ("Grantee"),

the following described real property in the \_\_\_\_\_ county of Los Angeles,  
state of California:

(See Exhibit "A" attached hereto and incorporated herein  
by this reference.)

The purpose of this Quitclaim Deed is to quitclaim all right, title and interest of Grantor in and to the property described herein and to cancel, revoke and terminate any Power(s) of Attorney that may have been executed and delivered at any time by Grantee or any other person or entity to Grantor which Power(s) of Attorney shall be of no further force or effect.

Dated July 26, 1984

John O. Lewis  
JOHN O. LEWIS, an individual  
JOHN O. LEWIS, INC., dba THE LEWIS COMPANY

State of California  
County of \_\_\_\_\_  
On this the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
before me,  
the undersigned Notary Public, personally appeared \_\_\_\_\_

By John O. Lewis  
Its President

personally known to me  
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the within instrument, and acknowledged that \_\_\_\_\_ executed it  
WITNESS my hand and official seal

Notary's Signature \_\_\_\_\_

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. \_\_\_\_\_ Escrow, Loan or Attorney File No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE



CAT. NO. NN00827  
TO 1944 CA (1-83)

**TICOR TITLE INSURANCE**

(Individual)

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } ss.

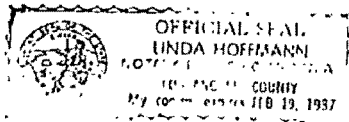
**84 1315624**

On July 26, 1984 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JOHN O. LEWIS

\_\_\_\_\_, personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person whose name is subscribed to the  
within instrument and acknowledged that he exe-  
cuted the same.

WITNESS my hand and official seal.

Signature Linda Hoffmann



(This area for official notarial seal)

CAT. NO. NN00737  
TO 1944 CA (1-83)  
(Corporation)

**TICOR TITLE INSURANCE**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } ss.

**84 1315624**

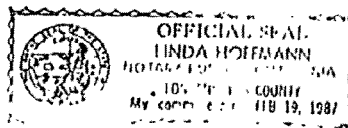
On July 26, 1984 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JOHN O. LEWIS

\_\_\_\_\_, personally known to me or proved to me on the basis  
of satisfactory evidence to be the person who executed  
the within instrument as the  
President, ~~of~~

\_\_\_\_\_, Secretary of the Corporation  
that executed the within instrument and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature Linda Hoffmann



(This area for official notarial seal)



3

LEGAL DESCRIPTION

PARCEL 1:

That portion of the Southeast quarter of Section 22, Township 8 North, Range 13 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, according to the official plat of said land, described as follows:

Beginning at a point in the East line of said Southeast quarter, 1226.20 feet North from the Southeast corner thereof; thence West 2629.44 feet more or less, to a point in the West line of said Southeast quarter that is 1226 feet North from the Southwest corner thereof; thence North along the West line of said Southeast quarter 1422 feet, more or less to the Northwest corner thereof; thence East along the North line of said Southeast quarter 2629.44 feet, more or less, to the Northeast corner thereof; thence South along the East line of said Southeast quarter 1422 feet, more or less, to the point of beginning, except any part included in roads.

PARCEL 2:

That portion of the Southeast quarter of Section 22, Township 8 North, Range 13 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, according to the official plat of said land, described as follows:

Beginning at a point in the East line of said Southeast quarter, 661.2 feet North from the Southeast corner thereof; thence West 2629.44 feet, more or less, to a point in the West line of said Southeast quarter, 668 feet North from the Southwest corner thereof; thence North along the West line of said Southeast quarter, 563 feet; thence East 2629.44 feet, more or less, to a point in the East line of said Southeast quarter, 1224.2 feet North from the Southeast corner of said Southeast quarter; thence South along the East line of said Southeast quarter, 563 feet to the point of beginning, except any part in roads.

PARCEL 3:

The Southwest quarter of Section 23, Township 8 North, Range 13 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, according to the official plat of said land.

EXCEPT the West 30 feet thereof conveyed to the County of Los Angeles for public road purposes, by deed recorded in Book 1186, Page 32 of Official Records.

ALSO EXCEPT therefrom any other portion thereof included in public roads.

Exhibit "A"

84 1315624

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA )  
3 COUNTY OF LOS ANGELES )  
4

5 I, Felicia Herbstreith am employed in the County of Los Angeles, State of California. I  
6 am over the age of 18 and not a party to the within action; my business address is: 601 West  
7 Fifth Street, Suite 1100, Los Angeles, California 90071.

8 On **May 15, 2013**, I served the foregoing document described as: **SUPPLEMENTAL**  
9 **DECLARATION OF YOGESH RADIA RELATING OT PROPERTY OWNED BY**  
10 **LANDINV, INC.** on the interested parties in this action by posting the document listed above to  
11 the Santa Clara County Superior website in regard to the Antelope Valley Groundwater  
12 Adjudication matter, pursuant to the Electronic Filing and Service Standing Order of Judge  
13 Komar.

14 I declare under penalty of perjury under the laws of the State of California that the above  
15 is true and correct.

16 Executed on **May 15, 2013**, at Los Angeles, California.

17 /s/ Felicia Herbstreith  
18 Felicia Herbstreith  
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