1	James W. Lewis (SBN 207599) TAYLOR & RING	
2	10900 Wilshire Boulevard, Suite 920	
3	Los Angeles, California 90024 Telephone: (310) 209-4100	
	Facsimile: (310) 208-5052	
$4 \mid$	Attorneys for Cross-defendants,	
5	LITTLE ROCK SAND AND GRAVEL, INC.,	
	a California Corporation;	
6	THE GEORGE AND CHARLENE LANE FAMILY THE FRANK AND YVONNE LANE 1993 FAMI	
7	TRUST, DATED MARCH 5, 1993, AS REST	PATED
8	JULY 20, 2000; MONTE VISTA BUILDING	
^	a California Corporation; A.V. MATE a California Corporation;	ERIALS, INC.,
9	HOLLIDAY ROCK CO., INC.,	
10	successor in interest to LITTLEROCK AGGREGATE CO., INC. dba	
	ANTELOPE VALLEY AGGREGATE, INC.;	
11	LITTLEROCK AGGREGATE CO., INC. dba ANTELOPE VALLEY AGGREGATE, INC.	
12	ANIELOPE VALLEY AGGREGATE, INC.	
13	SUPERIOR COURT OF THE S	STATE OF CALIFORNIA
14		
15	FOR THE COUNTY OF	T LOS ANGELES
		Judicial Council Coordination No
16	ANTELOPE VALLEY GROUNDWATER CASES	4408
17	Included Actions:	For filing purposes only:
18	Los Angeles County Waterworks	Santa Clara County Case No.
10	District No. 40 v. Diamond	
19	Farming Co. Superior Court of	[Assigned to the Honorable Jack   Komar]
20	California County of Los Angeles, Case No. BC 325 201	AMENDED NOTICE TO SOUTHERN
		CALIFORNIA EDISON COMPANY TO
21	Los Angeles County Waterworks 2 District No. 40 v. Diamong	APPEAR AND PRODUCE DOCUMENTS AT
22	Farming Co. Superior court of	) ) IVIWI
	Califronia, County of Kern, Case No. S-1500-CV-254-348	Date: May 28, 2013 Time: 9:00 a.m.
23	100. p-1500-CV-254-348	Place: 111 N. Hill Street
24	Wm. Bolthouse Farms, Inc. V. City	Los Angeles, CA Dept.: TBD
	· ·	•

of Lancaster Diamong Farming Co.
V. City of Lancaster Diamond
Farming Co. V. Palmdale Water
Dist. Superior Court of
California, County of Riverside,
consolidated actions, Case No.
RIC 353 840, RIC 344 436, RIC 344
668

PLEASE TAKE NOTICE that PURSUANT TO Code of Civil Procedure section 1987(b) and (c) these cross-defendants request that SOUTHERN CALIFORNIA EDISON COMPANY produce witness Frederick John Koch, III at the trial in the above-captioned matter on on May 28, 2013 at 9:00 a.m. in Department "1" of the Los Angeles Superior Court, located at 111 North Hill Street, Los Angeles, California, or such other location as may be ordered by the court, to testify as witnesses in this case.

PLEASE TAKE FURTHER NOTICE THAT pursuant to Code of Civil Procedure section 1987(c) these cross-defendants request that CALANDRI produce the original documents listed in the attached Exhibit A, which SOUTHERN CALIFORNIA EDISON COMPANY and Frederick John Koch, III have in their possession or under their control.

These requests are made pursuant to section 1987(b) and (c) of the Code of Civil Procedure, which provide that the giving of this notice has the same effect as the service of a subpoena and that, in the event of noncompliance with this notice, the parties shall have such rights, and the court may make such

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orders, including the imposition of sanctions, as in the case of a subpoena for attendance before the court.

