

1 SMILAND CHESTER LLP
2 William M. Smiland, Esq., (SBN 41928)
3 Theodore A. Chester, Jr., Esq., (SBN 105405)
4 601 West Fifth Street, Suite 1100
5 Los Angeles, California 90071
6 Telephone: (213) 891-1010
7 Facsimile: (213) 891-1414

8 Attorneys for Landinv, Inc.,
9 Bruce Burrows and 300 A 40 H, LLC

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 COUNTY OF LOS ANGELES

12 Coordination Proceeding Special Title)
13 (Rule 1550 (b)))

Judicial Council Coordination No. 4408
[Assigned to Hon. Jack Komar; Dept 17]

14 ANTELOPE VALLEY GROUNDWATER)
15 CASES)

Santa Clara Case No.: 1-05-CV-049053

**LANDINV, INC.'S WITNESS LIST FOR
PHASE IV TRIAL**

16 Included **CONSOLIDATED** Actions:)

Trial Date: May 28, 2013

17 Los Angeles County Waterworks District No.)
18 40 vs. Diamond Farming Company)
19 Los Angeles Superior Court Case No.)
20 BC325201)

Time: 1:00 p.m.

Dept.: 322

Central Civil West

21 Los Angeles County Waterworks District No.)
22 40 vs. Diamond Farming Company)
23 Kern County Superior Court Case No. S-1500-)
24 CV-254348 NFT)

25 Diamond Farming Company vs. City of)
26 Lancaster)
27 Riverside County Superior Court Lead Case)
28 No. RIC 344436 [Consolidated w/ Case Nos.)
344668 & 353840]

Willis v. Los Angeles County Waterworks)
District No. 40; Los Angeles Superior Court)
Case No. BC 364553)

Wood v. Los Angeles County Waterworks)
District No. 40; Los Angeles Superior Court)
Case No. BC 391869)

1 Landinv, Inc. hereby submits the following list of witnesses that it may call at the Phase
2 IV trial:

- 3 1. Yogish Radia, Director of Landinv, Inc.
- 4 2. Carl F. Voss, Jr., Land Manager at Grimmway Enterprises, Inc.

5
6
7 Dated: May 27, 2013

Respectfully Submitted,
SMILAND CHESTER LLP

8
9 By: /s/ Theodore A. Chester, Jr.
Theodore A. Chester, Jr.,
10 Attorneys for Landinv, Inc.
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

PROOF OF SERVICE

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

I, Felicia Herbstreith am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 601 West Fifth Street, Suite 1100, Los Angeles, California 90071.

On **May 27, 2013**, I served the foregoing document described as: **LANDINV, INC.’S WITNESS LIST FOR PHASE IV TRIAL** on the interested parties in this action by posting the document listed above to the Santa Clara County Superior website in regard to the Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic Filing and Service Standing Order of Judge Komar.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on **May 27, 2013**, at Los Angeles, California.

/s/ Felicia Herbstreith
Felicia Herbstreith