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Attorneys for Defendant,
**CITY OF LOS ANGELES, ACTING BY AND
THROUGH THE LOS ANGELES DEPARTMENT
OF WATER AND POWER (DWP)**

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES**

**ANTELOPE VALLEY
GROUNDWATER CASES**

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.

Wm, Bolthouse Farms, Inc. v. City of
Lancaster

Diamond Farming Co. v. City of Lancaster

Diamond Farming Co. v. Palmdale Water
District

Case No. 1-05-CV049053

Judicial Council Coordination Proceeding
No. 4408

**DEFENDANT CITY OF LOS ANGELES'
CASE MANAGEMENT STATEMENT**

Riverside County Superior Court
Lead Case No. RIC 344436

Case No. RIC 344668

Case No. 353840

Los Angeles Superior Court
Case No. BC 325201

Kern County Superior Court
Case No. S-1500-CV-254348

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:

Defendant, City of Los Angeles (City) submits the attached Case
Management Statement.

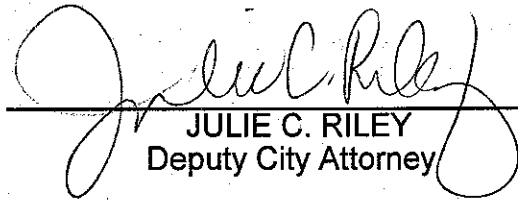
The City has found the mediation sessions with Justice Robie to be a productive use
of the parties' and counsels' time. The City will be prepared to participate in the next phase

1 of trial; yet, it is hopeful that the December mediation session with Justice Robie leads to a
2 universal settlement among the parties.

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4 Dated: November 9, 2011

CARMEN A. TRUTANICH, City Attorney
RICHARD M. BROWN, General Counsel
JULIE C. RILEY, Deputy City Attorney

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8 By


JULIE C. RILEY
Deputy City Attorney

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10 Attorneys for Plaintiff CITY OF LOS ANGELES,
11 acting by and through the LOS ANGELES
12 DEPARTMENT OF WATER AND POWER
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PROOF OF SERVICE

I am employed in the County of Los Angeles; I am over the age of eighteen years and am not a party to the within entitled action; my business address is 111 North Hope Street, Suite 340, Los Angeles, California 90012-2694. On November 9, 2011, I served the within document:

DEFENDANT CITY OF LOS ANGELES' CASE MANAGEMENT STATEMENT

☐

(By FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.

☐

(BY U.S. MAIL) by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California addressed as set forth below.

☒

(BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley Groundwater matter.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 9, 2011, at Los Angeles, California.


LILLIAN CATENA