1 2	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANT ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	A CLARA	
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5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	Antelope Valley Groundwater Cases (JCCP 4408)	
7		Lead Case No.1-05-CV-049053	
8	Plaintiff,	Hon. Jack Komar	
	VS.)		
9	Diamond Farming Co. Superior Court of () California County of Los Angeles, Case No. ()		
10	BC 325 201 Los Angeles County Waterworks)District No. 40 v. Diamond Farming Co.)Superior Court of California, County of)		
	Kern, Case No. S-1500-CV-254-348 Wm.) Bolthouse Farms, Inc. v. City of Lancaster)		
11	Diamond Farming Co. v. City of Lancaster () Diamond Farming Co. v. Palmdale Water Dist. ()		
12	Superior Court of California, County of) Riverside, consolidated actions, Case Nos.) RIC 353 840, RIC 344 436, RIC 344 668)		
13) Defendant.		
14	AND RELATED ACTIONS	PROOF OF SERVICE Electronic Proof of Service	
14)		
15	I am employed in the County of Alameda, State of California.		
16	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.		
10	The documents described on page 2 of this Electror	ic Proof of Service were submitted via the	
17	worldwide web on Tue. March 29, 2016 at 1:09 PM PDT and served by electronic mail notification.		
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents		
10	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19			
20	The document was electronically filed on the Court's	website, http://www.scefiling.org, on Tue. March	
20	29, 2016 at 1:09 PM PDT		
21	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
22	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
23	I declare under penalty of perjury under the laws of	the State of California that the foregoing is true and	

	correct. Executed on March 29, 2016 at Oakland, California.	
1	Dated: March 29, 2016	For WWW.SCEFILING.ORG
		Andy Jamieson
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Page 2

Document(s) submitted by Theodore Chester of Smland Chester Alden LLP on Tue. March 29, 2016 at 1:09 PM PDT

1. Joinder: Landinv, Inc., et al.'s Joinder in Joint Response of Overliers to Public Water Suppliers' Opposition to Wood Class Motion for Award of Costs and Attorneys Fees