Dated: May 8, 2013

TAYLOR & RING

By:

Lewis James W Attorneys for Cross-Defendants HOLLIDAY ROCK CO., INC., successor in interest to LITTLEROCK AGGREGATE CO., INC. dba ANTELOPE VALLEY AGGREGATE, INC.; THE FRANK AND YVONNE LANE 1993 FAMILY TRUST, DATED MARCH 5, 1993, AS RESTATED JULY 20, 2000, successor in interest to FRANK A. LANE, ROE 612; THE GEORGE AND CHARLENE LANE FAMILY TRUST, Successor in interest to George M. Lane, Roe 316; MONTE VISTA BUILDING SITES, INC., a California Corporation; A.V. MATERIALS, INC., a California Corporation, ROE 9; A.C. WARNACK, as Trustee of the A.C. WARNACK TRUST; LITTLE ROCK SAND AND GRAVEL, INC.

## I. DEFINITIONS

## EXHIBIT A

The following words and phrases shall govern the construction of this document unless the context otherwise requires:

- 1. "DOCUMENTS" means "writing" as defined by Evidence Code section 250 and includes drafts, originals and duplicates of written, graphic, computer or otherwise recorded matters, whether stored in written, electronic, magnetic or photographic format or by any other means.
- 2. "SOUTHERN CALIFORNIA EDISON" shall mean SOUTHERN CALIFORNIA EDISON COMPANY, Frederick John Koch, III, any of their agents, representatives, officers or employees.

## II. DOCUMENTS TO BE PRODUCED

- 1. The DOCUMENTS prepared by SOUTHERN CALIFORNIA EDISON
  COMPANY consisting of electrical past billing histories relating
  to real properties owned by George Lane, the George and Charlene
  Lane Family Trust, and/or the Frank and Yvonne Lane Family
  Trust, which are attached as Exhibits 17, 22 and 23 to the
  deposition of Frederick John Koch, III, which was taken on April
  10, 2013 in this matter.
- 2. The DOCUMENTS prepared by SOUTHERN CALIFORNIA EDISON COMPANY consisting of Hydraulic Test Results and Pumping Cost Analysis for groundwater pumps, booster pumps, turbine booster

pumps, and turbine well pumps relating to real properties owned
by George Lane, the George and Charlene Lane Family Trust, the
Frank and Yvonne Lane Family Trust, Holliday Rock Company,
Littlerock Sand and Gravel, Inc., Littlerock Aggregate, Inc. dba
Antelope Valley Aggregate, which are attached as Exhibits 13,
14, 18, 19, and 21 to the deposition of Frederick John Koch,
III, which was taken on April 10, 2013 in this matter.

3. The DOCUMENTS prepared by SOUTHERN CALIFORNIA EDISON COMPANY consisting of summaries of Hydraulic Test Results and Pumping Cost Analysis for groundwater pumps, booster pumps, turbine booster pumps, and turbine well pumps relating to real properties owned by George Lane, the George and Charlene Lane Family Trust, the Frank and Yvonne Lane Family Trust, Holliday Rock Company, Littlerock Sand and Gravel, Inc., Littlerock Aggregate, Inc. dba Antelope Valley Aggregate, which are attached as Exhibits 15, and 16 to the deposition of Frederick John Koch, III, which was taken on April 10, 2013 in this matter.

1	PROOF OF SERVICE		
2	(C.C.P. 1013A, 2015.5) STATE OF CALIFORNIA		
3 4 5	I am employed in the County of Los Angeles, State of California. I am over the age of eighteen years and not a party to the within action; my business address is 10900 Wilshire Boulevard, Suite 920, Los Angeles, California 90024.		
6	On May 8, 2013, I served the foregoing document, described as:		
7	AMENDED NOTICE TO SOUTHERN CALIFORNIA EDISON COMPANY TO APPEAR AND PRODUCE DOCUMENTS AT TRIAL		
8	on the interested parties in this action in the following manner:		
9 10 11	X BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the Antelope Valley Groundwater Litigation, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.		
12	Executed on May 8, 2013 at Los Angeles, California.		
13 14	XX (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
15 16	James W. Lewis		
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