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Attorneys for Defendant,
CITY OF LOS ANGELES, ACTING BY AND
THROUGH THE LOS ANGELES DEPARTMENT
OF WATER AND POWER (DWP)

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT

**ANTELOPE VALLEY
GROUNDWATER CASES**

Included Actions:

*Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.*
Superior Court of California, County of
Los Angeles, Case No. BC 325201

*Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.*
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

*Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
Lancaster, Diamond Farming Co. v.
Palmdale Water District*
Superior Court of California, County of
Riverside, Consolidated Actions, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination Proceeding
No. 4408

Santa Clara County Case No. 1-05-CV-
049053)

ASSIGNED FOR ALL PURPOSES TO:
Judge: Honorable Jack Komar

(Filing Fees Exempt, Per Gov't Code
§ 6103)

**DEFENDANT CITY OF LOS ANGELES'
JOINDER IN CROSS-DEFENDANTS'
COUNTY SANITATION DISTRICTS
NOS. 14 AND 20 OF LOS ANGELES'
OPPOSITION TO LOS ANGELES
COUNTY WATERWORKS DISTRICT
NO. 40'S BRIEF RE EQUITABLE
APPORTIONMENT OF WILLIS CLASS
FEE AWARD**

Date: March 22, 2011
Time: 10:00 a.m.
Dept. 1
Judge: Honorable Jack Komar

1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

2 Defendant CITY OF LOS ANGELES ("Defendant" herein), acting by and through
3 the LOS ANGELES DEPARTMENT OF WATER AND POWER, by and through its
4 attorney of record, Julie C. Riley, Deputy City Attorney, Office of the Los Angeles City
5 Attorney, hereby joins in the Opposition to Los Angeles County Waterworks District No.
6 40's Brief Re Equitable Apportionment of Willis Class Fee Award, filed by Cross-
7 Defendants County Sanitation Districts Nos. 14 and 20 of Los Angeles, on March 16,
8 2011.
9

10
11 Dated: March 17, 2011

CARMEN A. TRUTANICH, City Attorney
RICHARD M. BROWN, General Counsel
JULIE C. RILEY, Deputy City Attorney

12
13
14 By  for

JULIE C. RILEY

Deputy City Attorney

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16 CBN- 163642
Attorneys for Plaintiff CITY OF LOS ANGELES,
17 acting by and through the LOS ANGELES
18 DEPARTMENT OF WATER AND POWER
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PROOF OF SERVICE

I am employed in the County of Los Angeles; I am over the age of eighteen years and am not a party to the within entitled action; my business address is 111 North Hope Street, Suite 340, Los Angeles, California 90012-2694. On March 17, 2010, I served the within document:

DEFENDANT CITY OF LOS ANGELES' JOINDER IN CROSS-DEFENDANTS' COUNTY SANITATION DISTRICTS NOS. 14 AND 20 OF LOS ANGELES' OPPOSITION TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S BRIEF RE EQUITABLE APPORTIONMENT OF WILLIS CLASS FEE AWARD

☐

(By FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.

☐

(BY U.S. MAIL) by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California addressed as set forth below.

☒

(BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley Groundwater matter.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 17, 2010, at Los Angeles, California.


LILLIAN CATENA