1 2	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANT ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ΓΑ CLARA	
3			
4	THE SUPERIOR COURT OF TH		
5			
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff,	Lead Case No.1-05-CV-049053	
	VS. ()	Hon. Jack Komar	
8	Defendant.		
9	AND RELATED ACTIONS	PROOF OF SERVICE Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Wed. September 10, 2008 at 9:31 AM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Elect	ronic Filing and Service of Pleading Documents and	
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's September 10, 2008 at 9:31 AM PDT	s website, http://www.scefiling.org, on Wed.	
16	Upon approval of the document by the Court, an ele	ctronic mail message was transmitted to all parties	
	on the electronic service list maintained for this case. The		
17	instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of		
_	correct. Executed on September 10, 2008 at Oakland, California.		
19	Dated: September 10, 2008	For WWW.SCEFILING.ORG	
20		Andy Jamieson	
_~			
21			
22			
22			
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Wed. September 10, 2008 at 9:31 AM PDT
4	1. Memo:Ps & As/Suppt of Mtn: Memorandum of Points and Authorities in Support of Sheep Creek Water Company's Motion to Be Excluded from the Antelope Valley Groundwater Adjudication
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	

I.