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Attorneys for Cross-Defendant,  
 SHEEP CREEK WATER COMPANY, INC.

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
 IN AND FOR THE COUNTY OF LOS ANGELES**

Coordination Proceeding  
 Special Title (Rule 1550(b))

) Judicial Council Coordination  
 ) Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER  
 CASES**

) Santa Clara Case No. 1-05-CV-049053  
 ) Assigned to the Honorable Jack Komar  
 ) Department 17

Including Actions:

**PROOF OF SERVICE**

Los Angeles County Waterworks District No.  
 40 v. Diamond Farming Co.  
 Superior Court of California, County of Los  
 Angeles, Case No. BC 325 201

) DATE: October 3, 2008  
 ) TIME: 9:00 a.m.  
 ) DEPT: 17

Los Angeles County Waterworks District No.  
 40 v. Diamond Farming Co.  
 Superior Court of California, County of Kern,  
 Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of  
 Lancaster  
 Diamond Farming Co. v. City of Lancaster  
 Diamond Farming Co. v. Palmdale Water Dist.  
 Superior Court of California, County of  
 Riverside, consolidated actions, Case Nos. RIC  
 353 840, RIC 344 436, RIC 344 668

AND RELATED ACTIONS.

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1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA, COUNTY OF RIVERSIDE**

3 Re: *ANTELOPE VALLEY GROUNDWATER CASES*  
4 Los Angeles County Superior Court Judicial Council Coordinated  
5 Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053

6 I am employed in the County of Riverside, State of California. I am over the age of 18  
7 years and not a party to the within action; my business address is: 3750 University Avenue,  
8 Suite 250, Riverside, CA 92501-3335.

9 On September 10, 2008, I served the foregoing document(s) described as follows:

10 **NOTICE OF MOTION AND MOTION TO BE EXCLUDED FROM THE**  
11 **ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE**  
12 **ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE**  
13 **WATERS OF SHEEP CREEK**

14 **MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF SHEEP**  
15 **CREEK WATER COMPANY'S MOTION TO BE EXCLUDED FROM THE**  
16 **ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE**  
17 **ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE**  
18 **WATERS OF SHEEP CREEK**

19 **REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF SHEEP CREEK**  
20 **WATER COMPANY'S MOTION TO BE EXCLUDED FROM THE**  
21 **ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE**  
22 **ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE**  
23 **WATERS OF SHEEP CREEK**

24 **DECLARATION OF MICHAEL DUANE DAVIS IN SUPPORT OF SHEEP**  
25 **CREEK WATER COMPANY'S MOTION TO BE EXCLUDED FROM THE**  
26 **ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR, IN THE**  
27 **ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE**  
28 **WATERS OF SHEEP CREEK**

**DECLARATION OF CHRIS CUMMINGS, GENERAL MANAGER OF SHEEP**  
**CREEK WATER COMPANY, INC., IN SUPPORT OF SHEEP CREEK WATER**  
**COMPANY'S MOTION TO BE EXCLUDED FROM THE ANTELOPE**  
**VALLEY GROUNDWATER ADJUDICATION, OR, IN THE ALTERNATIVE,**  
**FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP**  
**CREEK**

**DECLARATION OF DR. RAM ARORA, HYDROGEOLOGIST, IN SUPPORT**  
**OF SHEEP CREEK WATER COMPANY'S MOTION TO BE EXCLUDED**  
**FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION, OR,**  
**IN THE ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO**  
**THE WATERS OF SHEEP CREEK**

**[PROPOSED] ORDER GRANTING SHEEP CREEK WATER COMPANY'S**  
**MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY**  
**GROUNDWATER ADJUDICATION; OR, IN THE ALTERNATIVE, FOR**  
**RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF SHEEP**  
**CREEK**

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