ATTORNEY OF RECORD:	DO NOT FILE WITH COURT
Julie C. Riley	COMPLETELY FILL OUT/CORRECT
Los Angeles City Attorney's Office Department of Water & P	
Telephone NO: (213) 367-1702 Fax No: (213) 367-4588	r Ortin BEI Offe Gobiin Finto 10
Telephone No. (213) 307-1702 Tax No. (213) 307-4300	COURTCALL!!
State Bar No. <u>197407</u>	CourtCall ID#: 3550957
ATTORNEY FOR (Name): Representing, Los Angeles City Attorney's	
Los Angeles Superior Court-Central(A-L)	
Case Name: Antelope Valley Groundwater Cases	CASE NUMBER: BC325201
	DEPARTMENT:
Effective for appearances scheduled on or after May 24th 2010 - the fe	
this Court will be \$50.00	indage Linia III. Bone
	DATE/TIME: Monday, June 14th, 2010/9:00
	HEARING: Court Approved Telephonic
	Hearing
REQUEST FOR COURTCALL TELEPHONIC APPEA	RANCE Our Tax ID#: 95-4568415
1 JULIE C. RILEY, Deputy City Attorney	(Name of specific attorney appearing telephonically)
to Telephonic Hearing Account and original mailed to CourtCai (310) 342-0888 or (888) 88-COURT. INDIVIDUALS REPRES Charged - to CourtCall Debit Account No.: Charged - to VISA, Mastercard or American Express:	ed to CourtCall, Telephonic Appearance Program dditional fee of \$35.00 if late filing is accepted) paid as follows: faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable Il at 6383 Arizona Circle, Los Angeles, CA 90045, telephone ENTING THEMSELVES MUST PAY BY CREDIT CARD!
To be completed only on the copy submitted to CourtCal	I, LLC:
Credit Card Number:	Expiration Date:
To pay by credit card, the copy of this form submitted to Coube charged and must be faxed to CourtCall at (310) 743-185 completed. The signature below constitutes authorization to	
Type Name Signature	
hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT PRECLUDED FROM APPEARING TELEPHONICALLY! COU APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCA form and a new fee for the continued date. It is counsel's response	RTCALL'S LIABILITY CONCERNING THIS TELEPHONIC
to the scheduled hearing time by calling (888) 882-6878. 5. MY SIGNATURE ON THIS DOCUMENT SERVES AS CONFAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF REOF UPCOMING APPEARANCES AND/OR OTHER OFFERING COURTCALL OTHERWISE.	CORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING
Date: June 8, 2010 Signature	Jule U. Killey
Janell Mullen [DE]	() 2008

PROOF OF SERVICE

I am employed in the County of Los Angeles; I am over the age of eighteen years and am not a party to the within entitled action; my business address is 111 North Hope Street, Suite 340, Los Angeles, California 90012-2694. On June 8, 2010, I served the within document:

COURTCALL REQUEST FOR TELEPHONIC APPEARANCE FOR JUNE 14, 2010

X	by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.
	by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California addressed as set forth below.
	by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below:
I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on June 8, 2010, at Los Angeles, California.	
	LILLIAN CATENA

#229100