Michael Duane Davis, State Bar No. 93678 1 Marlene Allen-Hammarlund, State Bar No. 126418 2 GRESHAM SAVAGE NOLAN & TILDEN, A Professional Corporation 3750 University Avenue, Suite 250 3 Riverside, CA 92501-3335 Telephone: (951) 684-2171 4 Facsimile: (951) 684-2150 5 6 Attorneys for Cross-Defendant, SHEEP CREEK WATER COMPANY, INC. 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 IN AND FOR THE COUNTY OF LOS ANGELES 10 Coordination Proceeding **Judicial Council Coordination** 11 Special Title (Rule 1550(b)) Proceeding No. 4408 12 ANTELOPE VALLEY GROUNDWATER Santa Clara Case No. 1-05-CV-049053 CASES 131 Assigned to the Honorable Jack Komar 14 **Including Actions:** NOTICE OF MOTION AND MOTION TO BE EXCLUDED FROM THE Los Angeles County Waterworks District No. ANTELOPE VALLEY 15 40 v. Diamond Farming Co. GROUNDWATER ADJUDICATION, Superior Court of California, County of Los OR, IN THE ALTERNATIVE, FOR 16 Angeles, Case No. BC 325 201 RECOGNITION OF ITS PRIOR 17 RIGHTS TO THE WATERS OF SHEEP Los Angeles County Waterworks District No. CREEK 18 40 v. Diamond Farming Co. Superior Court of California, County of Kern, DATE: October 3, 2008 19 Case No. S-1500-CV-254-348 TIME: 9:00 a.m. **DEPT: 17** 20 Wm. Bolthouse Farms, Inc. v. City of Lancaster 21 Diamond Farming Co. v. City of Lancaster [Filed concurrently with Memorandum of Diamond Farming Co. v. Palmdale Water Dist. Points and Authorities, Request for Judicial Superior Court of California, County of Notice, Declarations of Michael Duane 22 Riverside, consolidated actions, Case Nos. RIC Davis, Chris Cummings and Dr. Ram Arora, 353 840, RIC 344 436, RIC 344 668 Hydrogeologist and Proposed Orderl 23 24 AND RELATED CROSS-ACTIONS. 25 /// 26 /// 27 28 -1-

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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

NOTICE IS HEREBY GIVEN THAT on October 3, 2008, at 9:00 a.m., or as soon thereafter as the matter may be heard in Department 17 of the above-entitled Court, Sheep Creek Water Company ("Cross-Defendant") will move the Court for an order allowing it to transport water across the adjudicated boundary of Antelope Valley Basin to its service area in San Bernardino County.

This Motion is made pursuant to the provisions of *Evidence Code* sections 452 and 453, the doctrines of res judicata and collateral estoppel, and the basic notion of equity.

This Motion is based on this Notice of Motion, on the Memorandum of Points and Authorities, on the Request for Judicial Notice, on the Declarations of Michael Duane Davis, Chris Cummings and Ram Arora, PhD, Hydrogeologist, on the Proposed Order, on the records and file herein, and on such evidence as may be presented at the hearing on this Motion.

Dated: September 9, 2008

GRESHAM SAVAGE NOLAN & TILDEN, A Professional Corporation

Marlene L. Allen-Hammarlund

Attorneys for Cross-Defendant,

SHEEP CREEK WATER COMPANY, INC.

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