

ATTORNEY OF RECORD: Susan M. Trager Smith & Trager LLP Telephone NO: (949) 752-8971 Fax No: (949) 863-9804  State Bar No. <u>58497</u> ATTORNEY FOR (Name): Cross-Complainant(s), Phelan Pinion Hills Community Services District	DO NOT FILE WITH COURT  <b>COMPLETELY FILL OUT/CORRECT FORM BEFORE SUBMITTING TO COURTCALL!!</b>  CourtCall ID#: 2643305
<b>Santa Clara County Superior Court</b>	
Case Name: Antelope Valley Groundwater Litigation Cases	<b>CASE NUMBER: 105CV049053</b> <b>DEPARTMENT:</b> <b>17C/Judge Jack Komar</b>  <b>DATE/TIME: Friday, February 27th, 2009/10:30 AM</b> <b>HEARING: Case Management Conference</b>
<b>REQUEST FOR COURTCALL TELEPHONIC APPEARANCE</b>	Our Tax ID#: 95-4568415

1. Susan M. Trager (Name of specific attorney appearing telephonically) requests a CourtCall telephonic calendar appearance at the above referenced proceeding and agrees to provisions of the Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDERSTAND THAT I DIAL INTO THE CALL FIVE MINUTES BEFORE ITS SCHEDULED START TIME. **COURTCALL DOES NOT DIAL OUT TO ME.**

2. Not less than 13 Court days or 4:00 PM on the Court day prior to the hearing if the department posts tentative rulings , a copy of this document was served on all other parties and faxed to CourtCall, Telephonic Appearance Program Administrator at (310) 743-1850 OR (888) 88-FAXIN .

3. The CourtCall Appearance Fee in the sum of \$60.00 (plus additional fee of \$.00 if late filing is accepted) paid as follows:  
 Check - (copy attached-**write CourtCall ID# on check**-and faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable to Telephonic Hearing Account and original mailed to CourtCall at 6383 Arizona Circle, Los Angeles, CA 90045, telephone (310) 342-0888 or (888) 88-COURT. **INDIVIDUALS REPRESENTING THEMSELVES MUST PAY BY CREDIT CARD!**  
 Charged - to CourtCall Debit Account No.: \_\_\_\_\_  
 Charged - to VISA, Mastercard or American Express: \_\_\_\_\_

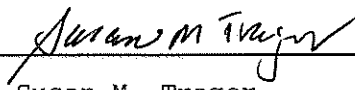
**To be completed only on the copy submitted to CourtCall, LLC:**

Credit Card Number: _____	Expiration Date: _____
To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.	
_____ Type Name	_____ Signature

4. Request forms are processed within 24 hours of receipt. Call CourtCall if you do not receive a faxed Confirmation within 24 hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE COURTCALL CALENDAR AND MAY BE PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL. Matters continued at the time of the hearing require a new form and a new fee for the continued date. It is counsel's responsibility to notify CourtCall of any continuance or cancelation, prior to the scheduled hearing time by calling (888) 882-6878.

5. **MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL UNTIL I OR MY FIRM ADVISES COURTCALL OTHERWISE.**

Date: February 23, 2009

Signature:   
 Susan M. Trager

3  
4 **PROOF OF SERVICE**

5 I, Carol J. Hamel, declare:

6 I am employed in the County of Orange, State of California. I am over the age of 18 and  
7 am not a party to the within action; my business address is 19712 MacArthur Blvd., Suite 120,  
8 Irvine, California 92612.

9 On February 23, 2009, I served the foregoing documents(s) described as  
10 **REQUEST FOR COURTCALL TELEPHONIC APPEARANCE** as follows:

11 X **(ELECTRONIC SERVICE)** By posting the document(s) listed above to the Santa  
12 Clara County Superior Court website in regard to the Antelope Valley Groundwater  
13 matter pursuant to the Court's Clarification Order. Electronic service and electronic  
14 posting completed through www.scefilig.org.

15 \_\_\_\_\_ **(REGULAR MAIL)** By enclosing the document(s) listed in sealed envelope(s),  
16 addressing as shown below, and placing the envelope for collection and mailing  
17 following our ordinary business practices. I am readily familiar with this firm's practice  
18 for collection and processing correspondence for mailing. On the same day that  
19 correspondence is placed for collection and mailing, it is deposited in the ordinary  
20 course of business with the United States Postal Service in a sealed envelope with  
21 postage fully prepaid. I am aware that on motion of the party served, service is  
22 presumed invalid if postal cancellation date or postage meter date is more than one day  
23 after date of deposit for mailing in affidavit.

24 \_\_\_\_\_ **(FEDERAL EXPRESS)** By placing the document(s) listed above in a sealed overnight  
25 envelope, with delivery fees paid or provided for; addressed as shown below, and  
26 depositing it for overnight delivery at a facility regularly maintained by the express  
27 service carrier or delivered to a courier or driver authorized to receive documents on its  
28 behalf, for delivery on the next business day.

\_\_\_\_\_ **(FACSIMILE)** by transmitting the document(s) listed above via facsimile to the office  
of the addressee(s) shown below. A true and correct copy of the transmission report  
indicating transmission without error is attached hereto.

\_\_\_\_\_ **(PERSONAL SERVICE)** By delivering the document(s) listed above in a sealed  
envelope addressed to the parties as noted by hand to the offices of the addressee.

I declare under penalty of perjury under the laws of the State of California that the  
foregoing is true and correct.

Executed this 23th day of February, 2009, in Irvine, California.

/s/

\_\_\_\_\_  
Carol J. Hamel