

1 CARMEN A. TRUTANICH, Los Angeles City Attorney  
2 RICHARD M. BROWN, General Counsel  
3 Water and Power  
4 **JULIE C. RILEY (SBN 197407)**  
5 **Deputy City Attorney**  
6 111 North Hope Street, Suite 340  
7 P. O. Box 51111  
8 Los Angeles, California 90051-0100  
9 Telephone: (213) 367-4500  
10 Facsimile: (213) 367-4588

11 Attorneys for Defendant,  
12 CITY OF LOS ANGELES, ACTING BY AND  
13 THROUGH THE LOS ANGELES DEPARTMENT  
14 OF WATER AND POWER (DWP)

15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

12 **ANTELOPE VALLEY**  
13 **GROUNDWATER CASES**

14 Los Angeles County Waterworks District  
15 No. 40 v. Diamond Farming Co.

16 Wm, Bolthouse Farms, Inc. v. City of  
17 Lancaster

18 Diamond Farming Co. v. City of Lancaster

19 Diamond Farming Co. v. Palmdale Water  
20 District

Case No. 1-05-CV049053

Judicial Council Coordination Proceeding  
No. 4408

**DEFENDANT CITY OF LOS ANGELES'**  
**WITNESS LIST**

Riverside County Superior Court  
Lead Case No. RIC 344436  
Case No. RIC 344668  
Case No. 353840

Los Angeles Superior Court  
Case No. BC 325201 (Lead Case)

Kern County Superior Court  
Case No. S-1500-CV-254348

23 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

24 Defendant CITY OF LOS ANGELES, acting by and through the Los Angeles  
25 Department of Water and Power, by and through its attorney of record, hereby submits,  
26 pursuant to the Court's November 19, 2010 order: (1) the name of each person that the  
27 parties will offer at trial, whether orally or by deposition testimony; (2) a brief description of

1 the topics each witness will provide at trial; and, (3) a time estimate for each witnesses  
2 direct testimony.

3 Timothy J. Durbin, West Yost Associates, Consulting Engineers, 2020 Research  
4 Park Drive, Suite 200, Davis, California 95618. Mr. Durbin will testify concerning the  
5 Antelope Valley groundwater basin and its natural water recharge. Mr. Durbin's testimony  
6 is expected to last up to two days.

7 Defendant reserves the rights expressly set forth in California Code of Civil  
8 Procedure section 2034.210, et seq. concerning the retention, designation and use of  
9 expert witnesses.

10 Defendant reserves all rights to subsequently name expert witnesses as provided  
11 by California Code of Civil Procedure section 2034, et seq.

12 I declare under the penalty of perjury that the foregoing is true and correct and that  
13 this Declaration was executed on December 14, 2010, at Los Angeles, California.

14 Dated: December 14, 2010

CARMEN A. TRUTANICH, City Attorney  
RICHARD M. BROWN, General Counsel  
JULIE C. RILEY, Deputy City Attorney

17 By    
18

JULIE C. RILEY  
Deputy City Attorney

19  
20 Attorneys for Plaintiff CITY OF LOS ANGELES,  
21 acting by and through the LOS ANGELES  
22 DEPARTMENT OF WATER AND POWER  
23  
24  
25  
26  
27  
28

1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles; I am over the age of eighteen  
3 years and am not a party to the within entitled action; my business address is 111 North  
4 Hope Street, Suite 340, Los Angeles, California 90012-2694. On December 14, 2010, I  
served the within document:

5 **DEFENDANT CITY OF LOS ANGELES' WITNESS LIST**

6 ☐

7 (By FACSIMILE TRANSMISSION) I am readily familiar with the firm's  
8 practice of facsimile transmission of documents. It is transmitted to the  
recipient on the same day in the ordinary course of business.

9 ☐

10 (BY U.S. MAIL) by placing the document(s) listed above in a sealed  
envelope with postage thereon fully prepaid, in the United States mail at  
Los Angeles, California addressed as set forth below.

11 ☒

12 (BY ELECTRONIC SERVICE) by posting the document(s) listed above  
to the Santa Clara County Superior Court website: [www.scefiling.org](http://www.scefiling.org)  
13 regarding the Antelope Valley Groundwater matter.

14 I am readily familiar with the firm's practice of collection and  
15 processing correspondence for mailing. Under that practice it would be deposited  
with the U.S. Postal Service on that same day with postage thereon fully prepaid in  
16 the ordinary course of business.

17 I declare under penalty of perjury under the laws of the State of  
California that the above is true and correct.

18 Executed on December 14, 2010, at Los Angeles, California.

19  
20   
21 LILLIAN CATENA