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Attorneys for Defendant,
CITY OF LOS ANGELES, ACTING BY AND
THROUGH THE LOS ANGELES DEPARTMENT
OF WATER AND POWER (DWP)

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

**ANTELOPE VALLEY
GROUNDWATER CASES**

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.

Wm, Bolthouse Farms, Inc. v. City of
Lancaster

Diamond Farming Co. v. City of Lancaster

Diamond Farming Co. v. Palmdale Water
District

Case No. 1-05-CV049053

Judicial Council Coordination Proceeding
No. 4408

**DEFENDANT CITY OF LOS ANGELES'
CASE MANAGEMENT STATEMENT**

Riverside County Superior Court
Lead Case No. RIC 344436
Case No. RIC 344668
Case No. 353840

Los Angeles Superior Court
Case No. BC 325201

Kern County Superior Court
Case No. S-1500-CV-254348

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:

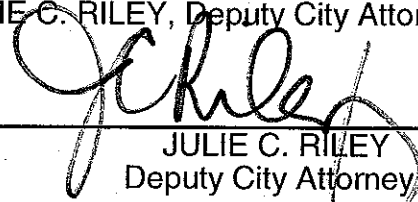
The City of Los Angeles (City) has been an active participant in this summer's mediation sessions before Justice Ronald Robie. The City has communicated its willingness to consider a settlement of its water rights that will promote an environmentally responsible management of the Basin and protects the City's legal interests. The City

1 looks forwards to exchanging proposed settlement terms with the other parties to
2 accomplish these goals and will also participate in upcoming mediation sessions with
3 Justice Robie.

4 Dated: August 26, 2011

CARMEN A. TRUTANICH, City Attorney
RICHARD M. BROWN, General Counsel
JULIE C. RILEY, Deputy City Attorney

7 By


JULIE C. RILEY
Deputy City Attorney

9 Attorneys for Plaintiff CITY OF LOS ANGELES,
10 acting by and through the LOS ANGELES
11 DEPARTMENT OF WATER AND POWER
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles; I am over the age of eighteen
3 years and am not a party to the within entitled action; my business address is 111 North
4 Hope Street, Suite 340, Los Angeles, California 90012-2694. On August 26, 2011, I
served the within document:

5 **DEFENDANT CITY OF LOS ANGELES' CASE MANAGEMENT STATEMENT**
6 **(Re: 8-30-11 Further Status Conference)**

7
8 ☐

(By FACSIMILE TRANSMISSION) I am readily familiar with the firm's
practice of facsimile transmission of documents. It is transmitted to the
recipient on the same day in the ordinary course of business.

10 ☐

(BY U.S. MAIL) by placing the document(s) listed above in a sealed
envelope with postage thereon fully prepaid, in the United States mail at
Los Angeles, California addressed as set forth below.

12 ☒

(BY ELECTRONIC SERVICE) by posting the document(s) listed above
to the Santa Clara County Superior Court website: www.scefiling.org
regarding the Antelope Valley Groundwater matter.

15 I am readily familiar with the firm's practice of collection and
16 processing correspondence for mailing. Under that practice it would be deposited
17 with the U.S. Postal Service on that same day with postage thereon fully prepaid in
the ordinary course of business.

18 I declare under penalty of perjury under the laws of the State of
California that the above is true and correct.

19 Executed on August 26, 2011, at Los Angeles, California.

21 
22 LILLIAN CATENA