1	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	IIA CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4			
_	THE SUPERIOR COURT OF THE		
5	IN AND FOR THE COUNT	Y OF SANTA CLARA	
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP	) Antelope Valley Groundwater Cases (JCCP 4408)	
7	4408) Included Actions: Los Angeles County Waterworks District No. 40	) Lead Case No.1-05-CV-049053	
8		) Hon. Jack Komar	
U	Plaintiff, vs.	)	
9	Diamond Farming Co. Superior Court of California	)	
	County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v.		
10	Diamond Farming Co. Superior Court of California, County of Kern, Case No.	ý )	
11	S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.	)	
	City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water	)	
12	Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	) ) )	
13	Defendant.	)	
14	AND RELATED ACTIONS	) PROOF OF SERVICE ) Electronic Proof of Service	
	Lam employed in the County of Alameda, State of	) California	
15	I am employed in the County of Alameda, State of California.  I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.	ir action, my business address is 2913 McCidie	
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Thu. August 13, 2009 at 5:01 PM PDT and served by electronic mail notification.		
10	•	etronic Filing and Service of Pleading Documents and	
18	am readily familiar with the contents of said Order. Under		
19	· ·		
	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. August		
20	13, 2009 at 5:01 PM PDT		
21			
	on the electronic service list maintained for this case. The message identified the document and provided		
22	instructions for accessing the document on the worldwide	web.	
23	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Michael Duane Davis of Gresham Savage Nolan & Tilden, a Professional Corporation on Thu. August 13, 2009 at 5:01 PM PDT	
4	1. Joinder: Sheep Creek Water Co., Service Rock Products and AV United Mutual Group's Joinder in AGWA Case Management Statement, Bolthouse Opposition to Motion to Consolidate, etc.	
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