1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	TA CLARA	
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	THE SUPERIOR COURT OF TH	E STATE OF CALIFORNIA	
5	5 IN AND FOR THE COUNTY OF SANTA CLARA		
6 7	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles) Antelope Valley Groundwater Cases (JCCP) 4408))	
'	County Waterworks District No. 40) Lead Case No.1-05-CV-049053)	
8	Plaintiff, vs.) Hon. Jack Komar)	
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks		
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.		
11 12	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos.		
	RIC 353 840, RIC 344 436, RIC 344 668		
13	Defendant.))) PROOF OF SERVICE	
14	AND RELATED ACTIONS) Electronic Proof of Service	
15	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	6 Street, Oakland, CA 94609.		
17 18	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Wed. February 3, 2016 at 3:18 PM PST and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19	⁹ document's electronic service in the following manner:		
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. February 3, 2016 at 3:18 PM PST		
21			
	on the electronic service list maintained for this case. The message identified the document and provided		
22	instructions for accessing the document on the worldwide web.		
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1 Dated: February 3, 2016 For WWW.SCEFILING.ORG 2 Andy Jamieson 3	
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Kimberly Smith of Fagen Friedman & Fulfrost LLP on Wed. February 3, 2016 at 3:18 PM PST
4	1. Joinder: Antelope Valley Joint Union High School District's Joinder in Opposition of Motions to Set Aside Judgment
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