Michael Duane Davis, State Bar No. 93678 Marlene Allen-Hammarlund, State Bar No. 126418 GRESHAM SAVAGE NOLAN & TILDEN, A Professional Corporation 3750 University Avenue, Suite 250 3 Riverside, CA 92501-3335 (951) 684-2171 Telephone: 4 Facsimile: (951) 684-2150 5 6 Attorneys for Cross-Defendant, SHEEP CREEK WATER COMPANY, INC. 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 IN AND FOR THE COUNTY OF LOS ANGELES 9 10 Judicial Council Coordination 11 Coordination Proceeding Proceeding No. 4408 Special Title (Rule 1550(b)) 12 ANTELOPE VALLEY GROUNDWATER Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar **CASES** 13 **Including Actions:** [PROPOSED] 14 ORDER ON SHEEP CREEK WATER Los Angeles County Waterworks District No. 15 40 v. Diamond Farming Co. COMPANY'S MOTION TO BE Superior Court of California, County of Los EXCLUDED FROM THE ANTELOPE 16 Angeles, Case No. BC 325 201 VALLEY GROUNDWATER ADJUDICATION; OR, IN THE 17 ALTERNATIVE, FOR RECOGNITION Los Angeles County Waterworks District No. OF ITS PRIOR RIGHTS TO THE 40 v. Diamond Farming Co. 18 Superior Court of California, County of Kern, WATERS OF SHEEP CREEK 19 Case No. S-1500-CV-254-348 DATE: May 28, 2009 TIME: 9:00 a.m. Wm. Bolthouse Farms, Inc. v. City of 20 **DEPT: 17** Lancaster 21 Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of 22 Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 23 24 AND RELATED CROSS-ACTIONS. 25 Sheep Creek Water Company's Motion to be Excluded from the Antelope Valley 26 Groundwater Adjudication; or, in the Alternative, for Recognition of its Prior Rights to the 27 28 -1-

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## PROOF OF SERVICE 1 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE 2 3 ANTELOPE VALLEY GROUNDWATER CASES Re: Los Angeles County Superior Court Judicial Council Coordinated Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053 4 5 I am employed in the County of Riverside, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 3750 University Avenue, Suite 250, Riverside, CA 92501-3335. 6 On June 3, 2009, I served the foregoing document(s) described as [PROPOSED] 7 ORDER ON SHEEP CREEK WATER COMPANY'S MOTION TO BE EXCLUDED FROM THE ANTELOPE VALLEY GROUNDWATER ADJUDICATION; OR, IN THE 8 ALTERNATIVE, FOR RECOGNITION OF ITS PRIOR RIGHTS TO THE WATERS OF **SHEEP CREEK** on the interested parties in this action in the following manner: 9 (X) BY ELECTRONIC SERVICE – I posted the document(s) listed above to the Santa Clara County Superior Court website, <a href="http://www.scefiling.org">http://www.scefiling.org</a>, in the action of the 10 11 Antelope Valley Groundwater Cases, 12 I declare under penalty of perjury under the laws of the State of California that the 13 foregoing is true and correct. 14 Executed on June 3, 2009, at Riverside, California. 15 16 17 18 19 20 21 22 23 24

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